

**SCOTCH PLAINS LOCATION**  
**SALE BY OWNER** - Corner Lot. Home must be seen! Nothing to do, but open door & move in. White fenced in yard. \$649,000. (908) 789-9140 or (908) 451-9607

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**NEWARK IRONBOUND OFFICE**  
**AGENTS WANTED**, Excellent split Residential & Commercial Too many benefits to list Call Frank or Lisa Peterpaul Real Estate Agency Office: (973) 589-0055 or email to frankpafa@aol.com

**OFFICE FOR RENT**  
 Downtown Westfield Bright, comfortable space in a great location on Elm / East Broad. Can be furnished. (908) 451-8858

**PUBLIC NOTICE**  
**TOWN OF WESTFIELD PLANNING BOARD**

The Westfield Planning Board will meet on Thursday, October 5, 2006, in the Community Room in the Westfield Municipal Building, Westfield, New Jersey at 8:00 p.m. to hear and consider the following application:

**04-19(V)** JOSEPH A. BUONTEMPO, 728 & 734 SOUTH AVENUE WEST, BLOCK 2510, LOTS 5 & 6 SEEKING AMENDMENT TO PRELIMINARY AND FINAL MAJOR SITE PLAN APPROVED ON JANUARY 6, 2005 AND MEMORIALIZED ON FEBRUARY 7, 2005. The Applicant proposes to lease the entire first floor retail space (3,929 square feet) to Galaxy Nails and Spa Corp. ("Galaxy"). Galaxy proposes to occupy the entire first floor with up to 8 salon operators. At 3 parking spaces per operator, Galaxy requires 24 parking spaces. The Applicant seeks variances from the following:  
 1. \$17,02A1 of the Land Use Ordinance. Ordinance calculates parking based upon use. The required number of parking spaces is 36. 26 parking spaces are proposed.  
 2. \$17,02B4 of the Land Use Ordinance. Ordinance calculates parking based upon zone. The required number of parking spaces is 40. 26 parking spaces are proposed.  
 Other variances, waivers, or exceptions from certain site plan details or relief from requirements may be sought as appropriate.  
 Plans and application are on file in the Office of the Town Engineer, 959 North Avenue, West, Westfield, New Jersey and may be seen Monday through Friday 8:30 a.m. to 4:30 p.m.  
 Kenneth B. Marsh, Secretary  
 1 T - 9/21/06, The Leader Fee: \$43.35

**OPEN HOUSE - 9/24 & 10/01**  
**SUN, 1-4PM**  
**1672 Ramapo Way**  
**Scotch Plains, NJ**  
**corner Meadowlark**  
 A must see home! 3-4 br, 3 ba, deck, porch, pool, pond, visit web: http://lesutter.home.comcast.net/johnson\_home/ (908) 889-9216

**FANWOOD HOUSE TO RENT**  
**AVAIL IMMEDI!** 8 rms, 3BR, 1BA, 2 car gar, Fin base, FP, CAC, FDR, FLR deck. Walk to town/train. Avail short / long term. \$2200 mo plus util (908) 400-2021  
 36 Stagaard Pl off South

**LUXURY APARTMENT**  
 Westfield / Cranford Area Convenient downtown location. Newly decorated. 2 bedrm, fp, balcony, hrdwd floors, CAC, DW, W/D. \$2200/mo. Please call Carole (908) 474-0011

**PARKING SPACE WANTED**  
 Near Westfield High School Do you have a driveway you are not using during the day? I am willing to rent parking space during school hours/days. If interested, call (908) 230-8451

**PUBLIC NOTICE**  
**TOWNSHIP OF SCOTCH PLAINS ZONING BOARD OF ADJUSTMENT**  
**NOTICE IS HEREBY GIVEN**, that on **OCTOBER 5, 2006**, at 7:30 p.m. in the Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, the Scotch Plains Zoning Board of Adjustment will hold a public hearing to consider the following appeal:  
**Jonathan Shapiro**, for a Temporary Operating Permit to allow the utilization of a portion of the premises located at **540 Forest Road (Block 1401, Lot 39)** Scotch Plains, as a massage therapy office with one (1) therapist and no signage. Said permission, if granted, will be for a three (3) year period, pursuant to **Section 23-4.3(f)** of the Zoning Ordinance.  
**The Highland Swimming Corporation**, Block 9401, Lot 1, R-2 Zone for a Waiver of Site Plan and Use Variance to construct an additional building approximately 88 feet x 33 feet for lockers, showers, concession area, office and storage areas. Permission, if granted, is pursuant to **Section 23-6.1(a)3** whereby no non-conforming use may be expanded.  
 All interested persons may be present and be heard.  
 The file pertaining to this application is in the Office of the Zoning Board of Adjustment, 430 Park Avenue, 2nd Floor, Scotch Plains, and is available for public inspection during regular office hours.  
 Barbara Horev  
 Acting Secretary  
 1 T - 9/21/06, The Times Fee: \$33.15

