



David B. Corbin for The Westfield Leader and The Times
ALWAYS ADDING THE NEEDED SPIRIT...The Raider cheerleaders always add great support to their football team and the Raider band, with the guidance of the band director, always demonstrates its versatility by playing music appropriate for raising the spirits of the football team and the fans.

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD

NOTICE IS HEREBY GIVEN, that the Planning Board of the Township of Scotch Plains will hold a Public Hearing on **MONDAY, OCTOBER 24, 2005,** in the Municipal Building, Council Chambers, 430 Park Avenue at 8:00 pm to hear the Major Subdivision application of Messercola Brothers Building Co., Inc. for 1461 Martine Avenue, Block 10801, Lot 3, R-1 Zone which proposes to subdivide the 176,465 square feet lot into three lots, retain the existing home and construct two new homes including a new road to access the proposed dwellings. The following Variances are requested:

Lot 3.01
Section 23-3.4A, Para. A, Col 7: **Front setback;** Required: 60 feet minimum; Existing & Proposed: 31.17 feet

Section 23-3.4A, Para. A, Col 7a: Corner lot setback; Required: 50 feet minimum; Existing & Proposed: 22.71 feet

Section 23-3.4D-Deatched & Setback limitations for detached secondary buildings; Required: 30 feet for a structure greater than 200 square feet; Existing & Proposed: 20.46 feet for the existing brick garage; Required: 5 feet for a structure less than 200 square feet; Existing & Proposed: 1.2 feet for the existing framed garage

Lot 3.02
Section 23-2.2a - Preservation of Natural Features; No structure shall be built within 50 feet of a stream bed which carries water on an average of six months of the year or on land which is subject to periodic overflow of a stream.

The proposed structure is approximately 28 feet by scale from the state open water boundary line.

All interested persons may be present and be heard. The file pertaining to this application is in the Office of the Planning Board and is available for public inspection during regular office hours.

Barbara Horev
Secretary to the Planning Board
1 T - 10/13/05, The Times Fee: \$43.86

PUBLIC NOTICE
BOROUGH OF FANWOOD PLANNING BOARD

Notice is hereby given that the PLANNING BOARD OF THE BOROUGH OF FANWOOD after public hearing on August 24, 2005, granted approval for a conditional use variance to allow for paving the existing driveway of Mr. & Mrs. Jonathan Cukrow for property located at 19 Byron Lane, Fanwood, New Jersey, being Block 27 and Lot 35.01.

Documents pertaining to this application are available for public inspection at Borough Hall during Normal Business hours.

Mr. & Mrs. Jonathan Cukrow
19 Byron Lane
Fanwood, New Jersey 07023
1 T - 10/13/05, The Times Fee: \$17.34

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that on **NOVEMBER 3, 2005 at 7:30 p.m.** in the Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, the Scotch Plains Zoning Board of Adjustment will hold a public hearing to consider the following appeal:

Mark Lustbader a/k/a Hub Realty, LLC, for a Variance to permit the construction of a two-story frame dwelling and several retaining walls at the property located at **1300 Cooper Road (Block 14702, Lot 1),** Scotch Plains, contrary to the following section of the Zoning Ordinance:

Section 23-3.4A, Paragraph A, Column 3 whereby minimum lot size required is 40,000 square feet; existing and proposed: 33,405 square feet.

All interested persons may be present and be heard. The file pertaining to this application is in the Office of the Zoning Board of Adjustment, 430 Park Avenue, 2nd Floor, Scotch Plains, and is available for public inspection during regular office hours.

Linda Lies
Board Secretary
1 T - 10/13/05, The Times Fee: \$26.52

PUBLIC NOTICE
TOWN OF WESTFIELD

Public Notice is hereby given that an ordinance of which the following is a copy was introduced, read and passed on first reading by the Council of the Town of Westfield at a meeting held October 11, 2005 and that the said Council will further consider the same for final passage on the 25th day of October, 2005, at 8:00 p.m., or as soon thereafter as said matter can be reached, in the Council Chambers, Municipal Building, 425 East Broad Street, Westfield, New Jersey, at which time and place any person who may be interested therein will be given an opportunity to be heard concerning said ordinance.

