

Sam Shulman, 90, Real Estate Broker; Supplied Vital Metals to War Effort

Sam Shulman, 90, of Westfield, N.J. died on Friday, September 15, at the Veterans Administration Hospital in East Orange.

Born in Ithaca, N.Y., he had lived there until the end of World War II. He was a resident of Westfield from 1946 to 2006.

Sam was for many years the proprietor with his father, Jacob, of the Empire State Scrap Metal Yard in Ithaca.

He received meritorious recognition from the United States government during World War II for providing a constant source of supply of vital scrap metals to the war effort. Sam also was a retired real estate broker formerly associated with the Fedor Realty Agency in Linden, N.J. During the latter part of World War

II, Sam served in the United States Navy in the Navy Post Office in Manila, the Philippines.

He was an officer/vice president and member of the Linden Kiwanis Club and an avid classical music devotee.

He leaves behind his loving wife of 64 years, Helen Kramer Shulman; his loving children, daughters Joan Leavy of Margate, N.J. and Linda Levin of New York City, N.Y. and son Jack A. Shulman of Westfield, along with six loving grandchildren.

He was buried on Monday, September 18, at Lakeview Cemetery in Ithaca, N.Y. with a Masonic graveside ceremony as a member of the Fidelity 51 Masonic Lodge of Ithaca.

Arrangements were by the Bangs Funeral Home, Inc. of Ithaca.

PUBLIC NOTICE

STATE OF NEW JERSEY ALCOHOLIC BEVERAGE CONTROL
Take notice that application has been made to the New Jersey Alcoholic Beverage Control, of 140 East Front Street, PO Box 087, Trenton, New Jersey 08625, for a Limited Wholesale License on behalf of Lilliput Enterprises, Inc., for a premises to be located at 9 Desbrosses Street, Room 525, New York, New York 10013.

PUBLIC NOTICE

The persons who will hold interest in the license are:
Michael S. Land, 612 Fairmont Avenue, Westfield, New Jersey 07090
Ronald Meyerowitz, 116 Sequoia Woods Court, Holmdel, New Jersey 07733
Objections, if any, should be made immediately in writing to:
New Jersey Alcoholic Beverage Control of 140 East Front Street, PO Box 087, Trenton, New Jersey 08625

Lilliput Enterprises, Inc.
9 Desbrosses Street
New York, New York 10013
2 T - 9/14/06 &
9/21/06, Leader Fee: \$45.90

GENERAL ORDINANCE NO. 1884 AN ORDINANCE AMENDING THE TOWN CODE OF THE TOWN OF WESTFIELD TO ADOPT A FLOOD DAMAGE PREVENTION ORDINANCE

1 T - 9/21/06, The Leader Fee: \$14.79

PUBLIC NOTICE

BOROUGH OF FANWOOD
Notice is hereby given that Ordinance No. 06-20-S

AN ORDINANCE AMENDING ANS SUPPLEMENTING CHAPTER 86, SALARIES AND COMPENSATION, AND CHAPTER 87, POLICE DEPARTMENT, OF THE CODE OF THE BOROUGH OF FANWOOD

was passed and adopted on the second and final reading at a meeting of the Mayor and Council of the Borough of Fanwood held on September 12, 2006.

This Ordinance shall take effect immediately after final passage and publication as required by law.

Eleanor McGovern Borough Clerk
1 T - 9/21/06, The Times Fee: \$18.87

Prayer to the Blessed Virgin

PRAYER TO THE BLESSED VIRGIN: (Never known to fail) Oh most beautiful flower of Mount Carmel, fruitful vine splendor of heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me in my necessity. Oh, Star of the Sea, help me show me herein, you are my mother. Oh Holy Mary, Mother of God, Queen of Heaven and Earth! I humbly beseech you from the bottom of my heart to succor me in this necessity. There are none that can withstand your power. Oh, show me herein you are my mother. Oh Mary, conceived without sin, pray for us who have recourse to thee. Holy Mother, I place this cause in your hands (3X). Holy Spirit, you who solve all problems, light all roads so that I can attain my goal. You who gave me the divine gift to forgive and forget all evil against me and that in all instances in my life you are with me. I want in this short prayer to thank you for the things as you confirm once again that I never want to be separated from you in eternal glory. Thank you for your mercy towards me and mine. The person must say this prayer three consecutive days. After three days, the request will be granted. This prayer must be published after the favor is granted. A.L.

Obituaries

Bruce Dickerson, 80, Insurance Agent; Past President of 200 Club and Rotary

Bruce B. Dickerson, 80, of Mountainside died on Tuesday, September 12, 2006, at his home.