# CLASSIFIEDS

**HOMES FOR SALE**  
**WESTFIELD**  
 \$1.25 mil- 216 Hyslip Ave New Custom Colonial 4 Bdrm/3.5 Bth  
 \$820K - 568 First St New Custom Colonial 4Bdrm/2.5 bath fin bsmt/walk-up attic  
 \$810K - 54 Nomahegan Dr newly Ren 4 Bdrm/2.5Bath 100x170 lot

**SCOTCH PLAINS**  
 \$910K - 21 Essex Rd Newly Ren 4Bdrm/2.5 Bath 1 acre

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**OFFICES FOR RENT**  
**MOUNTAINSIDE**  
 300 and 500 sq.ft., carpeted; excellent locations; ample parking. Reasonable (908) 789-8961

**GARAGE SALE**  
**Saturday, 9/23, 9am - 3pm**  
**45 Glenside Ave**  
**Scotch Plains**  
**Furniture / Baby / Other Great stuff!**

**MOVING SALE**  
 Antique desk, side table, French painted chest, Natuzzi leather recliner, Custom Fireplace screen, TV stand- cherry color, Glass top entry table, GRANGE king size bed w/2 night tables, almost new Persian rugs. THIS IS NOT A GARAGE SALE. Please call (908) 233-6120 betwn 10 & 6pm.

**BEDROOM SET**  
 6 pcs. Cherry wood sleigh bed, dresser/mirror and nite stand. New still in box. Sell \$1075 Call (732) 259-6690

**DINING ROOM**  
 Table, 6 chairs and lighted Hutch. Still in box. List \$2000 sell \$975 Call (732) 259-6690

**MATTRESS**  
 \$100 Full size ortho firm new in plastic Call (732) 259-6690

**MATTRESS SET**  
 \$125 Queen pillow top New in plastic w/warranty. Can deliver (732) 259-6690

**GOLDENDOODLE PUPPIES**  
 Adorable, Family Raised by Responsible Breeder. ACHC Registered, Hypo-Allergenic, low to NON-shedding Goldendoodles. All Shades of Golden Parents on Premises. Health Guarantee. \$1200, Call (570) 897-5350. Delivery Available.

**HOME HEALTH AID**  
 Would like to be a companion for the elderly. References and Transportation available. Mon-Fri daytime. (908) 232-0157

**TICKETS**  
**DEVILS HOCKEY** - 2 tickets, center ice, row 5, with parking pass. Many games available. \$200 per set. (848) 391-2120

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**LEGAL SECRETARY - PARALEGAL - FULL TIME**  
 Busy Springfield Matrimonial/Family law practice seeks individual w/2-3 yrs. EXPERIENCE in FAMILY LAW. Excellent typing, dictaphone, Microsoft Word, and client contact skills essential. Must be able to handle a large volume of files, work independently and minimal supervision, shift priorities as needed and work well with other staff. Salary commensurate w/ experience. Please fax or e-mail cover letter (w/salary history) and resume to Gomperts & Braun, LLC Attn: Errinn at (973) 258-1556 or **eomalley@gomperts-braun.com**

**HELP WANTED**  
**INVOICE PROCESSING ASSISTANT**  
 Avotus Corp, a leader in Telecom Exp. Mgmt., has position avail in New Providence. 5 days/5hrs. Resp include data entry, filing/scanning of customer invoices. Word/email reqd. Candidate s/b highly organized & able to multi-task. \$10/hr, no benefits. Send resume to **Meg.Berke@Avotus.com**

**CHILDCARE NEEDED**  
 Childcare in my Westfield home for 2 school aged children between 2:00-7:00 PM, Mon-Thurs. Lt. housekeeping duties, driver's license, references, must be English speaking and h.s. graduate. Call in evenings at (908) 233-0325

**CHILDCARE NEEDED**  
 Starting immed. need someone to pick up kids from school. Good for high sch. senior or college student, driver lic. required. ref. a must excellent pay. Call James (908) 346-0108

