

Crossroads School Holds First Ever Commencement

By LINDA B. CONDRILLO
Specially Written for The Westfield Leader and The Times

WESTFIELD – June 15 was a special day for students, parents and faculty members at Crossroads School. Holding its first commencement ceremony since its inception five years ago, 13 students ages five through 12 were honored.

Part of the Union County Education Services Commission (UCESC), the public preschool through elementary school serves children between the ages of three and 12 who have been diagnosed with autism or pervasive development disorders and have needs that cannot be served in a regular classroom setting or in the special education programs currently available in their local school districts.

Utilizing a cognitive-developmental systems approach to education known as the "Miller Method," Crossroads School presently serves a student body of 59. Each classroom is typically comprised of six students led by a special education teacher and a minimum of two paraprofessionals.

Students are referred to Crossroads School by local school districts. According to Principal Michael Kowalski, "Our mission at Crossroads is to work with the local school districts to prepare students with the skills needed to return back to the school district."

Mr. Kowalski told the Westfield Leader and The Scotch Plains Fanwood Times, "What sets us apart is the dedication of our staff, the training, the patience and willingness to work together in a collaborative manner." He noted that the founder of the renowned Miller Method, Dr. Arnold Miller, visits the classroom each week – via distance learning, videoconferencing in real time to observe the teachers and therapists.

Dr. Miller's method, which was developed to help address issues of body organization, problem solving, symbolic representation, language processing and social interaction through an active and multi-sensory exploration of the environment, is the doctrine at Crossroads.

Implementing the program has already paid off for five-year-old Ethan Jardim, one of the students who took

part in the commencement ceremonies. In September, he'll be going back to his home district of Clark. Mother Janice Jardim told the Westfield Leader and The Times, "Ethan would simply not be where he is if it were not for the faculty and all the staff at Crossroads."

She credits the small class sizes at Crossroads, an increase in the amount of therapies such as speech twice a week, along with instruction not found in the regular school setting such as a social skills class. Mrs. Jardim remarked, "The staff at Crossroads has been great in terms of helping me help him."

Principal Kowalski noted that two groups of students were honored at the commencement ceremony – students like Ethan who will be returning to their local school districts, and others, like 11-year-old Raphael Perez, who will be moving on to a new school as a result of a program Crossroads has established to address the pre-vocations and independent living skills for the older students.

Those students will go on to the Westlake School, another Union County Education Services Commission school also located in Westfield. Mr. Kowalski said, "Our goal is to make the children as independent as possible and to show and demonstrate those skills learned at Crossroads outside the classroom and in real world settings."

Crossroads School also runs a summer camp program and according to Principal Kowalski, 90 percent of the students will be attending.

Technical Resource Coordinator for Crossroads School Pam Staudle added, "There are so many varied approaches to teaching children on the autism spectrum because no one method works for everyone. Autism presents itself differently in each child, therefore different approaches are necessary to address different children's needs."

To learn more about all schools in the Union County Education Services Commission, visit their website at www.ucesc.k12.nj.us or call Principal Kowalski at (908) 232-6655.



MODEL STUDENTS...Model UN Club members from The Wardlaw-Hartridge School in Edison represented Romania at The seventh annual UNA-USA Model United Nations Conference Program.

Model UN Club Members Earn Honorable Mention

AREA – Thirteen Model UN Club members from The Wardlaw-Hartridge School in Edison commuted to New York City on May 19 and 20 to attend the Seventh Annual UNA-USA Model United Nations Conference Program.

The first day of the conference was spent at the Grand Hyatt Hotel, where the students competed as Romania, attending sessions such as the Commission for Social Development, International Atomic Energy Agency, UN Conference on Trade and Development, and the Commission on Human Rights. The second day of the conference was held at the United Nations Headquarters.

Eleven out of 13 students received Honorable Mention distinction, including first-time competitors Raffi Eidus of Westfield, Michelle Liu of Edison, Seung Yun Lee of Plainfield, Supriya Prasad of Edison and Michael

Kallner of Plainfield. Also attending the conference were Neil Agarwal and Chris Becker of Colonia, Andrew Bellisari of Scotch Plains, Manfred Collado of Linden, Courtney Flint of Highland Park, Meraj Nisar of Edison, Douglas Pivnichny of Plainfield and Will Vogt of Plainfield.

"Attending the UNA-USA Model UN Conference was probably one of the most memorable of my high school experiences," said Manfred. "I believe it truly gave me insight into how intense the world of international affairs is. From the conference I learned that skills such as communication and negotiation are vital in life and that being willing to negotiate is not a sign of weakness nor inconsistency."