Claire J. Gray
Acting Town Clerk

ORDINANCE NO. 1858
AN ORDINANCE AMENDING THE LAND USE ORDINANCE OF THE TOWN OF WESTFIELD IN ORDER TO REVISE THE REGULATIONS FOR MAXIMUM BUILDING HEIGHT APPLICABLE TO ONE- AND TWO-FAMILY RESIDENTIAL DEVELOPMENT IN THE ONE FAMILY AND TWO FAMILY RESIDENTIAL ZONE DISTRICTS

BE IT ORDAINED by the Town Council of the Town of Westfield, that the Land Use Ordinance of the Town of Westfield be and it is hereby amended as follows:

Section 1. Section 11.03, *RS-40 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 2. Section 11.03, *RS-40 Single Family Residence District*, is hereby amended by revising Paragraph 3.h in Subsection F to read as follows:

- h. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 3. Section 11.04, *RS-24 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 4. Section 11.05, *RS-16 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 5. Section 11.06, *RS-12 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 6. Section 11.07, *RS-10 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 7. Section 11.08, *RS-8 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 8. Section 11.09, *RS-6 Single Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 9. Section 11.10, *RM-12 Single Family and Two Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 10. Section 11.11, *RM-8 Single Family and Two Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 11. Section 11.12, *RM-6 Single Family and Two Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 12. Section 11.13, *RM-6D Single Family and Two Family Residence District*, is hereby amended by revising Paragraph 8 in Subsection E to read as follows:

- 8. **Maximum building height.** No principal building shall exceed the maximum of three (3) habitable floors, exclusive of basement, but not more than thirty-five (35) feet in height.

Section 13. Appendix I of the Land Use Ordinance, Summary of Zoning Standards, is hereby amended to read change the contents of the column entitled "Maximum Building Height" for the RS-40, RS-24, RS-16, RS-12, RS-10, RS-8, RS-6, RM-12, RM-8, RM-6 and RM-6D zone districts from "3 st., 38'" to read "3 st., 35'"

Section 14. Except as herein amended and supplemented, the Land Use Ordinance of the Westfield Town Code remains in full force and effect.

Section 15. Each part of this ordinance is independent of the remainder, and the holding of any part to be unconstitutional, void or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other sections or parts thereof.

Section 16. This ordinance shall take effect January 1, 2006.

1 T - 10/13/05, The Leader Fee: \$164.22

Thomas Hogaboom Plans World War II Monument

By **MICHAEL POLLACK**
Specially Written for The Westfield Leader and The Times

WESTFIELD – Thomas Hogaboom, 16, of Westfield is pursuing an Eagle Scout project that, when complete, will provide the missing link in Westfield's series of war monuments and memorials.

Thomas, a Life Scout in Troop 73, sought the permission of the town council a month ago and received approval in a September 14 letter from Town Administrator Jim Gildea.

Thomas told *The Westfield Leader and The Scotch Plains-Fanwood Times*, "the monument will honor the 84 Westfield men killed fighting in World War II, the more than 2,400 Westfield men and women who served in our armed forces during World War II and those who supported the war effort at home."

Thomas explained that his memorial would be shaped like a pyramid, with the front face standing six feet tall and six feet wide and sides of five feet tall and five feet wide.

A pyramid shape at a West Point cemetery inspired the design. The monument will feature the names of the 84 Westfield veterans. On the respective sides will be the maps of the Pacific, European and African theater. During design, an idea was broked to have the top cut at an angle, creating a "V," standing for victory.

Thomas' father Pete Hogaboom, who didn't want to get into the logistics of how the project got approved, said, "suffice it to say that it took Thomas 10 months to get approvals from three levels of scout-troop, district and council, on top of the town council."

Asked what made him keep fighting for the project, Thomas said "because there's no monument in Westfield and there should be."

Thomas said he first became interested in World War II, "by sleeping on a submarine — the *USS Ling* (located in Hackensack) and watched a movie about Pearl Harbor."

Mr. Hogaboom explained that on the *USS Ling*, they played *Tora Tora Tora* (about the bombing of Pearl Harbor) at night and, "Tom was just fascinated and been a real World War II buff since." With his troop, Thomas has also slept on two WWII battle-ships.