**CHILD CARE - PT**  
 Child Care Coordinators & Counselors, M-F, 7:15-9:15 am, 1:00:2:00-6:00 pm, Sports Instrs., Housekeeping-comm. exp. req., vari. hrs. YMCA membership. & child care disc. elig. Apply: Westfield Area Y Attn: HR Dept., 220 Clark St., Westfield, NJ 07090 Fax (908) 232-3306 or **rcastellone@westfielddnj.org** EOE

**SALES COUNSELORS**  
 Multiple Locations in N.J. Exciting Sales Opportunity in fast growing fitness & wellness company! Needed: ambitious, career oriented, outgoing individuals w/commitment to health & fitness. Competitive salary + commission, benefits & strong growth opportunities. Cntct: Sheri at (609) 683-7888 or **sherif@fitnessandwellness.org**

**PART TIME SCHOOL CUSTODIAN**  
**BEECHWOOD SCHOOL**  
 Monday - Friday  
 Must have valid NJ drivers license Physical and Fingerprint required CDL & Black Seal License pref. Send Resume to: Wayne De Vico Mountainside Board of Education 302 Central Ave Mountainside, NJ 07092 e-mail: **wdevico@mountainsideschools.org** Equal Opportunity Employer

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 Turn-key installation of LCD & Plasma TVs. Includes television, speakers, cables, wiring - we take care of everything. We also install multi-zone audio systems fea-turing 100 CD changers, satellite radio, IPOD connectivity - all operated via touch screen key pads. NO ONE WILL BEAT OUR PRICE! CALL RICH AT (908) 377-4711

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**PUBLIC NOTICE**

Commander pursuant to OSHA Regulations, 29 C.F.R. 1910.120-120.6 - "Training". The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of the Division of Emergency Management for its operation. [Added 9-14-2006 by Ord. No. 636]

F. Bureau of Domestic Preparedness. Under the direction and supervision of the Director of the Division of Emergency Management, the Bureau of Domestic Preparedness' functions and responsibilities shall include:  
 (1). Management of the County's Homeland Security Grant Program, Urban Area Security Initiative, Critical Infrastructure and other similar homeland security and domestic preparedness programs.  
 (2). Staffing and assisting the Freeholder Committee on Homeland Security on domestic preparedness issues.  
 (3). Providing technical assistance to the County Working Group, Urban Area Security Initiative Regional Working Group and other agencies/municipalities on applications and grant management pertaining to homeland security and domestic preparedness.  
 (4). Providing support and assistance to all Departments and agencies concerning current Federal and State Homeland Security and Domestic Preparedness programs and regulations.  
 (5). Maintaining a close liaison with the New Jersey Office of Homeland Security and Domestic Preparedness, State Police Office of Emergency Management and Domestic Preparedness and the Office of the Attorney General on issues relevant to homeland security and domestic preparedness grants and initiatives.  
 (6). Monitoring Federal and State legislation relative to Homeland Security and Domestic Preparedness. Recommending policies and procedures for compliance.  
 [Added 9-14-2006 by Ord. No. 636]

**PUBLIC NOTICE**

G. The Bureau of Domestic Preparedness will have as its Bureau Chief the Domestic Preparedness Planner. The Bureau Chief shall head the Bureau and shall be responsible to the Director of the Division of Emergency Management for its operation. [Added 9-14-2006 by Ord. No. 636]

B. There is hereby established within the Division of Environmental Health and Emergency Management, pursuant to N.J.S.A. 26:3A2-6(b), a local health agency to be known as the "Bureau of Environmental Health Enforcement" for the purposes of serving as the certified local health agency that will receive delegated authority under the County Environmental Health Act, N.J.S.A. 26:3A2-21 et seq. and the New Jersey Department of Environmental Protection.