Born in Plainfield, he had lived there and then in North Plainfield before moving to Mountainside in 1976.

Mr. Dickerson was a veteran of World War II and the Korean Conflict, having served in the First Marine Division of the United States Navy. He was a graduate of Plainfield High School and Lafayette College, where he was a member of the Class of 1951.

A licensed insurance agent, Mr. Dickerson was the owner of Benninger, Tansey & Co. in Mountainside at the time of his death.

He was a lifelong member of the Church of the Holy Cross in North Plainfield, where he had served as warden and vestryman.

Mr. Dickerson also was a member and past president of the 200 Club of Union County; a member, past president, treasurer and a Paul Harris Fellow of the Mountainside Rotary Club and a member and past governor of Founders and Patriots.

Additionally, he was a board member with the Union County Occupa-

tional Center; a former Boy Scout Leader in North Plainfield and a former Indian Guide Leader at the Fanwood-Scotch Plains YMCA. Mr. Dickerson recently received a resolution from the Borough of Mountainside recognizing his 36 years of community service to the borough.

Surviving are his wife, Gloria Dickerson; his son, Evan Dickerson; two stepdaughters, Victoria Zillioux and Diva Bodoh; his sister, Suzanne Naylor, and five grandchildren.

His daughter, Mary Dickerson, predeceased him in 1971.

Funeral services were held on Monday, September 18, at the Church of the Holy Cross in North Plainfield. Interment followed at Fairview Cemetery in Westfield.

Arrangements were by the Memorial Funeral Home, 155 South Avenue in Fanwood.

Memorial donations may be made to the Lafayette College Class of 1951 Library Fund, 307 Markle Hall, Easton, Pa. 18042; the Memorial Fund of the Church of the Holy Cross, 40 Mercer Avenue, North Plainfield, N.J. 07060 (write Dickerson Memorial in memo line) or the Westfield Day Care Center, 140 Mountain Avenue, Westfield, N.J. 07090.

September 21, 2006

PUBLIC NOTICE

BOROUGH OF FANWOOD PLANNING BOARD

Please take notice that on October 25, 2006 at 7:30PM at the Fanwood Borough Hall, located at 75 North Martine Avenue, Fanwood, New Jersey, the Planning Board will hold a hearing on the application of the undersigned. The property in question is located at: 66 Woodland Avenue, Fanwood, New Jersey, also known as Block 39 Lot 35, as shown on the Fanwood Tax Map, owned by Vanessa Singh.

The applicant requests Conditional Use, which is in violation of Section 184-184 of the Fanwood Land Use Code.

The applicant will also seek other relief as may be determined necessary at the public hearing based upon review of the application or amendment(s) to the application.

The file pertaining to this application is available for public inspection during normal business hours (9 AM - 2 PM, Tuesday - Friday) from the Secretary of the Planning Board at the Administration Office of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Fanwood Planning Board.

Applicant: Vanessa Singh
50 North Evergreen Road, Apt. 97G
Edison, New Jersey 08837
1 T - 9/21/06, The Times Fee: \$31.62

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING FOR FINAL MAJOR SUBDIVISION APPROVAL TOWN OF WESTFIELD PLANNING BOARD

In compliance with the New Jersey Municipal Land Use Law, the land use ordinances of the Town of Westfield, and the rules and regulations of the Town's Planning Board, NOTICE is hereby given that the Westfield Planning Board will conduct a PUBLIC HEARING as follows:

- Applicant: Needle Point Homes, LLC
- Property: 1346 Overhill Street Westfield, NJ 07090 Block 101, Lot 57
- Zone: RS-8
- Date of Hearing: Thursday, October 5, 2006
- Time of Hearing: 8:00 P.M.
- Place of Hearing: Westfield Municipal Building Community Room 425 East Broad Street Westfield, New Jersey 07090
- Application: Final Major Subdivision for 3 lots with Bulk Variances for lot depth and design waivers as to the road.
- Bulk Variance: Article 11, The Land Use Ordinance of the Town of Westfield

Ordinance	Category	Required	Proposed
Section 11.08E.4	Lot Depth	120 feet	98.27 feet 97.03 feet 96.43 feet

Design Waivers from Town Ordinance and R.S.I.S.	Category	Required	Proposed
Section 10.04F	Lot Access/Row Width	40 feet	30 feet
Section 10.05B.1	Paved Width	28 feet	20 feet
Section 10.05B.1	Sidewalk	one side	none
Section 10.05F.2	Cul-de-Sac radius	40 feet	0 feet

An Application dated April 3, 2006 was filed by the Applicants, as well as an Amended Application dated July 14, 2006. This hearing is a continuation from a hearing held on September 7, 2006.

