

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD
NOTICE IS HEREBY GIVEN, that the Planning Board of the Township of Scotch Plains will hold a Public Hearing on March 14, 2005, at 8:00 pm in Council Chambers, Municipal Building, 430 Park Avenue, to hear the preliminary and final major subdivision application for Terranova Builders, LLC for 2229 Morse Avenue, Block 7502, Lots 10, 17 & 19 which proposes to subdivide three lots into six lots. The following variances are requested with this application:
 Section 23-33.4A, Para. C, Col. 4-Front Yard Width; Required: 90 feet; Proposed: 86.49 for Lot 10.01; 83.46 for Lot 10.02; 86.33 for Lot 10.03; 86.90 for Lot 10.04.
 All interested persons may be present and be heard. The file pertaining to this application is in the Office of the Planning Board and is available for public inspection during regular office hours.
 Barbara Horev
 Secretary to the Planning Board
 1 T - 3/3/05, The Times Fee: \$22.95

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD
NOTICE IS HEREBY GIVEN, that the Planning Board of Scotch Plains will hold a Special Meeting on March 14, 2005, at 7:00 pm, before their regularly scheduled meeting, Municipal Building, 430 Park Avenue to discuss Planning Board Rules & Regulation procedures.
 All interested persons may be present. Barbara Horev
 Secretary to the Planning Board
 1 T - 3/3/05, The Times Fee: \$12.75

PUBLIC NOTICE
BOROUGH OF FANWOOD PLANNING BOARD
 PLEASE TAKE NOTICE that on Monday, March 14, 2005, at 7:30 P.M. in the lower level meeting room of the Fanwood Borough Hall, located at 75 North Martine Avenue, Fanwood, New Jersey, the Planning Board will hold a Public Hearing on the application of the undersigned. The property in question is located at: 15 Old South Avenue, Fanwood, New Jersey, also known as Block 66, Lot 14, as shown on the Fanwood Tax Map, owned by Edward & Joyce Teunisen.
 The applicant seeks to demolish a one-family residence and develop the property with a satellite parking lot for Fanwood Plaza located at 313 South Avenue, Fanwood, New Jersey.
 The applicant will also seek such other relief as may be determined necessary at the public hearing based upon review of the application.
 The file pertaining to this application is available for public inspection during normal business hours (Tues. - Thurs., 9 AM - 2 PM) from the Secretary of the Planning Board at the Administration Office of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey.
 Applicants:
 The 313 South Avenue Condominium Association, Inc., Fanwood Plaza Teunisen, LLC, and Edward & Joyce Teunisen.
 Attorney for Applicants:
 Robert H. Kraus, Esq.
 Leib, Kraus, Grispin & Roth
 328 Park Avenue, PO Box 310
 Scotch Plains, New Jersey 07076
 1 T - 3/3/05, The Times Fee: \$37.74

PUBLIC NOTICE
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY
DOCKET NO. F-628-05 FILE NO. 48.0067
NOTICE TO ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO: MARIAN E. SPINELLA, HER HEIRS DEVEISES AND PERSONAL REPRESENTATIVES, AND HERS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST
 You are hereby summoned and required to serve upon FRANK J. MARTONE, PC., Plaintiff's Attorney, whose address is 1455 Broad Street, Bloomfield, New Jersey 07003, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in THE RAHWAY SAVINGS INSTITUTION is Plaintiff and MICHAEL G. SPINELLA, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket Number F-628-05 within Thirty-five (35) days after MARCH 3, 2005 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, CN-971, Trenton, New Jersey, 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated August 29, 1990, made by MICHAEL G. SPINELLA AND MARIAN E. SPINELLA, as Mortgagor(s), to THE RAHWAY SAVINGS INSTITUTION, recorded on August 31, 1990, in Book 4113 of Mortgages for UNION COUNTY, Page 214, and subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns the premises commonly known as: 37 WESTFIELD AVENUE, CLARK, NJ 07066.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (908) 249-5000. You may also contact the lawyer referral service of UNION the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, MARIAN E. SPINELLA, HER HEIRS DEVEISES AND PERSONAL REPRESENTATIVES, AND HERS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, are made a party defendant to this foreclosure action because you are the heirs of the deceased mortgagor, MARIAN E. SPINELLA, and as such may have an interest in the mortgaged premises, and you have a right to Notice of this action for any right, title, claim or interest you may have in, to, or against the said mortgaged premises.
 Dated: February 24, 2005
 DONALD F. PHELAN, Clerk
 Superior Court of New Jersey
 FRANK J. MARTONE, P.C.
 A Professional Corporation
 1455 Broad Street
 Bloomfield, New Jersey 07003
 1 T - 3/3/05, The Leader Fee: \$67.83