(1)-The Bureau of Environmental Health Enforcement will have as its Bureau Chief a licensed full-time health officer. The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of Environmental Health and Emergency Management for its operation.  
 (2)-The County of Union does hereby, pursuant to the provisions of N.J.S.A. 26:3A2-35, establish an Environmental Quality and Enforcement Fund to serve as a depository for any fees, fines or penalties collected pursuant to N.J.S.A. 26:3A2-21 et seq. The Environmental Quality and Enforcement Fund shall be dedicated to the use of the Bureau of Environmental Enforcement in carrying out its delegated responsibilities.  
 (3)-The Bureau of Environmental Health Enforcement under the direction of the Division of Environmental Health and Emergency Management shall have the following functions and responsibilities:  
 (a)-Implement an air program concentrating on citizens' complaints and ensuring compliance with governing laws by all point source dischargers pursuant to the Air Pollution Control Act, N.J.S.A. 26:2C-1 et seq.  
 (b)-Investigate all water pollution complaints and assist the New Jersey Department of Environmental Protection with compliance monitoring of all point source discharges. Under the auspices of the Environmental Health Performance Standards for Potable Water Supply, N.J.A.C. 7:1H-3.6, Groundwater Pollution Control, N.J.A.C. 7:1H-3.7, and Surface Water Pollution Control, N.J.A.C. 7:1H-3.8, implement a comprehensive Water Pollution Control Program.  
 (c)-Work in conjunction with the County Bureau of GIS to develop and maintain geographic information systems (GIS) data relative to CEHA initiatives. The goal is to develop and implement a comprehensive County-wide geographic information system (GIS) database and mapping program incorporating information from local, County, state and federal agencies to serve local municipalities, agencies and the County in making decisions which impact the environment of the area.  
 (d)-Execute an effective Solid Waste Enforcement Program, including illegal dumping. Union County's Solid Waste Control Program is established pursuant to the provisions of the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., the County Environmental Health Act, N.J.S.A. 26:3A2-21 et seq., and the County Environmental Health Standards and Performance, N.J.A.C. 7:1H-1.1 et seq. The purpose of this enforcement program is to monitor compliance with the rules and regulations of the NJDEP concerning the operation of solid waste facilities and the activities of solid waste collectors and haulers in Union County. All enforcement efforts shall be done in cooperation with the New Jersey Department of Environmental Protection (NJDEP) Solid Waste Inspections and Compliance to obtain consistent enforcement and to preclude duplication of effort.  
 (e)-Respond to noise complaints and enforce State Noise Control Regulations pursuant to the Noise Pollution Control Act, N.J.S.A. 13:1G-1 et seq. N.J.A.C. 7:29-1.1 et seq. The Union County Bureau of Environmental Health Enforcement (UGBEHE) will enforce the State Noise Control Regulations following the guidelines outlined in this section and the County Environmental Health Act Work Program to control noise from commercial and industrial sources.  
 (f)-Maintain an effective LINGS (Local Information Network Communications System) operation to respond to public health threats and emergencies and provide central planning, coordination and delivery of specialized services within the County in partnership with all municipal health departments. Responsibilities will include establishing a public health surveillance and response network to ensure rapid detection and containment of conditions which threaten the public's health and safety; providing communications to key health-related participants; forming public-private partnerships for addressing health issues; and coordinating all relevant entities which support and contribute to the public's health, local and state health departments, managed care, medical providers, laboratories, and emergency responders.  
 C. The Bureau of Environmental Services. Under the direction and supervision of the Director of Health and Emergency Management, the Bureau of Environmental Services' functions and responsibilities shall include:  
 (1)-Promoting environmental health programs within the County, including but not limited to the Right-to-Know Law, safety, hazardous waste and OSHA compliance.  
 (2)-Providing administrative support and assistance to all departments and agencies concerning the implementation of current federal and state environmental regulations.  
 (3)-Providing information and technical assistance to municipalities, individuals and various agencies on environmental issues.  
 (4)-Implementing the "New Jersey Worker and Community Right to Know Act" (P.L. 1983, c. 315, N.J.S.A. 34:5A-1 et seq.).  
 (5)-Providing administrative and coordination assistance to municipalities in implementing the Clean Communities Program.