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 6/22/06

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-51(a)(i). This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 623-2006 AWARDED TO: The Musical Group SERVICES: provide additional architectural/engineering design services for the renovation of shower and window replacement in the Juvenile Detention Center.
COSTS: for a new contract amount of \$46,500.

Nicole L. DiRado
Clerk of the Board of Freeholders
1 T - 6/29/06, The Leader Fee: \$20.40

PUBLIC NOTICE

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Date Adopted: 6/22/06

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RESOLUTION NO. 637-2006 AWARDED TO: Denise DeAngelis, APN, Clifton, New Jersey SERVICES: to provide professional services for the patients/residents of Runnells specialized Hospital
PERIOD: July 1, 2006 - June 30, 2007
COSTS: for a total amount of \$65,000.

Nicole L. DiRado
Clerk of the Board of Freeholders
1 T - 6/29/06, The Leader Fee: \$20.40

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 628-2006
INTRO: 6/8/2006
FINAL ADOPTION: 6/22/2006

was introduced and passed on first reading by the Board of Chosen Freeholders at a REGULAR MEETING on, June 8th, 2006 and said Ordinance has been published with Notice of Introduction thereof and of the time and place fixed for its further consideration and the Board has duly held a hearing thereof and has given all persons interested an opportunity to be heard. NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders that said Ordinance be and the same hereby is finally passed and adopted, and be it FURTHER RESOLVED, that the Ordinance published herewith has been finally adopted on June 22nd, 2006, and the 20 day period of limitations within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced has begun to run from the date of first publication of this statement.

Nicole L. Tedeschi, Clerk of the Board of Chosen Freeholders

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING LAND DEVELOPMENT FEES FOR THE COUNTY OF UNION," ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS ON SEPTEMBER 9, 1999, AMENDING THE FEE SCHEDULE FOR THE REVIEW OF SUBDIVISIONS AND SITE PLANS

WHEREAS, in accordance with the County Planning Enabling Act (N.J.S.A. 40:27 et seq.), the Board of Chosen Freeholders of the County of Union did adopt on September 23, 1999, by Ordinance No. 506-99, the "Land Development Standards of the County of Union" providing for the review of subdivisions and site plans for land development in the County of Union by the County Planning Board; and

WHEREAS, said Ordinance established a fee schedule for the review of both subdivisions and site plans; and

WHEREAS, the County Planning Board has researched fees charged by other counties within the State of New Jersey for the review of subdivisions and site plans; and

WHEREAS, in order to establish a fee schedule consistent with the cost involved by County staff in the review of subdivisions and site plans, as well as with other counties, the County Planning Board has approved the following fee schedule:

Subdivisions	
1. Minor subdivision not abutting a county road or affecting a county drainage facility	\$100
2. Minor subdivision abutting a county road or affecting a county drainage facility	\$200
3. Major subdivision not abutting a county road or affecting a county drainage facility	\$300
4. Major subdivision abutting a county road or affecting a county drainage facility	\$300 + \$20 per lot
Site Plans	
1. Site plan not abutting a county road or affecting a county drainage facility	\$100
2. Site plan not abutting a county road or affecting a county drainage facility which contains one (10) or more acres of impervious surface	\$500
3. Site plan abutting a county road or affecting a county drainage facility	\$300 + \$10 per parking space (Warehouse Use - \$250 + \$5 per 1000 square feet of floor area); and
Plan Revisions (if submitted within one year from date of original submission)	
1st revision	25% of original fee
2nd and each subsequent revision	50% of original fee

WHEREAS, the County Planning Board, by resolution of April 26, 2006, requested that the Board of Chosen Freeholders of the County of Union consider amending the Ordinance by removing the existing fee schedule and adding the schedule approved by the Planning Board.

NOW, THEREFORE, BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union that:

A. In recognition of increasing demands placed upon the County budget, Ordinance No. 506-99 is hereby amended by removing the existing fee schedule and adding the schedule as approved by the County Planning Board.

B. That the Clerk of the Board is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on and shall forward one certified copy, upon final passage, to each Clerk of all municipalities located within the County of Union.

C. That the Clerk shall give notice of the Public Hearing and a copy of this Ordinance by certified mail or delivery to the Municipal Clerk and Secretary of the Municipal Planning Board in each Municipality in the County of Union at least 10 days prior to the date set for public hearing.