"What got me interested in doing

PUBLIC NOTICE
TOWN OF WESTFIELD

Public Notice is hereby given that the resolution as follows was passed and adopted by the Town Council of the Town of Westfield at a meeting thereof held on October 11, 2005.

Claire J. Gray
Acting Town Clerk

WHEREAS, the Town of Westfield desires to engage a qualified professional to perform professional services in the area of design and construction plans for various streetscape projects in the downtown area to maintain and enhance the historic character of the area; and

WHEREAS, Requests for Proposal were advertised in the *Westfield Leader* on July 21, 2005 and returnable on August 22, 2005; and

WHEREAS, a proposal submitted by Christopher P. Statile, P.A. has been analyzed and found to be acceptable; and

WHEREAS, Certificate of the Chief Financial Officer, certifying to the availability of adequate funds for this contract, prepared in accordance with N.J.A.C. 5:30-1.10 has been furnished to the Town Clerk and expenditure of funds pursuant to this Contract to be charged to Special Ordinance 2103; and

WHEREAS, the Local Public Contracts Law (NJSA 40A:11-1 et seq) authorizes the letting of contracts for professional services without competitive bidding.

NOW THEREFORE, BE IT RESOLVED that a contract in the amount of \$67,000 for Phase I of the aforesaid project to Christopher P. Statile, P.A., 3 Fir Court, Oakland, New Jersey 07470, and

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as "Professional Services" under the provisions of the Local Public Contracts Law, N.J.S.A. 17:27(a), and

BE IT FURTHER RESOLVED, that the Town Clerk shall notify the contractors by letter requesting submittal of appropriate Performance Bond and Certificate of Insurance, so as to further execute the contract documents; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be published in the *Westfield Leader* as a public notice of the action taken in accordance with N.J.S.A. 40A:11-5.

1 T - 10/13/05, The Leader Fee: \$48.45

PUBLIC NOTICE
TOWN OF WESTFIELD

Public Notice is hereby given that the resolution as follows was passed and adopted by the Town Council of the Town of Westfield at a meeting thereof held on October 11, 2005.

Claire J. Gray
Acting Town Clerk

WHEREAS, the Town requires professional engineering services by an outside consultant to assist in preparation of construction plans and continued professional guidance for the various immediate term improvements resulting from the Traffic Calming and Safety Investigations for eight locations; and

WHEREAS, Keller & Kirkpatrick submitted a proposal dated September 30, 2005 to provide such services for a fee of \$6,200.00, and

WHEREAS, the Town Engineer has reviewed the aforesaid proposal and recommends that a professional services contract for the services outlined in the aforesaid proposal be awarded to Keller & Kirkpatrick for the above stated fee of \$6,200.00, and

WHEREAS, Keller & Kirkpatrick served as the Town's traffic engineering consultant for the aforementioned Traffic Calming and Safety Investigations for eight locations; and

WHEREAS, a Certificate of the Chief Financial Officer, certifying to the availability of adequate funds for this Contract, prepared in accordance with N.J.A.C. 5:30-1.10 has been furnished to the Town Clerk and is to be charged to S.O. #2109.

NOW THEREFORE BE IT RESOLVED, by the Town Council of the Town of Westfield that the aforementioned contract for professional services be awarded to Keller & Kirkpatrick, 900 Lanidex Plaza, Parsippany, New Jersey, in the amount of \$6,200.00, and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be published in the *Westfield Leader* as a Public Notice of the action taken in accordance with N.J.S.A. 40A:11-5.

1 T - 10/13/05, The Leader Fee: \$42.84

PUBLIC NOTICE
TOWN OF WESTFIELD

Public Notice is hereby given that the resolution as follows was passed and adopted by the Town Council of the Town of Westfield at a meeting thereof held on October 11, 2005.

Claire J. Gray
Acting Town Clerk

STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION
STATEMENT REQUIRED BY THE ACT OF AUGUST 12, 1970, SECTION 3686, TITLE 39, UNITED STATES CODE, SHOWING THE OWNERSHIP, MANAGEMENT, AND CIRCULATION OF THE WESTFIELD LEADER AS OF SEPTEMBER 08, 2005.

