

# Library Events to Feature Meditation and Poetry

WESTFIELD — The Westfield Memorial Library will present "Meditation: An Antidote for Stress" on Wednesday, April 4, at 7 p.m., and on Saturday, April 14, at 2 p.m., there will be a poetry reading by various poets. The library is located at 550 East Broad Street.

"Meditation" will be presented by Jim Rose, a retired Johnson & Johnson executive. In this session, participants will explore the healing power of meditation and learn how to create peace in their life in spite of the stress around them.

"The stresses and tensions of life do not just affect our mind," wrote Mr. Rose about his program. "This simple technique can be practiced daily for health, serenity and joy. Meditation helps us to physically relax and it puts us in a state where we feel more peaceful. The problems of the world no longer have the same effect on us."

Mr. Rose has 35 years of experience in human resources management, employee development and conflict resolution. He was recognized by *Human Resource Executive* magazine as one of the top human resource executives in the United States.

He currently provides workshops and training to groups throughout the world, where he connects meditation and spiritual development to important aspects of people's lives. Mr. Rose himself has been meditating for more than 30 years and now focuses much of his time on his own spiritual development and on helping others who wish to do the same. The poetry reading will feature seven poets who have been published in New-Jersey based *Tiferet Journal*. *Tiferet* publishes high-quality prose, poetry and art that further meaningful dialogue about what it is to be humane and conscious in today's often divisive world.

Readers will include Robert Carnevale, Nancy Lubarsky, Michelle Ortega, Bob Rosenbloom, John McDermott, Donna Baier Stein and Adele Kenny. Free and open to the public, the reading will be followed by a reception and open mic.

The meditation program is open to Westfield Memorial Library and MURAL cardholders. MURAL cardholders belong to the 43 libraries that are part of the Middlesex Union Reciprocal Agreement Libraries. Interested persons are advised to visit the Westfield Memorial Library website, [wmlnj.org](http://wmlnj.org), and click on the "About Us" tab to see if their library is a MURAL participant. To register for the meditation program, visit [wmlnj.org](http://wmlnj.org) and click on the Online Calendar, or call (908) 789-4090, option 0. The poetry program is open to the public and requires no advance sign-up.

## McAloon Receives Faculty Honors

HARTFORD, Conn. — Sean R. McAloon, of Mountainside, was awarded Faculty Honors for the Fall 2017 semester at Trinity College in Hartford, Conn.

Faculty Honors are awarded to students with a semester GPA of at least 3.667 on four graded courses, with no individual grade below B-, and no incomplete grades pending.



**JUNIOR CHEFS...** Noah Rodrigues and Delilah Baginski, students in the More for Fours preschool class located at the Westfield Area YMCA's Bauer Branch, add more fun and learning to their day by participating in the World Chefs class. This enrichment class is one of the many offered to preschoolers at the YMCA. Registration is going on now for all Westfield Area YMCA Early Learning programs for the 2018-2019 school year. For more information, contact Maria Nierstedt, Westfield Area YMCA Preschool Site director, at [mnierstedt@westfieldnj.org](mailto:mnierstedt@westfieldnj.org) or (908) 317-YMCA (9622), extension no. 423.

## Scotch Plains Library Posts Friday Films For April

SCOTCH PLAINS — The Scotch Plains Public Library invites members of the community to come to the library on Fridays at noon during April for movies that are based on books. The schedule is as follows:

April 6: *Wonder* (PG, 113 minutes), based on the book by R.J. Palacio. A 10-year-old boy with a facial deformity attends school for the first time when he begins the fifth grade, learning how to make friends and adjust to his new environment.

April 13: *Crooked House* (PG-13, 115 minutes), based on the novel by Agatha Christie. A private detective heads to an English manor to investigate the murder of a wealthy patriarch, but soon realizes that everyone is a suspect — including his former lover.

April 20: *Same Kind of Different as Me* (PG-13, 119 minutes), based on the book by Ron Hall and Denver Moore. A wealthy man befriends a vagrant after his wife requests that he do so.

