

# Legal Advertising MORE IN BACK SECTION

# **PUBLIC NOTICE**

**PUBLIC NOTICE** UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

 $\textbf{NOTICE HEREBY GIVEN} \ that the following \ Resolution \ No.\ 2019-2 \ was \ adopted \ by \ the$ Board of Chosen Freeholders of the County of Union, at their Re-Organization Meeting on Sunday, January 6, 2019.

#### 2019 MEETING SCHEDULE **REGULAR MEETINGS AGENDA SETTING SESSION**

and its agencies

January 17, 2019	January 24, 2019
February 7, 2019	February 14, 2019
February 21, 2019	February 21, 2019
March 7, 2019	March 14, 2019
March 28, 2019	March 28, 2019
April 4, 2019	April 11, 2019
April 25, 2019	April 25, 2019
May 9, 2019	May 16, 2019
May 30, 2019	May 30, 2019
June 13, 2019	June 20, 2019
June 27, 2019	June 27, 2019
July 25, 2019	July 25, 2019
August 22, 2019	August 22, 2019
September 5, 2019	September 12, 2019
September 26, 2019	September 26, 2019
October 3, 2019	October 10, 2019
October 24, 2019	October 24, 2019
November 7, 2019	November 14, 2019

James E. Pellettiere, Clerk of the Board of Chosen Freeholders T - 1/10/19, The Leader

# **PUBLIC NOTICE**

December 5, 2019

#### **TOWN OF WESTFIELD** PLANNING BOARD

Notice is hereby given that the Westfield Planning Board at its meeting on January 7, 2019, adopted the following resolution. WHEREAS, the Town Council of the Town of Westfield has authorized the position of Attorney to the Planning Board,

WHEREAS, the Planning Board desires to appoint Alan Trembulak, Esq. to that position for the year 2019

NOWTHEREFORE BEIT RESOLVED, that Alan Trembulak, Esq. is appointed to the position of Attorney to the Westfield Planning Board from this date to Decem-

Kris McAloon Planning Board Secretary

### 1 T - 01/10/19, The Leader Fee: \$18.36 **PUBLIC NOTICE**

#### **UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

### **RESOLUTION NO: 2019-23** AWARDED TO: Eric M. Bernstein & Associates, LLC, Warren, New Jersey

SERVICES TO: to serve as Personnel Counselfortwelve (12) consecutive months COSTS: in an estimated amount not to exceed: \$110,000.00

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$19.89

# SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18004017 SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DIVIDION COUNTY Plaintiff: NATIONSTAR MORTGAGE LLC D/ B/A CHAMPION MORTGAGE COMPANY VS.

Defendant: ARLENE SCHROR, HER HEIRS

BIA CHAMPION MORTGAGE COMPANY
VS.
Defendant: ARLENE SCHROR, HER HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST; DIANE SCHROR; THOMAS
SCHROR, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ARLENE
SCHROR, DECEASED; WILLIAM SCHROR;
DEBORAH NASIM; MICHAEL SCHROR; MATTHEW SCHROR; JAMES SCHROR; NEW CENTURY FINANCIAL SERVICES INC. ON BEHALF OF CITIBANK, NA; MIDLAND FUNDING
LLC; LACEY DUCKMAN; HANNAH HEUGER,
AS EXCECUTPJX OF THE ESTATE OF FIENRY
IF DUCKMAN, M.D., P.A., DECEASED; HELEN
K. DEMARCO, INDIVIDUALLY AND AS
EXCECUTRIX OF THE ESTATE OF RAYMOND
P. DEMARCO, ESQ DECEASED; STATE OF
NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 01/23/2019
Writ of Execution: 10/12/2018
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock
in the afternoon of said day. All successful bidders must have 20% of their bid available in cash
or certified check at the conclusion of the sales.
The judgment amount is: \*\*\*Five Hundred
Thirty-Seven Thousand Four Hundred NinetyFour and 35/100\*\*\* \$537,494.35.
Property to be sold is located in the TOWNSHIP of SCOTCH PLAINS, County of UNION,
State of New Jersey.
Premises commonly known as: 1510TERRILL
ROAD, SCOTCH PLAINS, NEW JERSEY 07076.
BEING KNOWN as LOT 20, BLOCK 14801 on
the official Tax Map of the TOWNSHIP of
SCOTCH PLAINS.
Dimensions: 350.78 feet X 100.00 feet X 350.78
feet X 100.00 feet.