www.goleader.com
PUBLIC NOTICE
BOROUGH OF FANWOOD PLANNING BOARD
Please take notice that on March 23, 2005 at 7:30 p.m. at the Fanwood Borough Hall, located at 75 North Martine Avenue, Fanwood, New Jersey, the Planning Board will hold a hearing on the application of the undersigned. The property in question is located at: 90 Montrose Avenue Fanwood, New Jersey, also known as Block 24 Lot 23, as shown on the Fanwood Tax Map, owned by Philip & Ethel Paoletti.
The applicant requests a 6 feet x 12 feet bathroom which is in violation of Section 184-110E.5 of the Fanwood Land Use Code. Variance Requested: Side Yard setback; Permitted: 10 feet; Present: 12.36 feet; Proposed: 6.40 feet.
The applicant will also seek such other relief as may be determined necessary at the public hearing based upon review of the application or amendment(s) to the application.
The file pertaining to this application is available for public inspection during normal business hours (9 AM - 2 PM) from the Secretary of the Planning Board at the Administration Office of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey.
Any interested party may appear at said hearing and participate therein in accordance with the rules of the Fanwood Planning Board.
 Applicant:
 Philip & Ethel Paoletti
 90 Montrose Avenue
 Fanwood, New Jersey 07023
 1 T - 3/3/05, The Times Fee: \$34.17

County Board of Chosen Freeholders Plan Annual Dance For People with Disabilities

COUNTY - On Sunday, March 13, the Union County Board of Chosen Freeholders and the Department of Parks and Recreation will host the Ninth Annual St. Patrick's Day "Green Dance" for people with disabilities at the Westfield Community Room from 3 to 5 p.m.

Patrick's Day celebration, so participants are urged to wear green.
 "This event is one of a variety of recreational programs we offer to meet the needs of people with disabilities," said Freeholder Kowalski.
 Other programs and recreational events for individuals with disabilities are organized by the Union County Department of Parks and Recreation throughout the year.
 Some of the upcoming spring and summer programs include "Culinary Delights" at the Classic Thyme Cooking School in Westfield on Saturdays, March 19 and June 4; "Discover Trailside," strolling to look for seasonal changes, at Trailside Nature and Science Center in Mountaineer on

Saturday, March 26; "Spring Fishing Derby" at Echo Lake Park in Mountaineer on Saturday, May 7; and "Ceramics for People with Disabilities" at the Gregorio Center in Linden on Saturdays, April 19 and 26, and June 21 and 28.
 Another program held every Tuesday and Thursday from April 5 to November 17 at Runnells Specialized Hospital in Berkeley Heights is "Post Stroke Exercise," non-stressful exercise for people who have had a stroke or have a physical disability.
 Pre-registration is required for all programs. To be put on the mailing list and to receive information about these and other programs for people with disabilities, please call Ellen Chase, Program Coordinator for the Union County Department of Parks and Recreation at (908) 527-4096 or (908) 527-4900.

Snacks, refreshments and deejay entertainment will be provided. Pre-registration is required.
 "This is a wonderful program designed exclusively for people with disabilities, giving them the opportunity to socialize, meet new friends and have fun on the dance floor with a deejay," said Union County Freeholder Bette Jane Kowalski, liaison to the Union County Parks and Recreation Advisory Board.
 The "Green Dance" theme is a St.

