



David B. Corbin for The Westfield Leader and The Times

WORKING INTO THE ROTATION...Raider senior Jake Friedman, who experienced mound time last year, looks to work his way into the rotation again this season (May 2017 files against New Providence).

## Raiders Face Huge Challenges Right off 'Bat'

CONTINUED FROM PAGE 15

57 (.281 BA) with two doubles, two triples, six RBI and nine runs scored. He also swiped seven bases, so he adds some speed.

"In the outfield, our frontrunners for playing time are junior Willie Gale, who is having a great March, as well as senior Patrick Downey, who was a regular starter last year, Canavan, and junior Patrick Cuccurullo, who may be our program's most improved player, as well as senior Matt Zucker and junior

Angelo DiNizo," Coach Higgins said.

Senior Anthony DiNizo is returning from a knee injury that has forced him to give up catching, so he is expected to play first base. Junior Patrick Dembiec, who is injured, should return in late April.

The Raiders' ace pitcher will be junior Danny Wilkinson, who in 49 innings, had a 1.31 ERA, walked 22, struck out 46 and finished with a 4-3 record last year. Wilkinson was selected for the Union-Essex Underclassman All-Star Game and the Garden State Underclassman All-Star game.

"Danny Wilkinson, our number 1 pitcher, is swinging a good bat and should see time there as well," Coach Higgins added.

Senior Nick McCormack also saw plenty of action on the mound with 23 innings and finished with a 4-1 record (3.65 ERA), which included 11 walks and 14 strikeouts. Other experienced pitchers include seniors Matt Kipp, Erik Kaufman, Jake Friedman and Derek Cappadoccia, who according

to Coach Higgins, "has shown tremendous improvement on the mound as well and may earn a spot in the rotation."

Competing for innings will also be juniors Charles Widder, Miles Owens, and Nick Merkel.

As far as a batting order, "Gale or Canavan will likely lead off. Kirian has been hitting 2 in the scrimmages, and Ramos may be 2 or 3. If I had to guess right now, I'd say DiNizo, Dieu, Wilkinson and Schetelich could be hitting in the middle of the order, while Downey is in the mix at the top as well."

Once on the base paths, "Josh Canavan might be as fast as his brother but it is close. Willie Gale is just as fast if not faster. Downey, Kirian, Ramos and Zucker all have great speed as well. Speed is going to be a strength for us," Coach Higgins expressed.

### PUBLIC NOTICE

#### TOWNSHIP OF SCOTCH PLAINS

**PUBLIC NOTICE IS HEREBY GIVEN** that the following Ordinances were passed on first reading by the Township Council of the Township of Scotch Plains, County of Union, New Jersey on the 20th of March 2018, and that said Ordinances will be considered for final adoption at a meeting of the said Township Council to be held in the Council Chambers, 430 Park Avenue, on the 17th day of April 2018 at 7:00 p.m., at which time and place a public hearing will be held prior to final passage of said Ordinances and all interested persons will be given an opportunity to be heard concerning the same. Copies of said Ordinances can be obtained from the Township Clerk's Office at any time prior to final adoption at no cost to any member of the general public who requests same.

#### ORDINANCE 2018-9

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET COST OF LIVING ALLOWANCE AND TO ESTABLISH A CAP BANK WHEN THE COLA IS EQUAL TO OR LESS THAN 2.50 PERCENT (N.J.S.A. 40A:4-45.14)**

#### ORDINANCE 2018-10

**ORDINANCE AMENDING SECTION 7.3 (BILLING) IN CHAPTER XII (SEWER AND WATER) OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS.**

BOZENA LACINA, RMC  
Municipal Clerk  
1 T - 3/29/18, The Times Fee: \$36.21

### PUBLIC NOTICE

#### SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION COUNTY OF UNION, NEW JERSEY ADVERTISEMENT FOR BIDS

**PUBLIC NOTICE** is hereby given that sealed bids will be received by the Scotch Plains-Fanwood Board of Education (The District), in the County of Union, for the furnishing of the hereinafter described labor, material and equipment for **Proposed Roofing Replacements - Coles ES, McGinn ES, Park MS, and Terrill MS, Scotch Plains, New Jersey 07076** (hereinafter, "the Project") and opened and read in public at the Scotch Plains-Fanwood Board of Education Offices, 512 Cedar Street, Scotch Plains, New Jersey 07076 on **April 13, 2018, at 10:00 a.m.** prevailing time. Bids to be received for this work shall be Combined/Lump Sum Bids for all the work required.