**PUBLIC NOTICE**

D. The Director of the Bureau of Environmental Services shall be the head of the Bureau and shall be responsible to the Director of the Division of Health and Emergency Management for its operation.  
**§ 1-128. Division of Health.**  
 [Added 9-14-2006 by Ord. No. 636]  
 A. There is hereby established the Division of Health, a certified local health agency pursuant to N.J.S.A. 26:3A2-6(b) for the purposes of serving as the certified local health agency that will receive delegated authority under the County Environmental Health Act (CEHA), N.J.S.A. 26:3A2-21 et seq., the New Jersey Department of Environmental Protection (NJDEP) and the New Jersey Department of Health and Senior Services (NJDHSS).  
 (1) Under the direction and supervision of the Director of Public Safety, the Division of Health's functions and responsibilities shall include:  
 (a). Overseeing the administration of the Division of Health in carrying out its duties as the environmental health department receiving delegated authority under the CEHA, N.J.S.A. 26:3A2-21 et seq., the NJDEP and the NJDHSS.  
 (b). Implement an air program concentrating on citizens' complaints and ensuring compliance with governing laws by all point source dischargers pursuant to the Air Pollution Control Act, N.J.S.A. 26:2C-1 et seq.  
 (c). Execute an effective Solid Waste Enforcement Program, including illegal dumping. Union County's Solid Waste Control Program is established pursuant to the provisions of the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., the County Environmental Health Act, N.J.S.A. 26:3A2-21 et seq., and the County Environmental Health Standards and Performance, N.J.A.C. 7:1H-1.1 et seq. The purpose of this enforcement program is to monitor compliance with the rules and regulations of the NJDEP concerning the operation of solid waste facilities and the activities of solid waste collectors and haulers in Union County. All enforcement efforts shall be done in cooperation with the NJDEP - Solid Waste Inspections and Compliance agency to obtain consistent enforcement and to preclude duplication of effort.  
 (d). Oversee investigation of all water pollution complaints and assist the New Jersey Department of Environmental Protection with compliance monitoring of all point source discharges. Under the auspices of the Environmental Health Performance Standards for Potable Water Supply, N.J.A.C. 7:1H-3.6, Groundwater Pollution Control, N.J.A.C. 7:1H-3.7, and Surface Water Pollution Control, N.J.A.C. 7:1H-3.8, implement a comprehensive Water Pollution Control Program.  
 (e). Work in conjunction with the County Bureau of GIS to develop and maintain geographic information systems (GIS) data relative to CEHA initiatives. The goal is to develop and implement a comprehensive County-wide geographic information system (GIS) database and mapping program incorporating information from local, County, state and federal agencies to serve local municipalities, agencies and the County in making decisions which impact the environment of the area.  
 (f). Ensure compliance and enforcement of applicable Recycling provisions under Union County's Solid Waste Control Program.  
 (g). Ensure compliance with Noise Control Regulations pursuant to the Noise Pollution Control Act, N.J.S.A. 13:1G-1 et seq. N.J.A.C. 7:29-1.1 et seq. The Union County Division of Health (UCDOH), Bureau of Environmental Health will enforce the State Noise Control Regulations following the guidelines outlined in this section and the CEHA Work Program to control noise from commercial and industrial sources.  
 (h). Providing administrative support and assistance to all Union County departments and agencies concerning the implementation of current federal and state environmental regulations.  
 (i). Promoting environmental health and safety programs within the County, including but not limited to the provisions of the "New Jersey Worker and Community Right-to-Know Act", N.J.S.A. 34:5A-1 et seq., hazardous waste, OSHA compliance and recycling regulations as specified in the Union County Solid Waste Management Plan.  
 (j). Administer an effective Local Information Network Communications System (LINGS) operation to respond to public health threats and emergencies and provide central planning, coordination and delivery of specialized services within the County in partnership with all municipal health departments. Responsibilities will include establishing a public health surveillance and response network to ensure rapid detection and containment of conditions which threaten the public's health and safety; providing communications to key health and health-related participants; forming public-private partnerships for addressing health issues; and coordinating all relevant entities which support and contribute to the public's health, local and state health departments, managed care, medical providers, laboratories, and emergency responders.  
 (k). Act as lead public health official under the provisions of the Emergency Health Powers Act.  
 (l). Enhance and integrate local public health agencies' state of preparedness for, response to, and recovery from acts of terrorism and other public health emergencies by minimizing, to the fullest extent possible, the human health consequences associated with the emergence of a novel strain of influenza virus (Flu Pandemic Planning), and expanding capacity to expeditiously and efficiently distribute/administer antibiotics and/or vaccines to our entire population at community-based points of distribution or through other supplemental delivery modalities.  
 (m). Work in conjunction with Union County OEM to enhance the existing Public Health Annex of the Emergency Operation Plan.  
 (n). Participate as a member of the Local Emergency Planning Council (LEPC) in the periodic review of updates and modifications to the County Emergency Operation Plan.  
 (o). Coordinate with representatives from all local health departments and acute-care facilities in Union County to establish and review protocols to ensure the mutual investigation of diseases of public health importance, including potential bioterrorism incidents.  
 (p). Participate in increasing the availability of worker crisis counseling and mental health and substance abuse behavioral health support, in conjunction with the County OEM and the County Mental Health Administrator, and in collaboration with the New Jersey Division of Mental Health Services Disaster and Terrorism Branch as well as the New Jersey State Police's Disaster Critical Incident Response Program.  
 (q). Participate, in conjunction with NJDHSS, County OEM and the Local Health Departments, in the development of a business continuity-planning element as a component of a county-level all-hazards preparedness plan.  
 (r). Exercise plans to test horizontal and vertical integration with response partners at the State, County and Local level.  
 (s). Perform duties as assigned by the Director of Public Safety in the enforcement, collection and management of fees, fines or penalties pursuant to Environmental Quality and Enforcement Fund (EQEF), under the CEHA, N.J.S.A. 26:3A2-21 et seq., including the conduct of compliance hearings.