D. That this Ordinance shall take effect at the time and in the manner provided by law.

1 T - 6/29/06, The Leader Fee: \$126.48

Student Investigates Poverty In UC for Senior Project

By CASSIE LO
Specially Written for The Westfield Leader and The Times

WESTFIELD – What started out as an interest in photography turned into a lesson about humanity for Westfield High School (WHS) senior Allie Fleder.

For the senior project in her Advanced Placement Language class, taught by Mr. Peter Horn, Allie chose to learn about photography. She decided to take pictures at the Agape Soup Kitchen in Elizabeth, where she volunteers with the Presbyterian Church in Westfield. After the soup kitchen, the project expanded to encompass all of Union County.

Allie worked with the Relief Bus sent out by the Hope Center in Elizabeth. This bus brings food, supplies and employment services two days a week to some of the poorest parts of Union County. A Hope Center employee escorted Allie into the neighborhoods that the Relief Bus services.

With this eye-opening view of the poverty surrounding Westfield, Allie shifted the focus of her project.

"It became more about the people themselves, they taught me the most about poverty," said Allie.

Allie took 300-400 pictures in Elizabeth, Plainfield and other local areas, predominantly at the

Agape Soup Kitchen. She used the online photo management site Shutterfly to arrange and print her photographs. The pictures range from 4x6 to 11x18, and are all black and white.

Professional photographer and Westfield resident Susan Cook helped Allie pick the best photos, which she then matted.

The project culminated in a presentation by Allie at Panera Bread in Westfield. Panera agreed to allow Allie wall space. Twenty-eight matted pictures paired with startling statistics about poverty in New Jersey and quotes from famous humanitarians covered the wall.

"When I walked into Panera I thought it was a professional display. It is extremely impressive that an 18-year-old could produce such work," said fellow WHS senior Katie Gorman.

Allie's favorite picture is of a couple dining at the soup kitchen. They allowed Allie to photograph them, and then invited her to sit down and talk. Another poignant shot is of a young girl resting her head on a boy's shoulder.

This project inspired Allie to work with the homeless and less fortunate in the future. She hopes to join the Peace Corps after college.

PUBLIC NOTICE

NOTICE OF AWARD OF CONTRACT FOR PROFESSIONAL SERVICES BY THE TOWNSHIP OF SCOTCH PLAINS

CONTRACTOR: Vincent K. Loughlin, Esq.; Johnstone, Skok, Loughlin & Lane, 324 East Broad Street, Westfield, New Jersey 07090

NATURE OF SERVICE: Appointed to represent the Zoning board of Adjustment of the Township of Scotch Plains in a legal matter, entitled Jacobov v. Scotch Plains Zoning Board of Adjustment.

DURATION: Completion of above.

AMOUNT: Not to exceed \$854.00 and billed at the hourly rate of \$175.00 for Vincent K. Loughlin, Esq. and to be applied toward fees and costs for those services which shall be subject to the approval of the Township Attorney and which are not covered by insurance.

THE RESOLUTION AND CONTRACT FOR SAME ARE ON FILE IN THE OFFICE OF THE TOWNSHIP CLERK.

Barbara Riepe
Township Clerk
1 T - 6/29/06, The Times Fee: \$22.95

PUBLIC NOTICE

NOTICE OF AWARD OF CONTRACT FOR PROFESSIONAL SERVICES BY THE TOWNSHIP OF SCOTCH PLAINS

CONTRACTOR: Arthur Thirbaud, Esq.; Apruzzese, McDermott, Mastro & Murphy; PO Box 112, 25 Independence Boulevard, Liberty Corner, New Jersey 07938

NATURE OF SERVICE: Appointed to represent the Township of Scotch Plains, The Scotch Plains Police Department in a certain employment matter (B.G. vs. S.P.)

DURATION: Completion of above.

AMOUNT: Not to exceed \$4,500.00 and billed at the hourly rate of \$175.00 for Arthur Thirbaud, Esq. and to be applied toward fees and costs for those services which shall be subject to the approval of the Township Attorney and which are not covered by insurance.

THE RESOLUTION AND CONTRACT FOR SAME ARE ON FILE IN THE OFFICE OF THE TOWNSHIP CLERK.

Barbara Riepe
Township Clerk
1 T - 6/29/06, The Times Fee: \$22.95

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 629-2006
INTRO 6/8/2006
FINAL ADOPTION: 6/22/2006

was introduced and passed on first reading by the Board of Chosen Freeholders at a REGULAR MEETING on, June 8th, 2006 and said Ordinance has been published with Notice of Introduction thereof and of the time and place fixed for its further consideration and the Board has duly held a hearing thereof and has given all persons interested an opportunity to be heard. NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders that said Ordinance be and the same hereby is finally passed and adopted, and be it FURTHER RESOLVED, that the Ordinance published herewith has been finally adopted on June 22nd, 2006, and the 20 day period of limitations within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced has begun to run from the date of first publication of this statement.