Bidding Documents may be examined at the office of Potter Architects, L.L.C., 410 Colonial Avenue, Union, New Jersey 07083, during business hours. A copy thereof may be procured in person only on or after March 29, 2018, at the Architect's office for the purpose of bidding. Bidders shall notify the Architect in advance prior to obtaining bidding documents (Plans and Project Manual) by calling Potter Architects (908-686-2547). Documents will not be mailed. Cash or check to the order of said Architect or \$175 (hard copy) is required, which is non-refundable. Neither Owner nor Architect assumes any responsibility for errors, omissions, or misinterpretations resulting from the use of incomplete sets of Bidding Documents, or copies of Bidding Documents obtained in electronic media form, internet plan rooms or other internet plan sites, or copies of Bidding Documents obtained from any source other than the Architect's Office.

All bids must conform to the Project Manual. Bids must be made on standard bid forms in the manner designated by the Project Manual, must be enclosed in sealed envelopes bearing the name and address of the bidder, the contract being bid on the outside thereof, addressed to Owner and should be delivered in person to the Owner. Owner will not be responsible for bids sent by mail or delivery service.

There will be a **Pre-Bid Meeting at Coles Elementary School located at 16 Kevin Road, Scotch Plains, New Jersey on April 2, 2018 at 9:00 a.m.** prevailing time, for the purpose of observing the work site, discussing the bid documents and expected procedures, and to review questions posed by Bidders. Following the meeting at Coles Elementary School, all schools in this bid will be visited. Attendance at the Pre-Bid Meeting is strongly encouraged, but not mandatory.

Each bid shall be accompanied by the following:

### Probitas Verus Honos

#### PUBLIC NOTICE

##### BOROUGH OF MOUNTAINSIDE BOARD OF EDUCATION

A special meeting of the Mountainside Board of Education has been scheduled for 7:00 p.m. on Tuesday, April 3, 2018, at the Beechwood School Susan O. Collier Media Center located at 1497 Woodacres Drive, Mountainside, New Jersey 07092. This meeting is being held for the purpose of an Executive Session regarding personnel. No action will be taken.

A special meeting of the Mountainside Board of Education has been scheduled for 7:00 p.m. on Tuesday, April 17, 2018, at the Deerfield School Media Center, located at 302 Central Ave., Mountainside, New Jersey 07092. This meeting is being held for the purpose of a community forum to share results of the school climate survey.

1 T - 3/29/18, The Leader Fee: \$19.38

#### PUBLIC NOTICE

1. The District shall require that all Bidders submit with their Bids an unconditional certified check, cashier's check, or bid guarantee in an amount of ten percent (10%) of the Bidder's Base Bid, but not in excess of \$20,000. Such bid guarantee serves as a guarantee that, should a Bidder's bid be accepted, the Bidder will execute and comply with the Contract. Within ten (10) Days after delivery to the District of a Contract executed by the selected Bidder, together with all other items that may be required to be submitted therewith, the District shall return the Bid guarantee to each unsuccessful Bidder.

2. Bidders must include a Certificate from a surety company stating that it will provide the Bidder with a Performance, Payment Bond and Maintenance Bond in such sum and form as is required in the Specifications.

3. Affidavit showing Notice of Classification in accordance with the standards of and by the New Jersey Department of the Treasury, Division of Property Management and Construction, for bids \$20,000 and over, for prime Bidders and all subcontractors, prior to the date that Bids are received.

4. Electrical (C047 Electrical)  
Any other General Construction, Structural Steel, or other Plumbing

Work is considered incidental, and therefore, Notice of Classification in those trades is not required.

4. A statement setting forth the names and addresses of all stockholders owning 10% or more of the stock in the case of a corporation, or 10% or greater interest in the case of a partnership, or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder.

5. Other documentation as outlined in the bid documents.

Bidders are notified as follows: Addendum may be issued by the Owner in accordance with the Project Manual to seven (7) business days prior to receipt of Bids.

Bidders are notified that they must comply with the provisions of N.J.S.A. 34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey.

Bidders are notified that they must comply with the provisions of P.L. 1999, c.238 (The Public Works Contractor Registration Act), which became effective on April 11, 2000, and P.L. 2004, c.57 (Business Registration of Public Contractors) which became effective on September 1, 2004.

Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public work.