**PUBLIC NOTICE**

B. Division head. The Director of the Division of Health, who will be a licensed full-time health officer, shall be the head of the Division and shall be responsible to the Director of Public Safety for its operation.  
 C. Division organization. Within the Division there shall be the following Bureaus:  
 1) The Bureau of Environmental Health.  
 2) The Bureau of Public Health.  
 D. The Bureau of Environmental Health. Under the direction and supervision of the

**PUBLIC NOTICE**

Director of Health/Health Officer, the Bureau of Environmental Health's functions and responsibilities shall include:  
 1. Investigating all water pollution complaints and assist the NJDEP with compliance monitoring of all point source discharges. Under the auspices of the Environmental Health Performance Standards for Potable Water Supply, N.J.A.C. 7:1H-3.6, Groundwater Pollution Control, N.J.A.C. 7:1H-3.7, and Surface Water Pollution Control, N.J.A.C. 7:1H-3.8, implementing a comprehensive Water Pollution Control Program.  
 2. Responding to noise complaints and enforce State Noise Control Regulations pursuant to the Noise Pollution Control Act, N.J.S.A. 13:1G-1 et seq. N.J.A.C. 7:29-1.1 et seq. The Union County Division of Health (UCDOH) will enforce the State Noise Control Regulations following the guidelines outlined in this section and the CEHA Work Program to control noise from commercial and industrial sources.  
 3. Providing information and technical assistance to municipalities, individuals and various agencies on environmental issues.  
 4. Promoting environmental health and safety programs within the County, including but not limited to the "Right-to-Know" law, safety, hazardous waste and OSHA compliance.  
 5. Implementing the provisions of the "New Jersey Worker and Community Right to Know Act", N.J.S.A. 34:5A-1 et seq.  
 6. Ensuring compliance with Recycling Regulations as stated in the Solid Waste Management Act.  
 7. Implementing an air program concentrating on citizens complaints and ensuring compliance with governing laws by all point source dischargers pursuant to the Air Pollution Control Act, N.J.S.A. 26:2C-1 et seq.  
 E. The Bureau of Environmental Health will have a licensed Health Officer as its Bureau Chief. The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of the Health for its operation.  
 F. The Bureau of Public Health. Under the direction and supervision of the Director of Health, the Bureau of Public Health's functions and responsibilities shall include:  
 1. Providing guidance and support for the development of an "All Hazards Public Health Plan" for all local health agencies within their jurisdiction, in accordance with a NJDHSS template.  
 2. Maintaining 24/7/365 communications capabilities in order to respond to infectious disease outbreaks and public health threats due to acts of terrorism and/or natural emergencies.  
 3. Providing local and regionally generated disease data, such as the number of emergency department visits and admissions, sources and volume of influenza-like illness and other information that may be indicative of potential public health threats and/or emergencies to the NJDHSS.  
 4. Conducting Hazard and Vulnerability Analysis and initiate a review and update of the county/municipal hazard vulnerability assessment, specific to chemical plants (SARA/TCPA), hazardous waste plants, retail establishments/businesses with chemical and pesticide supplies and sewer treatment plants.  
 5. Collecting and analyzing communicable disease data from available surveillance systems to monitor disease trends and communicate any significant findings to NJDHSS and local public health partners within their jurisdiction.  
 6. Establishing and reviewing protocols to ensure the investigation of diseases of public health importance, including potential bioterrorism incidents.  