Nicole L. Tedeschi, Clerk of the Board of Chosen Freeholders

AN ORDINANCE PROVIDING THE CONSENT OF THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION TO THE ISSUANCE BY THE UNION COUNTY IMPROVEMENT AUTHORITY OF ITS TAX-EXEMPT BONDS IN THE AMOUNT OF NOT TO EXCEED \$20,000,000 TO FINANCE THE YEAR 2006 CAPITAL LEASE AND INFRASTRUCTURE PROGRAM TO BE UNDERTAKEN BY THE AUTHORITY AND THE PROJECTS ASSOCIATED THEREWITH.

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Freeholders") of the County of Union, New Jersey (the "County"), as public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the County Improvement Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and

WHEREAS, various governmental entities in the County have expressed an interest in participating in the Authority's 2006 Capital Lease and Property and Infrastructure Programs (the "Program"); and

WHEREAS to provide for the financing of the Program each governmental entity (hereinafter the "Participants"), as lessee, will enter into a "Capital Equipment and Infrastructure Lease Agreement" (the "Lease Agreement"), pursuant to the terms of which the Authority will lease each Participant the Authority's right, title and interest in and to the certain capital equipment to be acquired in exchange for payment by each Participant of certain general obligation lease payments, which lease payments will secure the payment of the principal and redemption premium, if any, of and interest on the Bonds; and

WHEREAS, the Authority intends to finance the Project through the issuance of one or more series of its "General Obligation Capital Equipment and Infrastructure Lease Revenue Bonds, Series 2006" (the "Bonds") in an aggregate principal amount of not to exceed \$20,000,000; and

WHEREAS, the Bonds shall have such other terms as set forth in those certain resolutions authorizing the issuance of the "Union County Improvement Authority General Obligation Capital Equipment and Infrastructure Lease Revenue Bonds, Series 2006" of the Union County Improvement Authority to be adopted by the Authority prior to the issuance of the Bonds (the "Bond Resolution"); the Bond Resolution, and any amendments or supplements thereto in accordance with the terms thereof may be collectively referred to as the "Bond Resolution"; and

WHEREAS, the payment of the principal and redemption premium, if any, of and interest on the Bonds will be secured by certain general obligation lease payments of the Participants under the Lease Agreement, to be dated as of the first day of the month of issuance of the Bonds; and

WHEREAS, the principal of (including sinking fund installments, if any) and interest on the Bonds when due may be, if the Authority determines it to be in its best interest, insured by a municipal bond insurance company (the "Bond Insurer") in accordance with the terms of a new issue municipal bond insurance policy (the "Bond Insurance Policy"); and

WHEREAS, in order to market and sell the Bonds, (i) the Authority shall issue a Preliminary Official Statement (the "POS") and a final Official Statement (the "OS"), (ii) the Authority shall enter into a negotiated sale of the Bonds with one or more underwriters (collectively, the "Underwriter") pursuant to the terms of a bond purchase agreement (the "BPA"), (iii) the Authority, the Participants and the Trustee for the Bonds, or any successor thereto in accordance with the terms of the Bond Resolution (the "Trustee"), shall enter into a Continuing Disclosure Agreement (the "Continuing Disclosure Agreement") upon the issuance of the Bonds if necessary, convenient, useful or desirable in connection with Rule 15c2-12 promulgated by the Securities and Exchange Commission Act of 1934, as amended, or any successor rule or regulation thereto ("Rule 15c2-12"), (iv) the Participants shall make certain representations, warranties and covenants regarding, among other things, the equipment to be acquired and the Bonds in Letter of Representations (the "Participant Letter") and a Tax Letter of Representations (the "Participant Tax Letter"), and together with the Participant Letter, the "Participant Letters"), and (v) the Participants and the Authority shall take such actions and shall authorize, execute or acknowledge, as the case may be, and deliver such other documents, instruments or certificates as Bond Counsel to the Authority and to the Participants deems necessary, convenient, useful or desirable in order to issue the Bond (collectively, the "Certificates"), and together with the Bond Resolution, the Bonds, the Bond Insurance Policy, the POS, the OS, the BPA, the Continuing Disclosure Agreement the Participants Letters, and the Lease Agreement are hereinafter referred to as the "Financing Documents"); and