Bidders are notified that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. 54:32B-1 et. seq.) and is not required to pay sales tax.

Bidders are notified that they are required to comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. and with all provisions of N.J.S.A. 10:2-1 through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27.

No Bidder may withdraw his Bid for a period of sixty (60) days after the date set for the opening thereof. The Owner reserves the right to consider the Bids for sixty (60) days after receipt thereof, and further reserves the right to reject any and all Bids and to waive any informalities in any Bid or Bids, and to make such awards as may be in the best interest of the Owner, pursuant to applicable law.

By order of the Scotch Plains-Fanwood Board of Education, in the County of Union, New Jersey.

Mrs. Deborah Saridat, Business Administrator  
Scotch Plains-Fanwood Board of Education  
Evergreen Avenue and Cedar Street,  
Scotch Plains, New Jersey 07076  
1 T - 3/29/18, The Times Fee: \$170.85

# Team 8 Tosses Throwbacks For FSPY Men's 30+ Crown

(Scotch Plains) It may not have been a foregone conclusion, but the 2017-18 Fanwood-Scotch Plains "Y" Men's 30+ Basketball League title game figured to be a coronation for the top-seeded team in the tournament, who had galavanted through its first 14 games nearly unscathed (their only blemish being a Week 7 forfeit). However, as a wise sports sage once said, "that's why they play the game."

**Team 8 54, Throwbacks 49:** In a dramatic, and somewhat unpredicted conclusion to another scintillating season of hoops, the upstart No. 6 seed Team 8 thrilled a standing room only gymnasium, by knocking off the vaunted 1 ranked Throwbacks to capture the FSPY CHIP.

The two opponents had met twice during the regular campaign, with the Throwbacks prevailing by double digits on each occasion. From the opening tip on Championship Sunday, though, it was evident that Team 8 was prepared to spoil TB's anticipated celebration, and create a storybook ending of its own.

Behind the all-around tenaciousness of "OG" Omar Glover (15 pts, 6 rebs), marksmanship of diaper dandy Brendan Ryan (13 and 5), and inside presence of super soph Chris Burke (12 and 5), the underdog T8 shot out to a 32-28 margin at the intermission. Throwbacks Capt. Jamal Berry, the league's ultimate warrior, seeking his third 30-and-over crown, helped keep matters close, as did teammate Terry Stephens, who dropped in all 8 of his tallies during the first half.

Defense reigned in stanza two, as Team 8 took advantage of a leg injury to the Throwbacks' second-leading scorer, sharpshooter Jason Shann, by double-teaming Berry. Without the support of his left-hand man Shann, and despite falling behind by as much as 10 points in the final 20 minutes, Berry (27 pts, 9 boards) left everything but his mouthpiece on the floor, willing his men to within two, 51-49, with 50 ticks remaining. Two clutch

free throws by Glover, and one freebie by T8 Capt. Blake Sonnek-Schmelz, however, gave T8 enough cushion to seal its victory.

If you had told Capt. Sonnek-Schmelz back in December that he

to get your skull examined. After all, his group of 8 had gotten off to an inauspicious 0-3 beginning, and was staring at the prospects of a long, bleak winter. As the old saying goes, though, "It's not where you start, but



FSPY CHAMPS...Team 8 threw back the Throw Backs for the FSPY Crown.

would be hoisting the championship trophy over his headband in March, he probably would have referred you to his resident doctor, Allen Maizes,

where you finish". And, Team 8 hit its stride at just the right time, winning two of its last three to position itself for the post-season, then eliminating the 3 and 7 seeds in fairly convincing fashion to reach the Final Two.

Sonnek-Schmelz contributed 6 pts and 5 carsoms, the dependable Anand Desai chipped in with 5 and 5, and Frank Vallejo, Matt Adams and Maizes filled their roles admirably for the champions.

The Throwbacks' Orlando Jean-Charles closed out a solid rookie season with 8 pts and 4 assists, and veteran Jason Holley added 4 pts and 6 rebounds in a losing effort.

Reading is Good For You

EXTRA! REWARDS IS GOOD FOR YOU!

goleader.com/subscribe



RED DIVISION HOOPS CHAMPS...Holy Trinity and St. Helen's 8th grade CYO teams battled in the semifinals of the Varsity Red Division. Holy Trinity went on to win the championship over St. Michael's Union. Pictured, left to right, are: bottom row; Andrew McCabe, Matt Fucillo, Jonathan Giglio, Mason Galindo, Alex Elghoul and Aidan Sheppard; top row, Al Ferrara, Jonathan Schaeffer, Daniel Riccardi, Jack Walter, Kieran Koenke, James Csorba and Steven Angeli. The coaches were Michael Csorba, Jim Riccardi and Mike Galindo.