 7. Managing and operating the Public Health Emergency Communication System to ensure the timely dissemination and exchange of public health information to all key stakeholders within the LINGS agency region on a 24/7/365 basis.  
 8. Developing and delivering risk communication resources for local public health agencies and elected officials.  
 9. Reviewing procedures, protocols, statutes and regulations and other directives related to the Emergency Health Powers Act, in particular, as related to Isolation and Quarantine (Sections 14, 15 and 16 of the Act).  
 10. Expanding the mass prophylaxis plan to include alternative methods of medication delivery based on NJDHSS guidelines (when available) and provide training, as required.  
 11. Identify, recruit and train a pool of volunteers and staff to assist with any public health threat/emergency, including but not limited to, conducting epidemiologic investigations and supporting mass prophylaxis activities.  
 12. Conducting a business continuity-planning element as a component of a county-level all-hazards preparedness plan; develop protocols to expedite the implementation of recovery risk communication plans; develop protocols to expedite the implementation of recovery risk communication plans.  
 13. Developing plans for the rapid distribution of medications for first responders, fixed facilities, and the public within 48 hours; develop a local SNS assessment tool and review and update SNS plans to ensure that the grantee can receive and distribute medications for all Union County jurisdictions.  
 14. Operating with federal, state and local authorities using a unified command structure, under the Incident Command System / National Incident Management System (ICS / NIMS).  
 G. The Bureau of Public Health will have as its Bureau Chief the LINGS Coordinator. The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of the Health for its operation.  
**§ 1-129, § 1-128. Division of Correctional Services.**  
 [Amended 9-14-2006 by Ord. No. 636]  
 A. Under the direction and supervision of the Director of Public Safety, the Division of Correctional Services functions and responsibilities shall include:  
 (1) Developing and administering appropriate plans and programs to coordinate and improve criminal justice activities within the County.  
 (2) Studying and analyzing the programs and activities of federal, state and local agencies within the County relating to the administration of criminal justice.  
 (3) Operating and maintaining the County jail in a safe, efficient, sanitary and humane manner.  
 (4) Supervising custody, rule, keeping and charge of all prisoners in the County jail pending court action, the serving of sentences to the County jail and their transportation to state correctional facilities or otherwise detained within the jail pursuant to law.  
 (5) Protecting the public by securely detaining individuals who present a danger to the community.  
 B. Division head. The Director of the Division of Correctional Services shall be the head of the Division and shall be responsible to the Director of Public Safety for its operation.  
 C. The County Manager may, pursuant to the relevant portions of N.J.S.A. 30:8-20, N.J.S.A. 40:41A-27a and N.J.S.A. 40:41A-51b, appoint the Director of the Division of Correctional Services for a term not to exceed two years. Such appointment for a term shall not nullify or eliminate the authority of the County Manager to remove the Director of the Division of Correctional Services at any time during the term, without cause, pursuant to N.J.S.A. 40:41A-51c. However, such removal shall be subject to the right of the Director of the Division of Correctional Services to request a public hearing on such removal before the Board of Chosen Freeholders in accordance with the provisions of N.J.S.A. 40:41A-87b. [Amended 12-19-1996 by Ord. No. 434]  
**§ 1-130 1-129 through 1-131. (Reserved)**  
 1 T - 9/21/06, The Leader Fee: \$149.84