Waivers or exceptions will be sought for certain site plan details which are set forth on the Application and such other site plan details or relief as may be appropriate.

A copy of the application and documents are on file in the Administration Office of the Town Engineer, 959 North Avenue, West, Westfield, New Jersey 07090, and may be inspected during normal business hours (8:30 A.M. to 4:30 P.M.) by all interested parties at least 10 days prior to the hearing. In accordance with the Americans With Disabilities Act, any person that might require special needs should be in contact with the Planning Board office during normal business hours so that their needs may be addressed (visually or hearing impaired, wheelchair bound, etc.)

LEIB, KRAUS, GRISPIN & ROTH
Attorneys for Applicants
1 T - 9/21/06, The Leader Fee: \$84.66

Robert C. Thomson, Jr., 96, Was Judge; Law Firm Partner and YMCA Honoree

Robert C. Thomson, Jr., 96, of Westfield, Sea Girt and Wolfeboro, N.H. died on Monday, September 18, in Westfield.

A lifelong resident of Westfield, Mr. Thomson had graduated from the Pingry School, Haverford College and Fordham School of Law. He served in the United States Army during World War II.

He was a partner with Nichols, Thomson, Peek and Phelan in Westfield and in the New York firm of Chadbourne, O'Neil and Thomson. Additionally, he served as the municipal judge of Westfield for about a decade.

Mr. Thomson volunteered with many organizations that assist children. He was a Boy Scout troop leader, the leader of a Hi Y group and chairman of the Juvenile Conference Committee.

A member of The Presbyterian Church in Westfield for more than 50 years, he served as an elder and on several committees of the Elizabeth Synod. He also taught Sunday school.

Mr. Thomson served on the board of Camp Speers-Eljibar and the

YMCA, which honored him as "Man of the Year." He also was president of the Miles Hodsdon Vernon Foundation and of the Bucky Foundation.

His greatest pleasure in life was enjoying his family. He was predeceased by his wife, Eleanor Clark Thomson. Surviving are two daughters, Eloise Schundler of Westfield and Linda Murray of Wolfeboro, N.H. Also surviving are seven grandchildren, Rusty Schundler, Rob Schundler, Trudy Schundler, Libby Schundler, Jennifer Murray do Carmo, Deborah Murray and John Murray, and four great-grandchildren.

A memorial service will be celebrated in the chapel of The Presbyterian Church in Westfield later in the fall. In lieu of flowers, it was Mr. Thomson's wish that donations be made to the Westfield YMCA, The Presbyterian Church in Westfield or the Wolfeboro Area Children's Center.

Private burial will take place under the direction of the Gray Funeral Home, 318 East Broad Street in Westfield.

September 21, 2006

Legal Advertising

MORE IN BACK SECTION

PUBLIC NOTICE
SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION NOTICE OF MEETINGS
(In Compliance with OPEN PUBLIC MEETINGS ACT - Chapter 231) "ADDENDUM TO REGULARLY SCHEDULED MEETINGS"

TYPE OF MEETING: Board Self Evaluation
DATE OF MEETING: September 28, 2006
LOCATION: Administration Building
Evergreen Avenue & Cedar Street
Scotch Plains, New Jersey 07076
TIME: 5:00 - 7:30 p.m.
PURPOSE OF MEETING: The Board will meet with a representative of NJSBA who will conduct a Board Self Evaluation.

ACTION TO BE TAKEN: Action will not be taken.
1 T - 9/21/06, The Times Fee: \$30.60

PUBLIC NOTICE
UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 637-2006
INTRO DATE: 9/14/2006

NOTICE IS HEREBY GIVEN that the following proposed Ordinance was introduced and passed on the first reading at a Regular Meeting of the Board of Chosen Freeholders of the County of Union, New Jersey held on the 14th day of September, 2006 and said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, Elizabeth, New Jersey, on the 28th day of September, 2006, at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

Nicole L. DiRado, Clerk of the Board of Chosen Freeholders

AN ORDINANCE PROVIDING THE CONSENT OF THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION TO THE ISSUANCE BY THE UNION COUNTY IMPROVEMENT AUTHORITY OF ITS ADJUSTABLE RATE TAX-EXEMPT BONDS IN AN AMOUNT NOT TO EXCEED \$15,000,000 FOR THE AUTHORITY'S PROPOSED FINANCING OF A LOW AND MODERATE INCOME HOUSING PROJECT IN THE TOWNSHIP OF DOVER, COUNTY OF OCEAN, CONSISTING OF THE ACQUISITION OF APPROXIMATELY TEN (10) ACRES OF LAND LOCATED IN THE TOWNSHIP OF DOVER, OF OCEAN COUNTY AT 2243 MASSACHUSETTS AVE, BEING BLOCK 164 LOT 3 (THE "PROPERTY") AND CONSTRUCTION OF HOUSING ON THE PROPERTY AND THE IMPROVEMENTS THEREON CONSISTING OF 110 RENTAL UNITS CONSISTING OF 88 MARKET AND 22 AFFORDABLE IN 11-2 STORY BUILDINGS ON 10 ACRES; AND THE PROJECT ASSOCIATED THEREWITH.