FRIENDS AFTER THE GAME...Holy Trinity and St. Helen's 8th grade CYO teams huddle together after the semifinal game of the Varsity Red Division.

#### PUBLIC NOTICE

## 2018 MUNICIPAL BUDGET TOWNSHIP OF SCOTCH PLAINS COUNTY OF UNION FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2018 Revenue and Appropriation Summaries

SUMMARY OF REVENUES		ANTICIPATED	
	2018	2017	2017
1. Surplus	\$3,400,000.00	\$3,400,000.00	\$3,400,000.00
2. Total Miscellaneous Revenues	\$4,908,665.54	\$4,814,065.54	\$4,814,065.54
3. Receipts from Delinquent Taxes	\$925,000.00	\$900,000.00	\$900,000.00
4. Local Tax for Municipal Purposes	\$16,432,356.98	\$16,294,943.98	\$16,294,943.98
<b>Total General Revenues</b>	<b>\$25,666,022.52</b>	<b>\$25,409,009.52</b>	<b>\$25,409,009.52</b>
SUMMARY OF APPROPRIATIONS		ANTICIPATED	
	2018	2017	2017
1. Operating Expenses: Salaries & Wages	\$9,572,238.22	\$9,739,405.00	\$9,739,405.00
Other Expenses	\$9,990,712.04	\$9,532,081.52	\$9,532,081.52
2. Capital Charges & Other Appropriations	\$2,183,741.00	\$2,159,223.00	\$2,159,223.00
3. Deferred Charges	\$78,250.00	\$5,000.00	\$5,000.00
4. Debt Service	\$1,941,081.26	\$2,073,300.00	\$2,073,300.00
5. Reserve for Uncollected Taxes	\$1,900,000.00	\$1,900,000.00	\$1,900,000.00
<b>Total General Appropriations</b>	<b>\$25,666,022.52</b>	<b>\$25,409,009.52</b>	<b>\$25,409,009.52</b>
<b>Total Number of Employees</b>	<b>167</b>	<b>169</b>	<b>169</b>
SUMMARY OF REVENUES		ANTICIPATED	
	2018	2017	2017
1. Surplus	\$658,335.00	\$608,335.00	\$608,335.00
2. Miscellaneous Revenues	\$2,300,000.00	\$2,300,000.00	\$2,300,000.00
3. Deficit (General Budget)	\$0.00	\$0.00	\$0.00
<b>Total Revenues</b>	<b>\$2,958,335.00</b>	<b>\$2,908,335.00</b>	<b>\$2,908,335.00</b>
SUMMARY OF APPROPRIATIONS		ANTICIPATED	
	2018	2017	2017
1. Operating Expenses: Salaries & Wages	\$320,000.00	\$330,000.00	\$330,000.00
Other Expenses	\$2,563,718.00	\$2,503,335.00	\$2,503,335.00
2. Capital Improvements	\$50,000.00	\$50,000.00	\$50,000.00
3. Debt Service	\$0.00	\$0.00	\$0.00
4. Deferred Charges & Other Appropriations	\$24,617.00	\$25,000.00	\$25,000.00
5. Surplus (General Budget)	\$0.00	\$0.00	\$0.00
<b>Total Appropriations</b>	<b>\$2,958,335.00</b>	<b>\$2,908,335.00</b>	<b>\$2,908,335.00</b>
<b>Total Number of Employees</b>	<b>4</b>	<b>4</b>	<b>4</b>
BALANCE OF OUTSTANDING DEBT AS OF 12/31/2017		BONDS	
Interest	\$1,848,850.00		
Principal	\$15,770,000.00		
<b>Outstanding Balance</b>	<b>\$17,618,850.00</b>		

Notice is hereby given that the budget and tax resolution was approved by the Township Council of the Township of Scotch Plains, County of Union, on March 20, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 17, 2018 at 7:00 o'clock P.M., at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by the taxpayers or other interested persons.

Copies of the budget are available in the office of Bozena Lacina, Township Clerk, at the Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey 07076, (908) 322-6700, during the hours of 8:30 A.M. to 4:00 P.M.

1 T - 3/29/18, The Times Fee: \$172.89