

CLASSIFIED ADS

LBI SUMMER RENTAL

North Beach, Long Beach Island Rental for all or part of the summer. Second house from ocean. Four bedrooms, living room, dining room, deck, screened porch with ocean view (908) 233-6751

SUMMER APT RENTAL

SHIP BOTTOM Ocean Front 1st floor apartment 2 bedrooms, sleeps 6. \$1600 per week. Call (908) 317-8072

APARTMENT FOR RENT

WESTFIELD 2 Bedroom, Downtown fireplace, central A/C dishwasher, washer/dryer \$1700 per month (908) 413-0040

HOUSE FOR SALE

MOUNTAINSIDE \$799,000 Low taxes. Custom built, spacious home on cul-de-sac. Well maintained 4 BR, 2 full baths, 2 half baths. Features loads of charm. C/A, F/P, Deck. Must see! Great Location! Phone (908) 232-1751

RENTAL HOME WANTED

Westfield family of 4 SEEKS short-term rental home nearby while existing home undergoes renovation. Call Mark at (908) 377-3649.

ERRAND SERVICE

ROUND N'ABOUT We offer a wide range of services to help clients manage their busy lives by running errands, grocery shopping and helping with other distractions of daily life. PLEASE CALL FOR A CONSULTATION (908) 889-7967 (908) 889-6188

CHILDCARE NEEDED

Sitter needed for 2 school aged children. 7am to 8:30am and 3:00pm to 6:30pm. M-F. Must have drivers lic & own car & ref. Students welcome. Call (908) 928-9233.

TUTOR - EXTRA HELP

Experienced, certified K-8 teacher, MA from Columbia U. offering critical reading & lang. skills +all content areas. Ref. avail. \$45/hr. CALL (732) 388-1891

HOUSECLEANING

I will do the housecleaning You set the price. Good references available. Own car. Experienced. (908) 469-5476

HOUSECLEANER

Reliable, references, experience. Houses, apts, offices. Call Christine at (908) 527-6261 and give your home a special touch!

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO.: 611-2005 INTRO DATE: 2/24/05

NOTICE IS HEREBY GIVEN that the following proposed Ordinance was introduced and passed on the first reading at a REGULAR MEETING of the Board of Chosen Freeholders of the County of Union, New Jersey held on the 24th day of February, 2005, and that said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, Elizabeth, New Jersey, on the 10th of March, 2005, at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

Nicole L. Tedeschi, Clerk of the Board of Chosen Freeholders

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING A CODIFICATION OF THE LAWS, ORDINANCES, POLICIES AND RESOLUTIONS OF UNION COUNTY, STATE OF NEW JERSEY, PROVIDING FOR THE MAINTENANCE OF SAID CODE; AND SAVING FROM REPEAL CERTAIN LEGISLATION NOT INCLUDED THEREIN" ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION ON AUGUST 19, 1993.

AN ORDINANCE AMENDING THE "ADMINISTRATIVE CODE OF UNION COUNTY", ABOLISHING THE DEPARTMENT OF OPERATIONS & FACILITIES AND REDISTRIBUTING ITS FUNCTIONS AMONG VARIOUS DEPARTMENTS.

1 T - 3/3/05, The Leader Fee: \$51.51

APARTMENT FOR RENT

Westfield, lovely 5 room townhouse. Walk to town & Transp. CAC, W/D, DW, hwd floors. \$1500 + utils. No fee. (908) 322-1238

APARTMENT FOR RENT

North Plainfield - Large sunny 2 bedroom apartment. Eat-in kitchen, hardwood floors, heat & hotwater included. \$1300. (908) 753-5321

LOCATION LOCATION LOCATION

Beautiful home in Stowe, VT available for rental all year round weekends, weekly or monthly. For details call Patti (908) 789-7089.

BED

Visco Elastic Memory Foam mattress set, Queen set, as seen on TV. Value \$1200, sell \$395. (732) 259-6690

BEDROOM SET

7 pc. Cherry sleigh bed, chest, dresser & mirror and night stand. New still in box. Sell \$795 (732) 259-6690

BUNK BED FOR SALE

Wood frame Excellent shape...\$150 Call (908) 654-8621

DINING ROOM

Beautiful cherry wood set, table, hutch & buffet, 6 chairs. List \$2800. Sell \$1450. Can deliver (732) 259-6690

DINING ROOM SET FOR SALE

7 ft table with 8 chairs Extends to 11 1/2 feet Pads included \$800 Call (908) 301-0760

MATTRESS SET

Queen pillow top. Name brand, new in plastic w/warranty \$125. Can Deliver (732) 259-6690

PUBLIC NOTICE

BOROUGH OF FANWOOD

Notice is hereby given that Ordinance No. 05-03-

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE BOROUGH OF FANWOOD AMENDING THE REDEVELOPMENT PLAN FOR THE BLOCK 64 REDEVELOPMENT AREA PURSUANT TO N.J.S.A. 40A:12A-1ET SEQ.

was passed and adopted on the second and final reading at a meeting of the Mayor and Council of the Borough of Fanwood held on February 24, 2005. This Ordinance shall take effect immediately after final passage and publication as required by law.