PUBLIC NOTICE
TOWN OF WESTFIELD
 Public Notice is hereby given that an ordinance of which the following is a copy was introduced, read and passed on first reading by the Mayor and Council of the Town of Westfield on March 1, 2005 and that said Council will further consider the same for final passage on the 23rd day of March, 2005 or as soon thereafter as said matter can be reached, in the Council Chambers, Municipal Building, 425 East Broad Street, Westfield, New Jersey, at which time and place any person who may be interested therein will be given an opportunity to be heard concerning said ordinance.
 Claire J. Gray
 Acting Town Clerk
GENERAL ORDINANCE NO. 1847 AN ORDINANCE TO ESTABLISH A CAP BANK

PUBLIC NOTICE
DOWNTOWN WESTFIELD CORPORATION NOTICE OF MEETING
 Be advised that the Downtown Westfield Corporation will meet at 105 Elm Street, lower level conference room at 7:30 p.m. on Monday, March 7, 2005 due to the cancellation of the regularly scheduled meeting on February 28, 2005 because of weather.
 Sherry Cronin
 Executive Director
 1 T - 3/3/05, The Leader Fee: \$12.24

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS INVITATION TO BID
 Invitations are extended to qualified Bidders to bid for the following Project:
THE PURCHASE OF CHEMICALS, SEEDS AND FERTILIZERS AND OTHER SUPPLIES FOR THE MAINTENANCE OF THE TOWNSHIP OF SCOTCH PLAINS, BORO OF FANWOOD AND THE SCOTCH PLAINS BOARD OF EDUCATION.
 Bids will be accepted only by mail or in person to the Office of the Township Clerk, Scotch Plains Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey 07076 (ATTN: Barbara Riepe, Township Clerk) until March 22nd, 2005 at 10:00 a.m. The Township of Scotch Plains (hereinafter "Township") shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. At the above time, the bids will be publicly opened and read aloud. All bids must be presented in sealed envelopes which are clearly marked "Scotch Plains Township Shared Service Bids", 430 Park Avenue, Scotch Plains, New Jersey 07076. No bid will be received after the time and date specified.
 The Township of Scotch Plains is acting as the lead agent for this bid. Additional members participating in this bid will be the Boro of Fanwood and the Scotch Plains Board of Education. Each entity will be entitled to purchase off of this bid. Each entity will deal solely with the awards winner for the particular items that they are in need of (i.e. ordering, payment of bills and receipt of materials will be the responsibility of each entity.) Bidders should also be aware that some of the requirements may differ from entity to entity and they will be required to meet the standards set forth by that entity.
 After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening except if provided for herein. The bid of any Bidder who consents to an extension may be held for consideration for a longer period of time as may be agreed upon between Bidder and the Township.
 All bids must be on the bid forms provided by the Township of Scotch Plains in the Bid Package. Specifications and bid forms may be obtained from the Office of Recreation, Municipal Building, Township of Scotch Plains, between the hours of 9:00 a.m. and 3:00 p.m. Monday through Friday.
 Bid proposals and all required documents must be completed and submitted by the date as set forth above. All documents in the enclosed Bid Package must accompany the bid proposal.
 In addition to the above documents, a certified check, cashier's check or bid bond issued by a responsible bank, trust company or insurance company, payable to the Township of Scotch Plains shall be submitted with each bid as a guaranty that if a contract is awarded the Bidder shall execute said Contract. The Bid Security shall be in the amount of ten percent (10%) of the total amount of the bid or Twenty Thousand Dollars (\$20,000.00), whichever is lower.
 All bid Security, except the Bid Security of the three (3) apparent lowest responsible Bidders shall, if requested in writing, be returned after ten (10) days from the opening of the bids (Sundays and holiday excepted) and the bids of such Bidders shall be considered withdrawn.
 The Township reserves the right to reject any and all bids, and to waive immaterial informalities, all in accordance with the New Jersey Local Public Contracts Law N.J.S.A. 40A:11 et seq. In the event of an equal or tie bid, the Township shall award the bid in accordance with state statutes.
 The Township also reserves the right to reject any and all bids if sufficient funds are not available and/or appropriated.
 The selected Bidder, will, within seven (7) days of award of the bid, enter into an appropriate contact with the Township.
 All Bidders must comply with P.L. 1975, Chapter 127, entitled "An Act Relating to Affirmative Action in Relation to Discrimination in Connection with Certain Public Contracts and Supplementing the 'Law Against Discrimination' approved April 16, 1945 (P.L. 1945, Chapter 169)", N.J.A.C. 17:27, as amended from time to time, and the Americans With Disability Act.
 BY ORDER OF THE TOWNSHIP OF SCOTCH PLAINS OF THE COUNTY OF UNION, STATE OF NEW JERSEY.
 Thomas Atkins
 Municipal Manager
 1 T - 3/3/05, The Times Fee: \$95.37