**PUBLIC NOTICE**

Director of Health/Health Officer, the Bureau of Environmental Health's functions and responsibilities shall include:  
 1. Investigating all water pollution complaints and assist the NJDEP with compliance monitoring of all point source discharges. Under the auspices of the Environmental Health Performance Standards for Potable Water Supply, N.J.A.C. 7:1H-3.6, Groundwater Pollution Control, N.J.A.C. 7:1H-3.7, and Surface Water Pollution Control, N.J.A.C. 7:1H-3.8, implementing a comprehensive Water Pollution Control Program.  
 2. Responding to noise complaints and enforce State Noise Control Regulations pursuant to the Noise Pollution Control Act, N.J.S.A. 13:1G-1 et seq. N.J.A.C. 7:29-1.1 et seq. The Union County Division of Health (UCDOH) will enforce the State Noise Control Regulations following the guidelines outlined in this section and the CEHA Work Program to control noise from commercial and industrial sources.  
 3. Providing information and technical assistance to municipalities, individuals and various agencies on environmental issues.  
 4. Promoting environmental health and safety programs within the County, including but not limited to the "Right-to-Know" law, safety, hazardous waste and OSHA compliance.  
 5. Implementing the provisions of the "New Jersey Worker and Community Right to Know Act", N.J.S.A. 34:5A-1 et seq.  
 6. Ensuring compliance with Recycling Regulations as stated in the Solid Waste Management Act.  
 7. Implementing an air program concentrating on citizens complaints and ensuring compliance with governing laws by all point source dischargers pursuant to the Air Pollution Control Act, N.J.S.A. 26:2C-1 et seq.  
 E. The Bureau of Environmental Health will have a licensed Health Officer as its Bureau Chief. The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of the Health for its operation.  
 F. The Bureau of Public Health. Under the direction and supervision of the Director of Health, the Bureau of Public Health's functions and responsibilities shall include:  
 1. Providing guidance and support for the development of an "All Hazards Public Health Plan" for all local health agencies within their jurisdiction, in accordance with a NJDHSS template.  
 2. Maintaining 24/7/365 communications capabilities in order to respond to infectious disease outbreaks and public health threats due to acts of terrorism and/or natural emergencies.  
 3. Providing local and regionally generated disease data, such as the number of emergency department visits and admissions, sources and volume of influenza-like illness and other information that may be indicative of potential public health threats and/or emergencies to the NJDHSS.  
 4. Conducting Hazard and Vulnerability Analysis and initiate a review and update of the county/municipal hazard vulnerability assessment, specific to chemical plants (SARA/TCPA), hazardous waste plants, retail establishments/businesses with chemical and pesticide supplies and sewer treatment plants.  
 5. Collecting and analyzing communicable disease data from available surveillance systems to monitor disease trends and communicate any significant findings to NJDHSS and local public health partners within their jurisdiction.  
 6. Establishing and reviewing protocols to ensure the investigation of diseases of public health importance, including potential bioterrorism incidents.  
 7. Managing and operating the Public Health Emergency Communication System to ensure the timely dissemination and exchange of public health information to all key stakeholders within the LINGS agency region on a 24/7/365 basis.  
 8. Developing and delivering risk communication resources for local public health agencies and elected officials.  
 9. Reviewing procedures, protocols, statutes and regulations and other directives related to the Emergency Health Powers Act, in particular, as related to Isolation and Quarantine (Sections 14, 15 and 16 of the Act).  
 10. Expanding the mass prophylaxis plan to include alternative methods of medication delivery based on NJDHSS guidelines (when available) and provide training, as required.  
 11. Identify, recruit and train a pool of volunteers and staff to assist with any public health threat/emergency, including but not limited to, conducting epidemiologic investigations and supporting mass prophylaxis activities.  
 12. Conducting a business continuity-planning element as a component of a county-level all-hazards preparedness plan; develop protocols to expedite the implementation of recovery risk communication plans; develop protocols to expedite the implementation of recovery risk communication plans.  
 13. Developing plans for the rapid distribution of medications for first responders, fixed facilities, and the public within 48 hours; develop a local SNS assessment tool and review and update SNS plans to ensure that the grantee can receive and distribute medications for all Union County jurisdictions.  
 14. Operating with federal, state and local authorities using a unified command structure, under the Incident Command System / National Incident Management System (ICS / NIMS).  
 G. The Bureau of Public Health will have as its Bureau Chief the LINGS Coordinator. The Bureau Chief shall be the head of the Bureau and shall be responsible to the Director of the Health for its operation.  
**§ 1-129, § 1-128. Division of Correctional Services.**  
 [Amended 9-14-2006 by Ord. No. 636]  
 A. Under the direction and supervision of the Director of Public Safety, the Division of Correctional Services functions and responsibilities shall include:  
 (1) Developing and administering appropriate plans and programs to coordinate and improve criminal justice activities within the County.  
 (2) Studying and analyzing the programs and activities of federal, state and local agencies within the County relating to the administration of criminal justice.  
 (3) Operating and maintaining the County jail in a safe, efficient, sanitary and humane manner.  
 (4) Supervising custody, rule, keeping and charge of all prisoners in the County jail pending court action, the serving of sentences to the County jail and their transportation to state correctional facilities or otherwise detained within the jail pursuant to law.  
 (5) Protecting the public by securely detaining individuals who present a danger to the community.  
 B. Division head. The Director of the Division of Correctional Services shall be the head of the Division and shall be responsible to the Director of Public Safety for its operation.  
 C. The County Manager may, pursuant to the relevant portions of N.J.S.A. 30:8-20, N.J.S.A. 40:41A-27a and N.J.S.A. 40:41A-51b, appoint the Director of the Division of Correctional Services for a term not to exceed two years. Such appointment for a term shall not nullify or eliminate the authority of the County Manager to remove the Director of the Division of Correctional Services at any time during the term, without cause, pursuant to N.J.S.A. 40:41A-51c. However, such removal shall be subject to the right of the Director of the Division of Correctional Services to request a public hearing on such removal before the Board of Chosen Freeholders in accordance with the provisions of N.J.S.A. 40:41A-87b. [Amended 12-19-1996 by Ord. No. 434]  
**§ 1-130 1-129 through 1-131. (Reserved)**  
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