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**PUBLIC NOTICE**  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-043484-13  
FILE NO. 17919-13

**NOTICE TO REDEEM**  
US BANK CUST FOR TOWER  
DBW; PLAINTIFF VS. JOSEPH REAVES; BOBBIE REAVES, WIFE OF JOSEPH REAVES; BANK OF AMERICA, NA; PAMELA REAVES; STACIE A FRASIER; UNION CO BD SOCIALSERVS; DEFENDANT(S)  
TO: PAMELA REAVES; STACIE A FRASIER;

PLEASE TAKE NOTICE that an order made on July 30, 2014, the Superior Court Fixed September 16, 2014 between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, prevailing time, at the office of the Tax Collector of PLAINFIELD, located at 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY 07060 as the time and place when and where you may pay to the plaintiff the amount so found due for principal and interest on its certificate of tax sale as follows:

LOT 45 BLOCK 131 on the tax duplicate of PLAINFIELD. Total amount required to redeem tax sale certificate no. 11081 is \$18,408.96, together with interest from March 31, 2014 and costs of \$1,245.99.

And that unless, at the same time and place, you or one of you redeem by paying the aforesaid sum so found due to plaintiff, then you, and each of you shall be debarred and foreclosed of and from all right and equity of redemption of, in and to the lands and premises above set out and described in the complaint and every part thereof, and that the plaintiff be vested with an absolute and indefeasible estate of inheritance in fee simple in said lands and premises.

Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of final judgment including the whole of the last date upon which judgment is entered.

Michael G. Pellegrino, Esq.  
Attorney for Plaintiff  
PELLEGRINO & FELDSTEIN, L.L.C.  
290 Route 46 West  
Denville, New Jersey 07834  
(973) 586-2300  
1 T - 8/7/14, The Leader Fee: \$49.98

**PUBLIC NOTICE**  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-017285-14  
FILE NO. 18569-14

**NOTICE TO ABSENT DEFENDANT (L.S.) STATE OF NEW JERSEY TO: SQUILLANTE ENTERPRISES INC.; ISAAC MEDAS;**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon PELLEGRINO AND FELDSTEIN, LLC, plaintiff's attorneys, whose address is 290 Route 46 West, Denville, New Jersey, an Answer to the Complaint filed in a Civil Action, in which ACE PLUS LLC is the plaintiff and ROBERT LEE HAYES, ET ALS; are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-017285-14 within thirty-five (35) days after August 7, 2014 exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyer Referral Service 908-353-4715 - Legal Services Office 908-354-4340.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

1. A certain tax certificate 11-047, sold on 5/26/2011, dated 5/31/2011, and was recorded on 8/23/2011 in Book 13164 at Page 386, made by JOSEPH P. SKELLY, Collector of Taxes of HILLSIDE, and State of New Jersey to ACE PLUS LLC and subsequently assigned to plaintiff, ACE PLUS LLC. This covers real estate located in HILLSIDE, County of UNION, and State of New Jersey, known as LOT 3 BLOCK 422 as shown on the Tax Assessment Map and Tax Map duplicate of HILLSIDE and concerns premises commonly known as 1531 COMPTON TRAIL, HILLSIDE, New Jersey.

YOU, SQUILLANTE ENTERPRISES INC., are made party defendant to the above foreclosure action because on July 10, 1997, a judgment was entered in the Superior Court of New Jersey, Monmouth County, by Squillante Enterprises Inc. against Robert Hayes and Sandra Hayes disclosing a debt in the amount of \$23,572.52, plus costs. Said judgment was entered as Judgment No. J-323840-1997. Said judgment is subordinate to the Plaintiff's lien.

2. Plainly identify on the outside of the sealed envelope "CS2015-E BID."  
3. A Bid Bond or Certified Check for ten percent (10%) of the bid amount must accompany the Bid, but not in excess of \$20,000.

All bids will be opened and read publicly at that time by the School Business Administrator/Board Secretary, or her designee. The Board reserves the right to reject any or all bids and waive any informality in the process if it is in the best interest of the Board. No proposal may be deemed accepted until the adoption of a formal resolution by the Board.  
By order of the Scotch Plains-Fanwood Board of Education in the County of Union, New Jersey.  
Deborah S. Saridaki  
Business Administrator  
Board Secretary  
1 T - 8/7/14, The Times Fee: \$67.83

**STORAGE WANTED**  
Wanted Local to Westfield: A secure one-car garage or bay to rent month-to-month or longer to house an average sized classic car. No work will be performed there; it's just for storage & will be driven in/ out occasionally. Reasonable rates are needed. Please call (908) 654-8625 & leave a msg please.