Nearest Cross Street: COOPER ROAD (AKA)

SCOTCH PLAINS.
Dimensions: 350.78 feet X 100.00 feet X 350.78 feet X 100.00 feet.
Nearest Cross Street: COOPER ROAD (AKA COOPER STREET).
Total Upset: \*\*\*Five Hundred Fifty-Three Thousand Three Hundred Eighty-Five and 25/100\*\*\* \$553,385.25 together with lawful interest and costs.

sand Three Hundred Eighty-Five and 25/100\*\*\*
\$553,385.25 together with lawful interest and costs.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

There is a full legal description on file in the

any.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Attorney: PHELAN HALLINAN, DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

MOUNT LAUREL, NEW JERSEY 08054 (856) 813-5500 12/27/18, 01/03, 01/10 Fee: \$238.68

### **PUBLIC NOTICE**

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

Date Adopted: 1/6/19
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a) (i) This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2019-12 AWARDED TO: Supplee, Clooney &** Company, Westfield, New Jersey SERVICES TO: to provide statutory

audits of accounts of the County of Union

PERIOD: January 1, 2019-December 31, 2019 James E. Pellettiere, RMC, QPA, Clerk

of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$20.91

December 5, 2019

Probitas Verus Honos

**PUBLIC NOTICE** 

**UNION COUNTY BOARD** 

OF CHOSEN FREEHOLDERS

NOTICE OF CONTRACT AWARD

Date Adopted: 1/6/19

Union County Board of Chosen Freehold-

ers has awarded a contract without com-

petitive bidding as an Professional

servicepursuant to N.J.S.A. 40A:11-5(1)(a)

(i). This contract and the resolution authorizing it is available for public inspection in

**RESOLUTION NO: 2019-11** 

AWARDED TO: Rogut McCarthy, LLC,

**SERVICES TO:** to provide specialized

counsel services in connection with the

issuance of bonds, or notes by the County

PERIOD: January 1, 2019-December

James E. Pellettiere, RMC, QPA, Clerk

of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$21.42

SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18004223
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-004425-18
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA
HOME EQUITY LOANS, INC., HOME EQUITY
LOAN TRUST, SERIES 2005-HE1
VS.

Defendant: CAROL L. SHEPPARD, WILLIAM W. SHEPPARD, SAFE OF NEW JERSEY

Detendant: CAROL L. SHEPPARD, WILLIAM W. SHEPPARD, STATE OF NEW JERSEY Sale Date: 02/06/2019
Writ of Execution: 10/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The judgment amount is: \*\*\*Four Hundred Twenty-Four and 44/100\*\*\* \$421,124.44.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Fanwood, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 225 Tillotson Road, Fanwood, New Jersey 07023.
TAX LOT #10; Block #46.
APPROXIMATE DIMENSIONS: 75 feet x 139 feet.
NEAREST CROSS STREET: Westfield Road

feet.

NEAREST CROSS STREET: Westfield Road.
Taxes: 4th Quarter of 2018 open balance in the amount of \$3,465.13\*

Plus interest on these figures through date of payoff and any and all subsequent taxes, water

and sewer amounts.
Total Upset: \*\*\*Four Hundred Thirty-Three
Thousand Seven Hundred Sixty-Three and 44/
100\*\*\* \$433,763.44 together with lawful interest

and costs.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Attorney: STERN & EISENBERG, PC 1040 NORTH KINGS HIGHWAY

(609) 397-9200 4 T - 01/10, 01/17, 01/24

SUITE 407 CHERRY HILL NEW JERSEY 08034

the Office of the Clerk of the Board.