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Freeholders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and

WHEREAS, AST Development Corporation and/or its designee (the "Borrower"), has requested the Authority's assistance in relation to the financing the acquisition of approximately ten (10) acres of land located in the Township of Dover, Ocean County at 2243 Massachusetts Ave, being Block 164 Lot 3 (the "Property") and construction of housing on the Property (Collectively, the "Project"), which Project has an estimated cost of \$15,000,000. The Project is to construct 110 rental units consisting of 88 market and 22 affordable in 11-2 story buildings on 10 acres; and

WHEREAS, the County of Ocean ("Ocean County") has not created a county improvement authority, as a public body corporate and politic of the State of New Jersey pursuant to and in accordance with the Act; and

WHEREAS, The Authority may undertake this financing as Ocean County does not have an improvement authority; and

WHEREAS, an application has been made to the Authority for a loan to finance the Project; and

WHEREAS, the Authority expects to obtain funds with which to make the loan to the Borrower through the issuance of its "Mortgage Revenue Bonds (Dover Township Housing Project) Of The Union County Improvement Authority" in the aggregate principal amount not to exceed \$15,000,000 (the "Bonds") which may be issued in one or more series, being Series A (Tax Exempt) and Series B (Taxable); and

WHEREAS, pursuant to N.J.S.A. 40:37A-108(b), in order for the Authority to process an application for the acquisition and construction of a housing project located in any municipality, there must first be filed with the Secretary of the Authority a certified copy of a Resolution adopted by said municipality reciting that there is a need for low and moderate income housing projects in said municipality, which Resolution has been adopted by the Township of Dover and received by the Authority (Exhibit A); and

WHEREAS, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the Authority undertaking the Project the consent of the Board of Chosen Freeholder of Ocean County, as the beneficiary county, and of the Board of Chosen Freeholder of Union County is required; and

WHEREAS, the Board of Chosen Freeholder of Ocean County, as the beneficiary county, has, by Resolution (Exhibit B), consented to the Authority undertaking the Project; and

WHEREAS the Authority has, by resolution requested the consent of the Board of Freeholders of each of Ocean County and Union County (Exhibit C); and

WHEREAS, the Authority proposes to apply the proceeds of the Bonds to make a loan to the Borrower for the financing of the Project in accordance with the Loan Agreement by and between the Authority, the Borrower, the Trustee and such other parties named thereunder (the "Loan Agreement") providing, in part, for payments by the Borrower sufficient to meet installments of interest and principal on the Bonds, said Loan Agreement to be secured by, among other things a mortgage on the Project property; and

WHEREAS, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Freeholders of each County; and

WHEREAS, the Authority believes: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of each County; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing for the needs of the inhabitants of each County and will not create an undue financial burden to be placed upon either County.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION, NEW JERSEY, as follows:

Section 1. In accordance with Section 13 and all other applicable law, the Board of Freeholders hereby consents to (i) the Project and the financing of same, (ii) the execution and delivery by the Authority of the Loan Agreement and Mortgage (the "Financing Documents") as described in Exhibit A attached hereto, which documents in substantially final form shall be filed with the Clerk of the Board prior to the issuance of any Bonds, (iii) the adoption by the Authority of the Bond Resolution, (iv) and the issuance, sale and delivery of the Bonds to effect such purpose. The consent hereto given to the Financing Documents contemplates the insertion of the final financing terms.

Section 2. This ordinance shall take at the time and in the manner provided by law.

Section 3. Upon the adoption hereof, the Clerk of the Board of Freeholders shall forward certified copies of this ordinance to the County Manager, County Counsel, Executive Director of the Authority, and John G. Hudak, Esq., Frohling & Hudak, LLC, Bond Counsel to the Authority.

EXHIBIT A
Resolution of the Township of Dover
EXHIBIT B
Resolution of The Board of Freeholders of the County of Ocean
EXHIBIT C
Resolution of The Union County Improvement Authority
1 T - 9/21/06, The Leader Fee: \$185.64

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