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**FREELANCERS WANTED**  
Strong, detail-oriented writers with professional demeanor needed to cover local government meetings. Must be able to meet deadlines, know how to write a lead, and take an active interest in their beats in order to develop news stories. Please email resume and clips to: editor@goleader.com

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**PIANO MAN...Danny V's 52nd Street, a Bill Joel tribute band, hits a high note on July 30 at Echo Lake Park in Mountaineer during the Union County free Summer Arts Festival Concert. The concerts continue all summer long every Wednesday beginning at 7:30 p.m.**

**LABORER: F/T**  
55+ Adult Community. Clark, NJ. No exp. necessary. Must be able to perform strenuous manual labor. Background check done. Please call (732) 340-0069.

**PT FOR COLLEGE STUDENTS**  
P/T Office Assistant: Ideal for college students, our modern, friendly and high quality dental office is seeking a friendly, enthusiastic, responsible and dependable individual for a position as a part time office assistant to assist our dental treatment staff. We have a very family friendly practice in Clark that prides itself on providing excellent patient care in a comfortable environment. Our office will train you on all basic duties. Flexible hours; 10-12 hours per week Monday-Wednesday. Please email [rjmdds0914@gmail.com](mailto:rjmdds0914@gmail.com) if interested.

**SUPERINTENDENT**  
55+ Adult Community. Must be experienced in all phases of apartment repairs; able to handle emergencies. Must have valid driver's license, own vehicle and tools. No exceptions. Apt. plus salary and benefits. Please fax resume to Fax: (732) 333-6351.

**Button Society Posts Fall Show-Competition**  
AREA — The New Jersey State Button Society Fall Show and Competition will take place on Saturday, September 13, from 9 a.m. to 4 p.m. It will be held at the Union Fire Company fire hall, located at 1396 River Road (Route 29) in Titusville.  
Admission will be \$2 for adults at the door. For more information, e-mail [slmulford@verizon.net](mailto:slmulford@verizon.net), call (856) 275-6945 or visit [newjerseystatebuttonssociety.org/](http://newjerseystatebuttonssociety.org/).



**TROOPER YOUTH WEEK...On July 28, the New Jersey State Police hosted commencement exercises for the graduates of the 96th New Jersey State Police Trooper Youth Week police training program. Included in the class was Cranford Police Explorer Brendan McSharry. Brendan is pictured with New Jersey State Police Detective II Eric Greener, class coordinator.**



**AWARD WINNERS...Union County Freeholder Chairman Christopher Hudak, left, and Freeholder Sergio Granados, right, congratulate Jason Weaver, second from left, of Roselle Park and Billy Lentz of Cranford on being named outstanding players in the Union County Baseball Association's summer youth leagues during the end-of-season picnic in Wanranco Park in Roselle. They are joined by Union County Manager Alfred Faella. They each received the John "Butch" Henry Award for their respective leagues. The Union County Freeholder Board helps fund the league though a grant from the Kids Trust Fund.**

## NJ Council for the Humanities Awards over \$100,000 in Grants

TRENTON — From prison art to Latino foodways to recreation in Delaware Bay, New Jersey residents will have a lot to talk about this fall as local institutions work with authors, artists, and humanities professors to bring new ideas and experiences to their communities. The New Jersey Council for the Humanities (NJCH) recently awarded \$110,405 in grants to eleven institutions, including colleges and universities, nonprofit history and cultural organizations, and a public library. The grant funds will support a range of free events for local residents.

Grants were awarded to: Seton Hall University Walsh Gallery in South Orange (\$2,965), for an exhibit and panel discussion, "Strangers in a Strange Land."

Epic Actors' Workshop in Old Bridge (\$2,980), for a performance discussion, "Life with Equality and Dignity for Women of the South Asian Community in New Jersey."

The Center for Historic American Building Arts in Bridgeton (\$2,950), for a public conversation, "Cultural Justice in an Era of Climate Change: Lester Brown Brings the Issue Home."

The Newark Public Library (\$2,755), for a celebration and exhibit, "Hispanic Heritage Celebration 2014."

Bayshore Center at Bivalve (\$10,000), for a new permanent exhibit, "Play on the Bayshore."