PUBLIC NOTICE
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY
DOCKET NO. F-2831-05 FILE NO. XCZ L 57256
NOTICE TO ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO: YANETH GARRIDO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint and Amendment To Foreclosure Complaint filed in a civil action, in which LaSalle Bank National Association fka LaSalle National Bank, in its capacity as Indenture Trustee under that certain Sale and Servicing Agreement dated June 1, 2000 among AFC Trust Series 2000 2, as Issuer, Superior Bank, FSB, as Seller and Servicer and LaSalle Bank National Association as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 20002, and any amendments thereto is plaintiff, and ALEX F. GARRIDO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket #283105 within thirty-five (35) days after March 3, 2005 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/17/2000 made by Alex F. Garrido & Yaneth Garrido as mortgagors, to Empire Mortgage Services, Inc. recorded on 07/03/2000 in Book 7741 of Mortgages for Union County, Page 0269 which Mortgage was assigned on 03/21/2002 to the plaintiff, LaSalle Bank National Association fka LaSalle National Bank, in its capacity as Indenture Trustee, FA is plaintiff, and WAYNE CARTER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1962-05 within thirty-five (35) days after March 3, 2005 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/13/2004 made by Hassan Moseley as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Finance dba Fremont Mortgage recorded on 06/02/2004 in Book 10693 of Mortgages for Union County, Page 0361 which Mortgage was assigned on to the plaintiff, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. by Assignment Of Mortgage recorded on in Book of Assignments Of Mortgages for Union County, Page ; and (2) to recover possession of, and concerns premises commonly known as 6 Hoppel Court, Scotch Plains, NJ 07076.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (908) 249-5000. You may also contact the lawyer referral service of UNION the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of Venue by calling 908-354-4340.
 Karen Caruso, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made party defendants to this foreclosure action by reason of a mortgage dated May 13, 2004, which was made by Hassan Moseley to Karen A. Caruso, to secure the sum of \$47,230.96 and recorded on June 3, 2004 in Book 10694 of Mortgages for Union County, Page 0096, and for any lien claim or interest you may have, in to or against the mortgaged premises.
 Mehdi Mahammadish, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made party defendants to this foreclosure action by reason of a certain judgment entered in the Office of the Clerk of the Superior Court of New Jersey bearing judgment number J-285174-2004 on October 19, 2004, in the original sum of \$34,064.32, wherein you, Mehdi Mahammadish are the judgment creditor and Realty Tri-State Investments and Hassan Moseley are the judgment debtors and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 DONALD F. PHELAN, Clerk
 Superior Court of New Jersey
 ZUCKER, GOLDBERG & ACKERMAN
 Attorneys At Law
 200 Sheffield Street, Suite 301
 P.O. Box 1024
 Mountaineer, New Jersey 07092-0024
 1 T - 3/3/05, The Leader Fee: \$92.31

PUBLIC NOTICE
UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 609-2005 INTRCO: 2/10/2005 FINAL ADOPTION: 2/24/2005 STATEMENT
 The bond ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Union, in the State of New Jersey, on the 24th day of February, 2005, and the twenty day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.
 Nicole Tadeschi
 Clerk of the Board of Chosen Freeholders
 County of Union
 State of New Jersey