April 27: *Thank You For Your Service* (R, 108 minutes), based on the book by David Finkel. A group of U.S. soldiers attempts to reintegrate into civilian life after serving in Iraq. These events are free and open to all. Registration is not required. For more information, visit [scotlib.org](http://scotlib.org), call (908) 322-5007, extension no. 204, or e-mail [library@scotlib.org](mailto:library@scotlib.org).

The Scotch Plains Public Library is located at 1927 Bartle Avenue, one block from Park Avenue, in the center of the township.

## Union Catholic to Host Business Networking Lunch

SCOTCH PLAINS — Union Catholic High School will host its fourth annual Business Networking Luncheon on Tuesday, April 24, at the Shackamaxon Country Club in Scotch Plains. The program will feature a panel discussion and will once again be moderated by Joe Connolly, a WCBS Newsradio 880 business reporter.

This year's panelists are: Doug Christensen, president and CEO of Trihawk Capital; Jaclyn Civins, owner, Evalyn Dunn Gallery; and Terry Viney, president, The Plus Factor in Your Business, LLC.

The event will begin at 11 a.m. with networking; lunch is at 11:45 a.m. followed by the panel discussion at 12:15 p.m.

This special event is open to the public. Tickets are \$37 each. Interested persons may purchase tickets at [genesis.unioncatholic.org/secure/ucbnl18.html](http://genesis.unioncatholic.org/secure/ucbnl18.html).

To sponsor or for further information about this event, contact Susan Dyckman, Union Catholic's director of development, at (908) 889-1600, extension no. 309, or at [sdickman@unioncatholic.org](mailto:sdickman@unioncatholic.org).

## BOROUGH OF GARWOOD ORDINANCE NO. 18-04

**AN ORDINANCE TO PROVIDE FOR A REVISED RATE SCHEDULE FOR 2018 PURSUANT TO §134-16 (RATE SCHEDULE) IN ARTICLE V (INDUSTRIAL USES AND FEES) IN CHAPTER 134 (SEWERS) OF THE CODE OF THE BOROUGH OF GARWOOD FOR THE INDUSTRIAL USER CHARGE PROVIDED FOR IN §134-15.**

WHEREAS, §134-15 of the Code of the Borough of Garwood provides for an industrial user charge; and WHEREAS, §134-16 of the Code of the Borough of Garwood, provides for the adoption by ordinance of the Mayor and Council of the rate schedule for said industrial user charge;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Garwood as follows: SECTION 1. The rate schedule for the industrial user charge established under §134-16 of the Code of the Borough of Garwood, for the year 2018 and until such time as the new rate schedule shall be adopted by ordinance shall be as follows:

**FLOW:**  
Per Million Gallons \$3,768.50  
SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.  
SECTION 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.  
SECTION 4. This ordinance shall take effect upon final passage and publication in accordance with law.

NOTICE  
Notice is hereby given that Ordinance No. 18-04, was introduced and passed on first reading at a meeting of the Borough Council of the Borough of Garwood, in the County of Union, State of New Jersey, held on the 27th DAY OF MARCH 2018, and that Ordinance No. 18-04, will be taken up for further consideration for final passage at the meeting of said Borough Council to be held at its meeting room in the Municipal Building, 403 South Avenue, Garwood, New Jersey, on the 10th DAY OF APRIL 2018, at 7:15 p.m., or as soon thereafter as said matter can be heard, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ATTEST:  
Christina Ariemma  
Municipal Clerk  
1 T - 03/29/18, The Leader Fee: \$57.12

# Obituaries

## Patricia Lynn (née Britton) Kopp, 70, Loving Wife, Sister and Aunt

Patricia Lynn (Britton) Kopp, 70, of Scotch Plains died at 4:30 p.m. on Monday, March 26, 2018, at Center For Hope, Peggy's House in Scotch Plains, N.J.

She was the wife of Robert W. Kopp. Both Robert and Patricia have been Scotch Plains residents for over 39 years. There will be no viewing. Cremation will be arranged by Gray Funeral Home in Westfield and will take place at the Rosehill Crematory in Linden. A Celebration of Life gathering will be held at a date to be announced later.