Eleanor McGovern Borough Clerk
1 T - 3/3/05, The Times Fee: \$19.89

PUBLIC NOTICE

WESTFIELD BOARD OF EDUCATION WESTFIELD, NEW JERSEY

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

BID FOR: B06-04 PHYSICAL EDUCATION SUPPLIES FOR THE 2005-2006 SCHOOL YEAR

BIDS DUE: APRIL 11, 2005 AT 1:00 PM

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Specifications may be secured from, Purchasing Office 302 Elm Street, Westfield, New Jersey 07090 (908) 789-4407. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Bidding shall be in conformance with the applicable requirements of N.J.S.A.18A:18A-1 et seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of Affirmative Action Regulations of P.L. 1975, C.127, (NJAC 17:27). BIDDERS NOTE: Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Westfield Board of Education, for ten percent (10%) of the amount of the total bid, however, not to exceed \$20,000.

By order of the Town of Westfield Board of Education, Union County, New Jersey. Robert A. Berman Board Secretary

1 T - 3/3/05, The Leader Fee: \$53.04

WAIT STAFF

Private County Club located in Westfield, NJ is seeking to hire professional wait staff, competitive wages and benefits, full time positions available, experience preferred but not necessary. Please call (908) 232-4141

INSURANCE

Experienced Personal Lines CSR to handle book of business in Union County agency. Responsibilities include processing new and renewal business. Fax resume: (908) 232-0520

SALES / ADVERTISING

SmartShopper, a full color magazine seeks motivated outside account executive for Union County. Salary plus benefits & incentives. Human Resources, call (732) 494-2985 Fax (732) 548-3347

EASTER EMPLOYMENT

The HoneyBaked Ham Co., Watchung seeks sales clerks & food prep people. Flex. hrs. Ask for Mgr. at (908) 755-3524

MOVING SALE

Dining Room furniture, Table, China cabinet, Buffet (2 drawer), Chinaware, Living Room pieces, 2 Easy chairs, Two-seater couch, Book shelves, etc. Call for appointment (908) 232-7848.

AUTO FOR SALE

'91 BUICK SKYLARK New inspection sticker. AC, PS, PW, PD, AM/FM Casette. Call Jim (732) 801-3200 or e-mail JimR1000@yahoo.com

WOODWORKING

ACCENTS WOODWORKING Custom Cabinetry and finish carpentry. Mantles, built-ins, bookcases & vanities. Custom kitchens & cabinet re-facing. Portfolio & references.

Bruce Theil (908) 358-2325

PUBLIC NOTICE

TOWN OF WESTFIELD BOARD OF ADJUSTMENT

The Board of Adjustment of the Town of Westfield, New Jersey will meet on Monday March 14, 2005 in the Council Chambers at the Municipal Building, 425 East Broad Street, Westfield, New Jersey at 7:30 p.m. to hear and consider the following appeal for variance from the requirements of the Westfield Land Use Ordinance:

Patricia Fornaro and Barbara Spano, 224 Orchard Street, Block 2405, Lot 4 propose to demolish an existing two-family dwelling and detached garage and construct a new two-family dwelling and new detached garage. Applicant seeks variance from Section 11.1E.6. of the Land Use Ordinance which requires a minimum side yard setback of 10 feet. Applicant proposes a 5.31 feet and 3.31 feet side yard setback. Variances, waivers or exceptions from certain site plan details or relief from requirements may be sought as appropriate. Plans and application are on file in the office of the Town Engineer, 959 North Avenue in West Westfield, New Jersey and may be seen Monday through Friday from 8:30 a.m. to 4:30 p.m. Lori A. Boyd, Secretary Board of Adjustment 1 T - 3/3/05, The Leader Fee: \$29.58

HELP WANTED

National Food Broker Is seeking individuals with merchandising/reset experience. Part Time - Work on teams 24 - 28 hr/per week covering Greater Metro Area, or part time work on project work. Reliable Transportation a must. Competitive wages. Call 1-888-860-0680 ext 5998 or e-mail resume or letter of interest to gerald.costello@crossmark.com

DENTAL RECEPTIONIST WANTED

Scotch Plains - Fanwood Office Hours Mon, Tue, Thu, Fri: 8am-5pm Sat: 8am-1pm (908) 889-5073

HELP WANTED

Real Estate: Thinking of making a change? Prudential NJ Properties is now interviewing for full time real estate agent positions, Westfield Office. Call Margie (908) 232-5664, ext. 103.