Frequency of issues: Weekly
Location of office of publication: 251 North Avenue, West 3rd Floor, Union County, Westfield, New Jersey.
The name and address of the publisher and assistant publisher are:
Horace R. Corbin, Publisher, 251 North Avenue, West, Westfield, New Jersey.
David Corbin, Assistant Publisher, 30 Union Avenue, Garwood, New Jersey.
The known corporation holding 1 percent or more of total amount of bonds, mortgages, or other securities are:
Watchung Communications, Inc. T/A The Westfield Leader/The Times, P.O. Box 250, Westfield, New Jersey.
Horace R. Corbin, 251 North Avenue, West, Westfield New Jersey.

Avg. No. Copies each issue during preceding 12 months: 6,092
Actual No. Copies of single issue published nearest to filing date: 5,800

A. Total No. of Copies printed (Net press run) 6,092
B. Paid Circulation 4,068
1. Paid outside-county subscriptions mailed 427
2. Paid in-county subscriptions mailed 4,059
3. Sales through dealers, carriers, street vendors and counter sales 728
C. Total paid circulation 5,233
D. Free distribution by mail 6
1. Outside-county 459
2. In-county
3. Other classes mailed 15
E. Free distribution outside mail 480
F. Total Free Distribution (D+E) 5,713
G. Total Distribution (C+F) 379
H. Copies not distributed 6,092
I. TOTAL (G+H) 5,800

I certify that the statements made by me above are correct and complete.
The newspaper is widely circulated via timesnj.com and globeleader.com
1 T - 10/13/05, The Leader
HORACE R. CORBIN Publisher



GREATEST GENERATION...Westfield's Thomas Hogaboom, 16, a Life Scout in Troop 73, displays his Eagle Scout project at the *Westfield Leader* offices. Thomas' monument will honor the 84 Westfield men killed fighting in World War II, the more than 2,400 Westfield men and women who served in the armed forces during World War II and those who supported the war effort at home.

PUBLIC NOTICE
TOWN OF WESTFIELD

Public Notice is hereby given that the ordinance as follows was passed and adopted by the Town Council of the Town of Westfield at a meeting thereof held on October 11, 2005.

Claire J. Gray
Acting Town Clerk

GENERAL ORDINANCE NO. 1857
AN ORDINANCE TO AMEND THE CODE OF THE TOWN OF WESTFIELD, CHAPTER 13 (PARKING RESTRICTIONS)

1 T - 10/13/05, The Leader Fee: \$14.28

PUBLIC NOTICE
PUBLIC NOTICE
UNION COUNTY BOARD OF CHOSEN FREEHOLDERS
ORDINANCE NO: 620-2005
INTRO DATE: 10/06/05

NOTICE IS HEREBY GIVEN that the following proposed Ordinance was introduced and passed on the first reading at a Regular Meeting of the Board of Chosen Freeholders of the County of Union, New Jersey held on the **6th day of October, 2005**, and that said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, Elizabeth, New Jersey, on the **27th day of October, 2005, at 7:00 p.m.**, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

Nicole L. Tedeschi, Clerk of the Board of Chosen Freeholders

PREAMBLE
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED 'AN ORDINANCE ADOPTING A CODIFICATION OF THE LAW, ORDINANCES, POLICIES AND RESOLUTIONS OF UNION COUNTY, STATE OF NEW JERSEY; PROVIDING FOR THE MAINTENANCE OF SAID CODE; AND SAVING FROM REPEAL CERTAIN LEGISLATION NOT INCLUDED THEREIN, ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION ON AUGUST 19, 1993

AN ORDINANCE TO AMEND THE "LAWS OF UNION COUNTY"

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union that the Administrative Code of the County of Union is hereby amended, as outlined in the attached Appendix A:

(See attached)
Note: All text that is underlined is inserted/new language.
All text that is struck-through is deleted language.

APPENDIX A

CHAPTER 26. BENEFITS
[HISTORY: Adopted by the Board of Chosen Freeholders of the County of Union: Art. I, 5-14-1987 as Res. No. 396-1987; Art. II, 4-12-1973 as Res. No. 299-1973; Art. III, 6-28-1979 as Res. No. 516-1979; Art. IV, 8-26-1982 as Res. No. 419-1982; Art. V, 11-25-1986 as Res. No. 845-1986; Art. VI, 4-11-2001 as Res. No. 391-2001; Art. VII, 2-13-2003 as Res. No. 153-2003. Amendments noted where applicable.]