PUBLIC NOTICE
TOWNSHIP OF SCOTCH PLAINS INVITATION TO BID
 Invitations are extended to qualified Bidders to bid for the following purchase:
2005 REEL MASTER LIGHT WEIGHT FIVE PLEX FAIRWAY MOWER
 Bids will be accepted only by mail or in person to the Office of the Township Clerk, Scotch Plains Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey 07076 (ATTN: Barbara Riepe, Township Clerk) until March 22, 2005 11:00pm The Township of Scotch Plains (hereinafter "Township") shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. At the above time, the bids will be publicly opened and read aloud. All bids must be presented in sealed envelopes which are clearly marked "Fairway Mower Bids", 430 Park Avenue, Scotch Plains, New Jersey 07076. No bid will be received after the time and date specified.
 After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening except if provided for herein. The bid of any Bidder who consents to an extension may be held for consideration for a longer period of time as may be agreed upon between Bidder and the Township.
 All bids must be on the bid forms provided by the Township of Scotch Plains in the Bid Package. Specifications and bid forms may be obtained from the Office of Recreation, Municipal Building, Township of Scotch Plains, between the hours of 9:00 a.m. and 3:00 p.m. Monday through Friday.
 Bid proposals and all required documents must be completed and submitted by the date as set forth above. All documents in the enclosed Bid Package must accompany the bid proposal.
 In addition to the above documents, a certified check, cashier's check or bid bond issued by a responsible bank, trust company or insurance company, payable to the Township of Scotch Plains shall be submitted with each bid as a guaranty that if a contract is awarded the Bidder shall execute said Contract. The Bid Security shall be in the amount of ten percent (10%) of the total amount of the bid or Twenty Thousand Dollars (\$20,000.00), whichever is lower.
 All bid Security, except the Bid Security of the three (3) apparent lowest responsible Bidders shall, if requested in writing, be returned after ten (10) days from the opening of the bids (Sundays and holiday excepted) and the bids of such Bidders shall be considered withdrawn.
 The Township reserves the right to reject any and all bids, and to waive immaterial informalities, all in accordance with the New Jersey Local Public Contracts Law N.J.S.A. 40A:11 et seq. In the event of an equal or tie bid, the Township shall award the bid in accordance with state statutes.
 The Township also reserves the right to reject any and all bids if sufficient funds are not available and/or appropriated.
 The selected Bidder, will, within seven (7) days of award of the bid, enter into an appropriate contact with the Township.
 All Bidders must comply with P.L. 1975, Chapter 127, entitled "An Act Relating to Affirmative Action in Relation to Discrimination in Connection with Certain Public Contracts and Supplementing the 'Law Against Discrimination' approved April 16, 1945 (P.L. 1945, Chapter 169)", N.J.A.C. 17:27, as amended from time to time, and the Americans With Disability Act.
 BY ORDER OF THE TOWNSHIP OF SCOTCH PLAINS OF THE COUNTY OF UNION, STATE OF NEW JERSEY.
 Thomas Atkins
 Municipal Manager
 1 T - 3/3/05, The Times Fee: \$95.37

BOND ORDINANCE TO AMEND SECTIONS 1 AND 4.E. OF THE BOND ORDINANCE (ORD. NO. 516-00) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$9,836,770 TO PAY THE COST THEREOF, TO APPROPRIATE STATE AND FEDERAL GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS", ADOPTED OCTOBER 11, 2000.
 BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union, State of New Jersey, as follows:
Section 1. Section 1 of Ordinance No. 516-00 entitled: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$9,836,770 TO PAY THE COST THEREOF, TO APPROPRIATE STATE AND FEDERAL GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS"
 adopted by the Board of Chosen Freeholders of the County of Union, New Jersey (the "County") on October 11, 2000 (the "Prior Ordinance") is hereby amended to add the acquisition of new additional or replacement equipment and machinery to the categories of purposes authorized to be undertaken, and shall hereafter read as follows:
 "Section 1. The County of Union (the "County"), State of New Jersey is hereby authorized to make various public improvements and to acquire new additional or replacement equipment and machinery and new automotive vehicles, including original apparatus and equipment, in, by and for said County, as more particularly described in Section 4 hereof. The cost of the improvements and acquisitions includes all work, material and other appliances necessary and suitable therefor."
Section 2. Section 4.E. of the Prior Ordinance is hereby amended to add the acquisition of a filing system for the use of the Department of Human Services, Division of Social Services, to the specific purposes authorized to be undertaken, and shall hereafter read as follows:
 "Section 4.E. Project Seniors in Motion: Department of Human Services, Division of Social Services - (A) Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of ten vans for Project Seniors in Motion and (B) acquisition of a filing system for the use of the Department of Human Services, Division of Social Services.
 Appropriation and Estimated Cost: \$400,000 Down Payment Appropriated: \$ 20,000 Bonds and Notes Authorized: \$ 380,000 Period of Usefulness: 5 years."