Rutgers University Mason Gross School of the Arts in New Brunswick

(\$10,000), for a symposium, "Sara Levy's World: Music, Gender, and Judaism in Enlightenment Berlin."

Rutgers University Institute for Research on Women in New Brunswick (\$17,757), for a conference and exhibit, "Marking Time: Prison Arts and Activism."

Camden County College Center for Civic Leadership and Responsibility in Blackwood (\$7,950), for a lecture and teacher program, "World War I: The War that Didn't End All Wars."

Montclair State University Sprague Library (\$20,000), for a public program series, "Rescue in Budapest: The

70th Anniversary of Raoul Wallenberg's Mission to Save the Last Jews of Europe."

The College of New Jersey School of Humanities and Social Sciences in Ewing (\$19,965), for a public program series, "Exploring Economic Justice: New Jersey, the Nation, and the World."

The Richard Stockton College of New Jersey, Department of Historical Studies in Galloway (\$13,083), for an exhibit and curriculum project, "Marching from Atlantic City to Washington and Beyond: Civil Rights Activism in New Jersey."

**PUBLIC NOTICE**

**SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION**

**NOTICE OF REQUEST FOR BIDS**

Notice is hereby given that sealed bids will be received by the Scotch Plains-Fanwood Board of Education (hereinafter referred to as the "Board") in accordance with N.J.S.A. 18A:18A-4.5 at the Board offices located at Evergreen Avenue and Cedar Street, Scotch Plains, New Jersey 07076, from interested vendors for **Electrical Supplies** (herein referred to as the "Vendor") in accordance with the Bid Requests prepared by the Board.

A copy of the Bid Requests may be inspected and picked up at the Board offices between the hours of 8:30AM and 4:00PM, except Saturdays, Sundays and holidays. Further information may be obtained by calling Ms. Deborah S. Saridaki, School Business Administrator/Board Secretary at (908) 232-6161 ext. 4013. Bid Requests may also be e-mailed to interested providers upon request.

All vendors submitting bids must use and complete all forms in the manner designated and include all information required in the Bid Requests. The Board assumes no responsibility for bids mailed or misdirected in delivery. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Pursuant to P.L. 2004, c. 57, all bids must be accompanied by a New Jersey Business Registration Certificate (BRC) issued by the New Jersey Department of Treasury, Division of Revenue. All vendors are required to comply with the requirements of P.L. 1975, c. 127, "Law Against Discrimination" and the Affirmative Action statutes and regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq.

Bids must be submitted to the Scotch Plains-Fanwood Board of Education no later than 2:00PM on Tuesday, August 19, 2014.

1. Submit **three (3)** copies of the completed bid package, one (1) with original signatures and two (2) copies in an envelope addressed to:  
**Office of the Business Administrator  
Board Secretary  
Scotch Plains-Fanwood  
Board of Education  
Evergreen Avenue and Cedar Street  
Scotch Plains, New Jersey 07076  
ATTENTION: Ms. Deborah S. Saridaki,  
Business Administrator/Board Secretary**

2. Plainly identify on the outside of the sealed envelope "CS2015-E BID."

3. A Bid Bond or Certified Check for ten percent (10%) of the bid amount must accompany the Bid, but not in excess of \$20,000.

All bids will be opened and read publicly at that time by the School Business Administrator/Board Secretary, or her designee. The Board reserves the right to reject any or all bids and waive any informality in the process if it is in the best interest of the Board. No proposal may be deemed accepted until the adoption of a formal resolution by the Board.

By order of the Scotch Plains-Fanwood Board of Education in the County of Union, New Jersey.  
Deborah S. Saridaki  
Business Administrator  
Board Secretary  
1 T - 8/7/14, The Times Fee: \$67.83

**PUBLIC NOTICE**

**SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION**

**SUMMARY OR SYNOPSIS OF 2013 AUDIT REPORT OF BOROUGH OF FANWOOD AS REQUIRED BY N.J.S. 40A:5-7**

**COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS**

ASSETS	DECEMBER 31, 2013	DECEMBER 31, 2012
Cash and Investments	\$ 3,050,899.25	\$ 4,431,625.41
Taxes, Assessments, Liens and Utility Charges Receivable	314,935.04	314,303.38
Property Acquired for Taxes - Assessed Value	12,279.00	12,279.00
Accounts Receivable	872,916.33	715,834.90
Deferred Charges to Future Revenue	200,942.82	555,000.00
Deferred Charges to Future Taxation - General Capital	16,140,069.20	14,834,729.20
General Fixed Assets	9,434,208.06	9,190,069.32
<b>TOTAL ASSETS</b>	<b>\$ 30,026,249.70</b>	<b>\$ 30,053,841.21</b>