GENERAL REFERENCES
Administrative Code — See Ch. 1.
Authorities — See Ch. 20.
Indemnification and defense — See Ch. 68.

ARTICLE III. MILEAGE REIMBURSEMENT
[Adopted 6-28-1979 as Res. No. 516-79]

§ 26-3. Rate of reimbursement established.
[Amended 9-24-1992 by Res. No. 749A-92; amended 4-22-04 by Ord. No 596-04; amended 10-27-05 by Ord. No. 620-05]
The Board of Chosen Freeholders of the County of Union hereby establishes as policy of this County the payment of an amount equal to the standard mileage rate established by the Internal Revenue Code, as amended from time to time, **\$0.30 per mile** as reimbursement to County employees using their own motor vehicles to conduct authorized County business.

§ 26-4. When available.
[Added 10-25-1984 by Res. No. 679-84]
No member of the Board shall be authorized to receive any reimbursement for mileage for the use of their personal vehicle for any mileage attributed to a trip to or from their homes to the County Administration Building for meetings of the Board of Chosen Freeholders. The Freeholders shall be authorized to receive reimbursement for mileage for use of their personal automobiles and for mileage attributed to all other County business performed by any Freeholder.

§ 26-5. Availability of funds.
[Amended 4-10-2003 by Ord. No. 569]
This policy is subject to the County Manager and the department heads ensuring that the total mileage be closely monitored to ensure availability of funds within the current Budget.
1 T - 10/13/05, The Leader Fee: \$121.38

PUBLIC NOTICE
PUBLIC NOTICE
SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION
NOTICE OF MEETINGS
(In Compliance with OPEN PUBLIC MEETINGS ACT - Chapter 231)
ADDENDUM TO REGULARLY SCHEDULED MEETINGS

TYPE OF MEETING: Board Self Evaluation
DATE OF MEETING: Tuesday, October 18, 2005
LOCATION: Administration Building
Evergreen Avenue & Cedar Street
Scotch Plains, New Jersey 07076
TIME: 6:30 p.m.

PURPOSE OF MEETING: The Board will meet to conduct a Self Evaluation.
ACTION TO BE TAKEN: Action will not be taken.
1 T - 10/13/05, The Times Fee: \$28.56

PUBLIC NOTICE
PUBLIC NOTICE
STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

STATEMENT REQUIRED BY THE ACT OF AUGUST 12, 1970, SECTION 3686, TITLE 39, UNITED STATES CODE, SHOWING THE OWNERSHIP, MANAGEMENT, AND CIRCULATION OF THE TIMES AS OF SEPTEMBER 08, 2005.

Frequency of issues: Weekly
Location of office of publication: 251 North Avenue, West, 3rd Floor, Westfield, Union County, New Jersey.
The name and address of the publisher and assistant publisher are:
Horace R. Corbin, Publisher, 251 North Avenue, West, Westfield, New Jersey.
David Corbin, Assistant Publisher, 30 Union Avenue, Garwood, New Jersey.
The known corporation holding 1 percent or more of total amount of bonds, mortgages, or other securities are:
Watchung Communications, Inc. T/A The Westfield Leader/The Times, P.O. Box 250, Westfield, New Jersey.
Horace R. Corbin, 251 North Avenue, West, Westfield, New Jersey.

Avg. No. Copies each issue during preceding 12 months: 2,105
Actual No. Copies of single issue published nearest to filing date: 1,900

A. Total No. of Copies printed (Net press run) 2,105
B. Paid Circulation 1,151
1. Paid outside-county subscriptions mailed 87
2. Paid in-county subscriptions mailed 1,151
3. Sales through dealers, carriers, street vendors and counter sales 268
C. Total paid circulation 1,506
D. Free distribution by mail 1,437
1. Outside-county 2
2. In-county 262
3. Other classes mailed 5
E. Free distribution outside mail 269
F. Total Free Distribution (D+E) 1,775
G. Total Distribution (C+F) 330
H. Copies not distributed 2,105
I. TOTAL (G+H) 1,900