WHEREAS, the Authority has made application to the Local Finance Board in the Division of Local Government Services of the Department of Community Affairs of the State (the "Local Finance Board") for the Local Finance Board's review of the Project; and

WHEREAS, the Authority believes: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the County and will not create an undue financial burden to be placed upon the Authority or the Participants.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION, NEW JERSEY, as follows:

Section 1. In accordance with Section 13 and all other applicable law, the Board of Freeholders hereby consents to (i) the Project and the financing of same, (ii) the execution and delivery by the Authority of the Lease Agreements, Continuing Disclosure Agreements, and such other documents as necessary and reasonable for the transaction (the "Financing Documents"), which documents shall be filed with the Clerk of the Board prior to the issuance of any Bonds, (iii) the adoption by the Authority of the Bond Resolution, and (iv) the issuance, sale and delivery of the Bonds to effect such purpose. The consent hereto given to the Financing Documents contemplates the insertion of the final financing terms.

Section 2. This ordinance shall take effect at the time and in the manner provided by law.

Section 3. Upon the adoption hereof, the Clerk of the Board of Freeholders shall forward certified copies of this ordinance to the County Manager, County Council, Executive Director of the Authority, and John G. Hudak, Esq., Frohling & Hudak, LLC, Bond Counsel to the Authority.

1 T - 6/29/06, The Leader Fee: \$176.46

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 6/22/06

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RESOLUTION NO. 670-2006 AWARDED TO: Louis Berger Group, Florham Park, New Jersey

SERVICES: for construction inspection/administration services for the Intersection Improvement in the Township of Hillside and Springfield.

COSTS: for an amount not to exceed \$83,857.57.

Nicole L. DiRado
Clerk of the Board of Freeholders
1 T - 6/29/06, The Leader Fee: \$21.42

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 6/22/06

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RESOLUTION NO. 627-2006 AWARDED TO: Boards of Education SERVICES: non-profit community based organizations for the purpose of providing employment related experiences and classroom training during the summer to approximately 300 in-school and out-of-school youth.

PERIOD: July 1, 2006 - June 30, 2007
COSTS: in an amount not to exceed \$340,550.

Nicole L. DiRado
Clerk of the Board of Freeholders
1 T - 6/29/06, The Leader Fee: \$22.95

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 630-2006
INTRO DATE: 6/22/2006

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 630-2006
INTRO DATE: 6/22/2006

NOTICE IS HEREBY GIVEN that the following proposed Ordinance was introduced and passed on the first reading at a Regular Meeting of the Board of Chosen Freeholders of the County of Union, New Jersey held on the 22nd day of June, 2006 and that said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, Elizabeth, New Jersey, on the 20th of July, 2006 at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

Nicole L. DiRado, Clerk of the Board of Chosen Freeholders

BOND ORDINANCE TO AMEND SECTION 4.F. OF THE BOND ORDINANCE (ORD. NO. 480-98) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, NEW ADDITIONAL FURNISHINGS AND NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$38,931,400 TO PAY THE COST THEREOF, TO APPROPRIATE STATE AND FEDERAL GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS," ADOPTED JULY 23, 1998, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 574-2003 ADOPTED APRIL 24, 2003.

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union, State of New Jersey, as follows:

Section 1. Section 4.F. of Ordinance No. 480-98 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, NEW ADDITIONAL FURNISHINGS AND NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$38,931,400 TO PAY THE COST THEREOF, TO APPROPRIATE STATE AND FEDERAL GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

adopted by the Board of Chosen Freeholders of the County of Union, New Jersey (the "County") on July 23, 1998, as previously amended by Bond Ordinance No. 574-2003 adopted April 24, 2003 (the "Prior Ordinance"), is hereby amended to add the undertaking of various improvements to Sperry Park (located in Cranford), including site work and installation of park amenities and equipment, and shall hereafter read as follows:

"[Section 4.F]. Department of Operational Services, Division of Engineering - (i) Replacement of the pedestrian bridge over Rahway River Parkway between Winfield and Clark, (ii) undertaking various improvements to Sperry Park (located in Cranford), including site work and installation of park amenities and equipment, and (iii) Phase I of the reconstruction of various dams at County parks, as set forth on a list on file with the Clerk of the Board of Chosen Freeholders and hereby approved and incorporated herein by this reference thereto.

Appropriation and Estimated Cost	\$ 561,000
Down Payment Appropriated	\$ 26,800
Bonds and Notes Authorized	\$ 534,200
Period of Usefulness	15 years."