Patricia was born on March 19, 1948, in Plainfield, N.J., and grew up with her family in Mountainside, N.J. She was the sixth of seven children of the late Josiah A. and Florence E. (McLaughlin) Britton. She was employed at The Austin Co. for nine years and with The Bayway Refinery in Linden, N.J., for 30-plus years. Her final position at the refinery was as buyer of rotating equipment. She was a graduate of Governor Livingston Regional High School Class of 1966 and a graduate of the Berkley School.

Patricia L. Kopp was preceded in death by her sister, Marian Crawford, and is survived by her husband, Robert; four sisters, Alice Seidel, Phyllis Weinstein, Eleanor Landry and Maureen Warren, and their husbands; one brother, J. James Britton, and his wife; thirteen nieces and nephews and their spouses and many great and great-great nieces and nephews. Patricia and Robert had no children but they both dearly love their siblings and their families. They both are also lovers of all shapes and sizes of dogs. In lieu of flowers, memorial contributions may be made in the name of Patricia L. Kopp to Center For Hope, 1900 Raritan Road, Scotch Plains, N.J. 07076, (908) 889-7780 ([www.cfhh.org](http://www.cfhh.org)) or to your local animal rescue organization or ASPCA.



Patricia L. Kopp

To leaves condolences, please go to: [www.grayfuneralhomes.com](http://www.grayfuneralhomes.com).  
March 29, 2018

## Blood Drives to Take Place At Union County Locations

AREA — The American Red Cross has announced the dates for three upcoming blood drives in Union County. In Eastern Pennsylvania and New Jersey, more than 40 blood drives were canceled due to winter weather in March, causing close to 2,000 donations to go uncollected.

No matter the weather, the need for blood to help cancer patients, those undergoing surgeries, trauma patients and others remains. The schedule for the Union County drives is as follows:

Summit — Friday, March 30, 1 to 7 p.m., St. Teresa of Avila Church, 306 Morris Avenue.

Berkeley Heights — Friday, April 6, 1:30 to 6:30 p.m., Summit Medical Group, 1 Diamond Hill Road.

Plainfield — Friday, April 13, 8 a.m. to 2 p.m., Plainfield High School, 950 Park Avenue.

Volunteer blood donors are needed to help ensure life-saving blood products are available for patients this spring. To make an appointment or for more information, download the American Red Cross Blood Donor App, visit [RedCrossBlood.org](http://RedCrossBlood.org) or call 1-800-RED CROSS (1-800-733-2767).

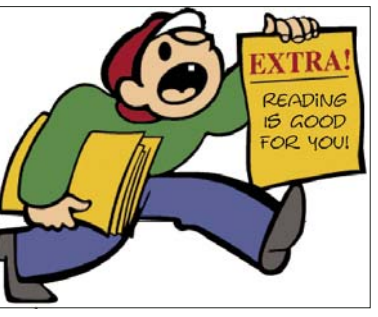
All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years old in most states (16 with parental consent where allowed by state law), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High-school students and other donors age 18 and younger also have to meet certain height and weight requirements.

Blood and platelet donors can save time at their next donation by using RapidPass® to complete their pre-donation reading and health history questionnaire online, on the day of their donation, before arriving at the blood drive. To get started, follow the instructions at [RedCrossBlood.org/RapidPass](http://RedCrossBlood.org/RapidPass) or use the Blood Donor App.

## Cerchio Students To Display Art

SCOTCH PLAINS — The public is invited to the Scotch Plains Public Library to view the artwork of Sandra Cerchio's adult students. Working in a variety of media, the artists have created dozens of works that will be on view in the library gallery from Thursday, April 5, through Friday, April 27.

An artists' reception, which the public is welcome to attend, will take place on April 5 at 7 p.m. Registration is not required for the reception. The Scotch Plains Public Library is located at 1927 Bartle Avenue, one block from Park Avenue, in the center of the township.