PUBLIC NOTICE
BUREAU OF CONSTRUCTION SERVICES, PROCUREMENT
 SEALED BIDS will be received from bidders classified under N.J.S.A. 27:7-35.1 et seq., in the NJDOT MULTIPURPOSE ROOM, New Jersey Department of Transportation, 1035 Parkway Avenue, until 10:00 A.M. on 3/22/2005 and opened and read for:
RT. 1 & 9 @ NORTH AVENUE, SEC. 16, CONTRACT NO: 045950180, RECONSTRUCTION AND PAVENING, FROM NORTH OF NORTH AVENUE TO SOUTH OF FAIRMONT AVE, CITY OF ELIZABETH
 UNION COUNTY
 FEDERAL PROJECT % 100% STATE
 DP # 04146
 Pursuant to N.J.S.A. 52:32-44, For Federal aided projects, bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, prior to the time of contract execution. Appropriate proof of registration should be provided to NJDOT as soon as possible after receipt of the Notice of Award.
 Pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91), bidders must register with the New Jersey Department of Labor, Division of Wage and Hour Compliance. The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C. 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the contract award. Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C. 17:27. Drawings, specifications, and bid documents may be inspected or obtained for a fee of \$95.00, for full size drawings, at the NJDOT Engineering and Operations Building 1st floor, Trenton, New Jersey 08625 during business hours. Names and addresses of prospective bidders for this project may be acquired by telephoning 609-530-8585 during business hours. Their fax number is 609-530-4503. Drawings, special provisions, and bid documents may also be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:
 200 Stierli Court Route 79 and Daniels Way 1 Executive Campus Rt 70
 Mt. Arlington, NJ Freehold, NJ Cherry Hill, NJ
 973-770-5141 732-308-4025 856-486-6624
 3 T - 2/17/05, 2/24/05 and 3/3/05, The Leader Fee: \$186.66

PUBLIC NOTICE
IRWIN BARNETT T/A WORLD WIDE DISTRIBUTORS
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/18/2000 made by Wayne Carter and Shakina Durant as mortgagors, to First United Mortgage Company, Inc. recorded on 02/25/2000 in Book 7595 of Mortgages for Union County, Page 122 which Mortgage was assigned on 02/18/2000 to the plaintiff, Washington Mutual Bank, FA is plaintiff, and Wayne Carter, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2280-05 within thirty-five (35) days after March 3, 2005 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/18/2000 made by Wayne Carter and Shakina Durant as mortgagors, to First United Mortgage Company, Inc. recorded on 02/25/2000 in Book 7595 of Mortgages for Union County, Page 122 which Mortgage was assigned on 02/18/2000 to the plaintiff, Washington Mutual Bank, FA is the successor by merger to Homeside Lending, Inc.; and (2) to recover possession of, and concerns premises commonly known as 203 Vine Street, Roselle, NJ 07203.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 609-394-1101. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
 Karen Caruso, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made party defendants to this foreclosure action by reason of a mortgage dated May 13, 2004, which was made by Hassan Moseley to Karen A. Caruso, to secure the sum of \$47,230.96 and recorded on June 3, 2004 in Book 10694 of Mortgages for Union County, Page 0096, and for any lien claim or interest you may have, in to or against the mortgaged premises.
 Mehdi Mahammadish, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made party defendants to this foreclosure action by reason of a certain judgment entered in the Office of the Clerk of the Superior Court of New Jersey bearing judgment number J-285174-2004 on October 19, 2004, in the original sum of \$34,064.32, wherein you, Mehdi Mahammadish are the judgment creditor and Realty Tri-State Investments and Hassan Moseley are the judgment debtors and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 DONALD F. PHELAN, Clerk
 Superior Court of New Jersey
 ZUCKER, GOLDBERG & ACKERMAN
 Attorneys At Law
 200 Sheffield Street, Suite 301
 P.O. Box 1024
 Mountaineer, New Jersey 07092-0024
 1 T - 3/3/05, The Leader Fee: \$92.31