**LIABILITIES, RESERVES AND FUND BALANCE**

Bonds and Notes Payable	\$ 10,565,146.00	\$ 10,816,629.00
Improvement Authorizations	4,397,455.11	5,459,966.62
Other Liabilities and Special Funds	3,581,538.22	3,443,910.03
Reserve for Certain Assets Receivable	440,577.61	375,037.55
Fund Balances	1,607,324.70	768,228.69
Investment in General Fixed Assets	9,434,208.06	9,190,069.32
<b>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</b>	<b>\$ 30,026,249.70</b>	<b>\$ 30,053,841.21</b>

**COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND-REGULATORY BASIS**

	YEAR 2013	YEAR 2012
<b>REVENUE AND OTHER INCOME REALIZED</b>		
Fund Balance Utilized	\$ 232,000.00	\$ 215,000.00
Miscellaneous - From Other Than Local Property Tax Levies	2,864,946.85	2,723,570.04
Collection of Delinquent Taxes	295,917.24	328,673.70
Collection of Current Tax Levy	28,626,120.30	27,867,332.85
<b>Total Income</b>	<b>\$ 32,018,984.39</b>	<b>\$ 31,134,576.59</b>
<b>EXPENDITURES</b>		
Budget Expenditures:	\$ 8,723,894.17	\$ 9,028,754.41
County Taxes	5,501,262.50	5,241,213.54
Regional High School Taxes	17,134,362.91	16,944,403.70
Miscellaneous	147,655.70	31,549.27
<b>Total Expenditures</b>	<b>\$ 31,507,175.28</b>	<b>\$ 31,245,920.92</b>
Excess (Deficit) in Revenue	\$ 511,809.11	\$ (111,344.33)
Adjustment to Income Before Fund Balance:		
Expenditures Included above which are by Statute	0.00	555,000.00
Deferred Charges to Budgets of Succeeding Years		
<b>Statutory Excess to Fund Balance</b>	<b>\$ 511,809.11</b>	<b>\$ 443,655.67</b>
<b>Fund Balance</b>		
Balance, January 1	691,791.33	463,135.66
	<b>\$ 1,203,600.44</b>	<b>\$ 906,791.33</b>
Decreased by:		
Utilized as Anticipated Revenue	232,000.00	215,000.00
Balance, December 31	<b>\$ 971,600.44</b>	<b>\$ 691,791.33</b>

**RECOMMENDATIONS**

\*That funds be encumbered prior to ordering of goods and services and all vouchers contain the required support documentation and approvals prior to their payments.  
\*That the Current Fund General Ledger be accurately maintained.  
\*Prior Year Recommendation

A Corrective Action Plan, which outlines actions the Borough of Fanwood will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Municipal Clerk of the Borough of Fanwood.

The above summary or synopsis was prepared from the report of audit of the Borough of Fanwood, County of Union, for the calendar year 2013. This report of audit, submitted by Supple, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's office and may be inspected by any interested persons.

Eleanor McGovern, Clerk  
Fee: \$132.60  
1 T - 8/7/14, The Times

**PUBLIC NOTICE**

**TOWNSHIP OF SCOTCH PLAINS COUNTY OF UNION**

**TAKE NOTICE**, The undersigned will expose for sale at Public Auction, in accordance with Title 39:10A-1, at the times and locations specified below, the following motor vehicles which came into the possession of the Scotch Plains Police Department through abandonment or failure of owners to claim same.

All the vehicles on the following lists are offered in strictly "as is" condition, with no representation as to condition or fitness for any particular purpose. Purchase must be made by cash or certified check. A 10% deposit must be given at time of auction. Balance must be paid by 4:00 p.m. the same day.

The public auction shall be held on August 13th, 2014 in accordance with the laws of the State of New Jersey pertaining thereto.

The following vehicle may be examined at A&M Auto, 410 Elmer Street, Westfield, New Jersey 07090, at 9:15 a.m. Public Auction will commence at 9:30 a.m.

MAKE	YEAR	VIN NO.	MINIMUM BID
Ford Epr	2002	1FMZU72E12ZB39139	\$2880.00

Bozena Lacina, RMC Township Clerk  
Fee: \$37.74  
1 T - 8/7/14, The Times