## PUBLIC NOTICE

TOWN OF WESTFIELD  
WESTFIELD, NEW JERSEY  
GENERAL ORDINANCE NO. 2102

CALENDAR YEAR 2018  
MODEL ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Town Council of the Town of Westfield in the County of Union finds it advisable and necessary to increase its CY 2018 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Town Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$321,556 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Town Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years;

NOW THEREFORE BE IT ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

## NOTICE

The foregoing ordinance was introduced at a Regular Meeting of the Town Council of the Town of Westfield held on March 27, 2018 and was read for the first time. This ordinance will be further considered for final passage by said Town Council at the Westfield Municipal Building, Council Chambers, 425 East Broad Street, Westfield, New Jersey 07090 at a meeting beginning at 8:00 PM on April 10, 2018 or at any time and place to which such meeting may be adjourned. All persons interested will be given the opportunity to be heard concerning such ordinance. Copies of this ordinance are available at the Office of the Town Clerk, Westfield Municipal Building, 425 East Broad Street, Westfield, New Jersey 07090.

Tara Rowley, RMC  
Town Clerk  
1 T - 3/29/18, The Leader Fee: \$69.87

## PUBLIC NOTICE

TOWN OF WESTFIELD  
BOARD OF ADJUSTMENT

The Board of Adjustment of the Town of Westfield, New Jersey will meet on April 9, 2018, in the Council Chambers at the Municipal Building, 425 East Broad Street, Westfield, New Jersey at 7:30 p.m. to hear and consider the following appeals for bulk (c) and/or (d) variance relief from requirements of the Westfield Land Use Ordinance.

**Thomas & Emily Reichart, 420 Colonial Avenue.** Applicants are seeking approval to construct a 1st floor addition and 2nd floor addition contrary to Sections 12.04F1, 12.04F2, and 11.08E13 of the Land Use Ordinance. Ordinance allows a maximum building coverage of 20%. Proposed is 21.1%. Ordinance allows a maximum building coverage with a deck of 22%. Proposed is 22.9%. Ordinance allows a maximum continuous wall length of 25 feet. Proposed is 32 feet 8 inches.

**Matthew & Virginia Quinn, 914 Mountain View Circle.** Applicants are seeking approval to construct a one-story addition contrary to Section 12.04F1 and 12.04E1 of the Land Use Ordinance. Ordinance allows a maximum building coverage of 20%. Proposed is 20.86%. Ordinance allows a maximum floor area ratio of 30%. Proposed is 30.86%.

**Sabrina & Simon Kelner, 315 Kimball Avenue.** Applicants are seeking approval to construct a one-story addition contrary to Sections 11.08E6, 12.04F1, 12.04F2, 12.04E1, 12.04F3 of the Land Use Ordinance. Ordinance requires a minimum side yard setback of 10 feet. Proposed is 7.3 feet. Ordinance allows a maximum building coverage of 20%. Proposed is 23.5%. Ordinance allows a maximum building coverage with a deck of 22%. Proposed is 24.23%. Ordinance allows a maximum floor area ratio of 37%. Proposed is 39.75%. Ordinance allows a maximum building coverage with a deck and porch of 24%. Proposed is 24.7%.

**Kyungsook Bae & Peilin Wu, 708 Boulevard.** Applicants are seeking approval to construct an addition contrary to Section 11.07E6 and 11.07E13 of the Land Use Ordinance. Ordinance requires a minimum side yard setback of 10 feet. Proposed is 6.34 feet. Ordinance allows a maximum continuous side wall of 25 feet. Proposed is 27 feet & 36 feet 3 inches.

**David & Sylvia Chandler, 78 Tamaques Way.** Applicants are seeking approval to construct a deck contrary to Sections 12.04F1, 12.04F2, and 12.04F3 of the Land Use Ordinance. Ordinance allows a maximum building coverage of 20%. Proposed is 23.4%. Ordinance allows a maximum building coverage with a deck of 22%. Proposed is 24.3%. Ordinance allows a maximum building coverage with deck & porch of 24%. Proposed is 26.5%.

Variances, waivers or exceptions from certain site plan details or relief from requirements may be sought as appropriate. Plans and application are on file in the office of the Town Engineer, 959 North Avenue West, Westfield, New Jersey and may be seen Monday through Friday from 8:30 a.m. to 4:30 p.m.

Linda Jacus  
Board Secretary  
1 T - 3/29/18, The Leader Fee: \$68.34