Public Notice is hereby given that the

December 19, 2019

31, 2019 \$54,000.00

### 1 T - 1/10/19, The Leader Fee: \$22.95

Illinois

#### **UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

**PUBLIC NOTICE** 

**PUBLIC NOTICE** 

**UNION COUNTY BOARD** 

OF CHOSEN FREEHOLDERS

NOTICE OF CONTRACT AWARD

Date Adopted: 1/6/19

Public Notice is hereby given that the Union County Board of Chosen Freehold-

ers has awarded a contract without com-

petitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a)

(i). This contract and the resolution autho-

rizing it is available for public inspection in

**RESOLUTION NO: 2019-37** 

 ${\bf AWARDED\,TO:\,ComPsych,Chicago,}$ 

SERVICES TO: for the provision of a

comprehensive Employee Assistance Pro-

gram to County Employees and their fami-

PERIOD: January 1, 2019-December

COSTS: in an amount not to exceed

James E. Pellettiere, RMC, QPA, Clerk

of the Board Chosen Freeholders

the Office of the Clerk of the Board.

Date Adopted: 1/6/19 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2019-38 AWARDED TO: Atlantic Medical** Group, Clark, New Jersey SERVICES TO: for the provision of providing Pre-Employment Medical Exami-

PERIOD: January 1, 2019-December 31, 2019 COSTS: in an amount not to exceed \$109,000.00

nations, drug screening and related medical services to the County of Union

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$22.95

### **PUBLIC NOTICE**

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2019-41** AWARDED TO: Delta Dental and Flagship Health Systems, Parsippany, New

**SERVICE:** to provide Dental Coverage PERIOD: January 1, 2019-December 31, 2021

COSTS: in an estimated, non-guaranteed amount not to exceed \$1,500,000.00

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$21.93

## SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18003976 SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-015004-17 Plaintiff: HAVEN SAVINGS BANK

VS.
Defendant: SCOTT K. STEELE AND NICOLE
S. STEELE, HUSBAND AND WIFE;
SANTANDER BANK, NATIONAL ASSOCIAION; STATE OF NEW JERSEY; MARINA ASCCIATES T/A HARRAHS CASINO HOTEL,

SOCIATES T/A HARRAHS CASINO HOTEL, AC

Sale Date: 01/16/2019
Writ of Execution: 09/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The judgment amount is: \*\*\*One Hundred Fifty Thousand Fire Hundred Eighty-Seven and 52/100\*\*\* \$150,587.52.

The property to be sold is located in the Township of Scottch Plains, in the County of Union, and the State of New Jersey.
Commonly known as: 2035 Winding Brook Way, Scotch Plains, New Jersey 07076.
Tax Lot No. 10, in Block No. 13302.
Dimensions of Lot (Approximately) 185 feet wide by 213 feet long (irregular).
Nearest Cross Street: Bayberry Lane.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
4TH QTR TAXES OPEN \$4,571.86 (OPEN PLUS INTEREST AND PENALTY AFTER 11/1/2018)

2018)
OPEN SEWER \$260.32 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2018)
SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
Total Upset: \*\*\*One Hundred Fifty-Five Thousand Eight Hundred Eighty-Four and 16/100\*\*\* \$155,884.16 together with lawful interest and costs.

\$155,884.16 together with lawful interest and costs.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NEW JERSEY 07003
(973) 473-3000
4 T - 12/20, 12/27/18, 01/03
& 01/10/19
Fee: Fee: \$199.92

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Peter Corvelli Sheriff

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# **PUBLIC NOTICE**

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19

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**RESOLUTION NO: 2019-36 AWARDED TO: Medical Examiner** 

**SERVICES TO:** Agreement with five (5) per diem pathologists to be available in the absence of the County Medical Examiner PERIOD: January 1, 2019-December COSTS: in an amount not to exceed

\$250,000.00 James E. Pellettiere, RMC, QPA, Clerk

of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$21.42

### **PUBLIC NOTICE UNION COUNTY BOARD**

OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19

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**RESOLUTION NO: 2019-39** AWARDED TO: FMLA Source, a

ComPsych affiliate, Chicago, Illinois SERVICES TO: for the provision of a comprehensive State and Federal Family Leave Administration Program to County PERIOD: January 1, 2019-December

COSTS: in an amount not to exceed \$46,000.00

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$22.95

### SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18003965 SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION **DOCKET NO. F-007547-18** 

Plaintiff: HSBC BANKUSA, N.A., ASTRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES

v S.
Defendant: CLARK REINHARD A/K/A CLARK
REIHARD; NANCY REINHARD A/K/A N
CORRIGAN REINHARD; AMERICAN EXPRESS
CENTURION BANK; COASTAL CARDIOVAS-AR CONSULTANTS PA; UNITED STATES

Sale Date: 01/16/2019 Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabethtown Plaza, Elizabethtown beth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bid-ders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The judgment amount is: \*\*\*One Million One Hundred Fifty-Seven Thousand Seventy-Seven and 35/100\*\*\* \$1,157,077.35.