PUBLIC NOTICE
BOROUGH OF FANWOOD PLANNING BOARD
 PLEASE TAKE NOTICE that on Monday, March 14, 2005, at 7:30 P.M. in the lower level meeting room of the Fanwood Borough Hall, located at 75 North Martine Avenue, Fanwood, New Jersey, the Planning Board will hold a Public Hearing on the application of the undersigned. The property in question is located at: 15 Old South Avenue, Fanwood, New Jersey, also known as Block 66, Lot 14, as shown on the Fanwood Tax Map, owned by Edward & Joyce Teunisen.
 The applicant seeks to demolish a one-family residence and develop the property with a satellite parking lot for Fanwood Plaza located at 313 South Avenue, Fanwood, New Jersey.
 The applicant will also seek such other relief as may be determined necessary at the public hearing based upon review of the application.
 The file pertaining to this application is available for public inspection during normal business hours (Tues. - Thurs., 9 AM - 2 PM) from the Secretary of the Planning Board at the Administration Office of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey.
 Applicants:
 The 313 South Avenue Condominium Association, Inc., Fanwood Plaza Teunisen, LLC, and Edward & Joyce Teunisen.
 Attorney for Applicants:
 Robert H. Kraus, Esq.
 Leib, Kraus, Grispin & Roth
 328 Park Avenue, PO Box 310
 Scotch Plains, New Jersey 07076
 1 T - 3/3/05, The Times Fee: \$37.74

PUBLIC NOTICE
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY
DOCKET NO. F-1962-05 FILE NO. XCZ 67435
NOTICE TO ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO: KAREN A. CARUSO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDRERG & ACKERMAN, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint and Amendment To Foreclosure Complaint filed in a civil action, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is plaintiff, and HASSAN MOSELEY, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1962-05 within thirty-five (35) days after March 3, 2005 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/13/2004 made by Hassan Moseley as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Finance dba Fremont Mortgage recorded on 06/02/2004 in Book 10693 of Mortgages for Union County, Page 0361 which Mortgage was assigned on to the plaintiff, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. by Assignment Of Mortgage recorded on in Book of Assignments Of Mortgages for Union County, Page ; and (2) to recover possession of, and concerns premises commonly known as 6 Hoppel Court, Scotch Plains, NJ 07076.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (908) 249-5000. You may also contact the lawyer referral service of UNION the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of Venue by calling 908-354-4340.
 Karen Caruso, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made party defendants to this foreclosure action by reason of a mortgage dated May 13, 2004, which was made by Hassan Moseley to Karen A. Caruso, to secure the sum of \$47,230.96 and recorded on June 3, 2004 in Book 10694 of Mortgages for Union County, Page 0096, and for any lien claim or interest you may have, in to or against the mortgaged premises.
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 Mountaineer, New Jersey 07092-0024
 1 T - 3/3/05, The Leader Fee: \$92.31

PUBLIC NOTICE
BUREAU OF CONSTRUCTION SERVICES, PROCUREMENT
 SEALED BIDS will be received from bidders classified under N.J.S.A. 27:7-35.1 et seq., in the NJDOT MULTIPURPOSE ROOM, New Jersey Department of Transportation, 1035 Parkway Avenue, until 10:00 A.M. on 3/22/2005 and opened and read for:
RT. 1 & 9 @ NORTH AVENUE, SEC. 16, CONTRACT NO: 045950180, RECONSTRUCTION AND PAVENING, FROM NORTH OF NORTH AVENUE TO SOUTH OF FAIRMONT AVE, CITY OF ELIZABETH
 UNION COUNTY
 FEDERAL PROJECT % 100% STATE
 DP # 04146
 Pursuant to N.J.S.A. 52:32-44, For Federal aided projects, bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, prior to the time of contract execution. Appropriate proof of registration should be provided to NJDOT as soon as possible after receipt of the Notice of Award.
 Pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91), bidders must register with the New Jersey Department of Labor, Division of Wage and Hour