The property to be sold is located in the municipality of WESTFIELD in the County of UNION

and State of New Jersey.

Commonly known as 304 SOUTH EUCLID

AVENUE, WESTFIELD, NEW JERSEY 07090. Tax LOT 9, BLOCK 3111. Dimensions of Lot: 100 feet wide by 150 feet

long. Nearest Cross Street: SAINT MARKS AV-

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-closed and, if so the current amount due thereon.

• 2018 Qtr 4 Due: 11/01/2018 \$5, 433.52 OPEN.

• 2019 Qtr 1 Due: 02/01/2019 \$5, 403.89 OPEN.

• 2019 Qtr 2 Due: 05/01/2019 \$5, 403.88 OPEN. Solve Git 2 Due: 03/01/2019 \$5,405.86 OPEN
 Sewer Acct: 5078 0 01/01/2018 - 12/31/2018
 \$165.00 OPEN PLUS PENALTY \$165.00 OPEN
 PLUS PENALTY; OWED IN ARREARS
 Total Upset: \*\*\*Tone Million One Hundred
 Eighty-Six Thousand Five and 69/100\*\*\*\*
 \$1,186,005.69 together with lawful interest and costs

Surplus Money: If after the sale and satisfac tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking fo an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, it

any.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale for any length of time without further adversage.

Peter Corvelli Sheriff

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NEW JERSEY 07004 (973) 575-0707 4 T - 12/20, 12/27/18, 01/03 & 01/10/19

Fee: \$212.16

### **PUBLIC NOTICE**

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

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**RESOLUTION NO: 2019-21** AWARDED TO: Ruderman & Roth, LLC, Springfield, New Jersey

SERVICES TO: to serve as Personnel Counsel for twelve (12) consecutive months COSTS: in an estimated amount not to exceed: \$125.000.00

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$19.89

### **PUBLIC NOTICE**

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19

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**RESOLUTION NO: 2019-19** AWARDED TO: Weber Dowd Law of Woodland, New Jersey

SERVICES TO: to provide Credit and Collections services to Cornerstone Behavioral Health Hospital of Union County PERIOD: January 1, 2019-December

James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$20.91

### **PUBLIC NOTICE**

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 1/6/19
Public Notice is hereby given that the

Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a) (i) This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2019-20** amending (Resolution No. 2018-819) AWARDEDTO: Roth D'Aquanni, LLC, Springfield, New Jersey

SERVICES TO: as special counsel for Personnel matters COSTS: to increase the amount by not

to exceed \$25,000.00 for a total amount not to exceed \$160,000.00 James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders

1 T - 1/10/19, The Leader Fee: \$21.42

**PUBLIC NOTICE** 

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

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**RESOLUTION NO: 2019-24** AWARDED TO: James Jude Plaia, Esq., Verona, New Jersey

SERVICES TO: to provide Worker's Compensation Defense Counsel Services for twelve (12) consecutive months COSTS: with any sums to be paid through the Third Party Administrato

James E. Pellettiere, RMC, QPA. Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$20.91

### **PUBLIC NOTICE**

**UNION COUNTY BOARD** OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

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**RESOLUTION NO: 2019-25** AWARDED TO: Manuel R. Grova, Esq. SERVICES TO: as Special Counsel to the Union County Planning Board

31, 2019 COSTS: at an amount not to exceed \$30,000.00 James E. Pellettiere, RMC, QPA, Clerk

PERIOD: January 1, 2019-December

of the Board Chosen Freeholders T - 1/10/19, The Leader Fee: \$20.91

### **PUBLIC NOTICE**

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

Date Adopted: 1/6/19 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional servicepursuant to N.J.S.A. 40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2019-22 AWARDED TO: The Weiner Law Group, LLP, Parsippany, New Jersey SERVICES TO: to serve as Labor and Personnel Counsel for twelve (12) consecutive months

COSTS: in an estimated non-guaran teed amount not to exceed: \$225,000.00 James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders 1 T - 1/10/19, The Leader Fee: \$20.91

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