HELP WANTED

REAL ESTATE, Agents at Burgdorff ERA are breaking all records. ERA's #1 Real Estate firm has training classes starting soon. Scholarships available. Call 1-866-BURGDORFF or www.burgdorff.com/careers

HELP WANTED

Customer Service Rep - F/T. Must be experienced in computers, communication skills, and be able to multi-task. Send resume to: Handler Mfg, PO Box 520, Westfield, NJ 07090

HELP WANTED

AN INCREDIBLE OPPORTUNITY Learn to Earn \$100K+/year wrkg from home P/T. Not MLM Free info. 1 (800) 691-4387. www.righttosuccess.com

HELP WANTED

VOLUNTEERS NEEDED Westfield Volunteer Rescue Squad seeks persons willing to train as Emergency Medical Technicians. No prior exp. needed. Valid NJ Driv. Lic., req., min. 4 hrs/wk. We offer 24 hr. coverage. Wkday 9am - 1 pm or 1-5pm slots are perfect for parents of school children. Childcare reimbursement available! Seeks trainees as Dispatchers. Min. 2 hrs/wk. All training provided. Call the Recruiting Team at (908) 233-2500 for details



Open House Career Fair

150 Elm Street Westfield, New Jersey 07090

Thursday, March 10th 12:00pm - 4:00pm

Bring Updated Resumes On-Site Interviews

Part Time Customer Service Associates •Cash Handling & Customer Relations Experience •Flexibility to work Saturdays and at Multiple Locations

Full Time Management Trainees •Experience Working in a Sales Environment •Excellent Time & People Management Skills

Competitive Benefit Package Includes:

•Medical •Dental •401(k)

If unable to attend, please forward your resume to: Trina Owens, Regional Recruiter 201-444-2380 (fax) or Towens039@worldsavings.com

PUBLIC NOTICE

NOTICE TO CREDITORS

Estate of: LOUISE IRANE ARMSTRONG, A/K/A LOUISE I. ARMSTRONG, Deceased Pursuant to the order of James S. LaCorte, Surrogate of the County of Union, made on the 25TH day of FEBRUARY, A.D. 2005, upon the application of the undersigned, as EXECUTOR of the estate of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased within six months from the date of said order.

JOHN ARMSTRONG EXECUTOR

ATTORNEYS BUTTERMORE & ATTENASIO 445 EAST BROAD STREER P.O. BOX 2189 WESTFIELD, NEW JERSEY 07091 1 T - 3/3/05, The Leader Fee: \$20.40

PUBLIC NOTICE

TOWN OF WESTFIELD NOTICE OF MEETING OF THE TAX ASSESSOR

Notice is hereby given the Tax Assessor of the Town of Westfield will meet in the Tax Assessor's Office in the Municipal Building, 425 East Broad Street, Westfield, New Jersey on Tuesday morning, March 22, 2005 at 10:30 a.m. for the purpose of hearing all persons interested in the matter of assessments now about to be made for the benefits conferred the improvements heretofore made as local improvements under the provisions of the following ordinance:

SPECIAL ORDINANCE NO. 2085 AN ORDINANCE PROVIDING FOR THE REPLACEMENT OF SIDEWALKS AT VARIOUS LOCATIONS

Annamarie Switzer Tax Assessor Fee: \$20.91

PUBLIC NOTICE

TOWN OF WESTFIELD NOTICE OF MEETING OF THE TAX ASSESSOR

Notice is hereby given the Tax Assessor of the Town of Westfield will meet in the Tax Assessor's Office in the Municipal Building, 425 East Broad Street, Westfield, New Jersey on Tuesday morning, March 22, 2005 at 10:00 a.m. for the purpose of hearing all persons interested in the matter of assessments now about to be made for the benefits conferred the improvements heretofore made as local improvements under the provisions of the following ordinance:

SPECIAL ORDINANCE NO. 2057 AN ORDINANCE PROVIDING FOR THE REPLACEMENT OF SIDEWALKS AT VARIOUS LOCATIONS

Annamarie Switzer Tax Assessor Fee: \$20.91

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE: 610-2005 INTRO: 2/24/2005

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Board of Chosen Freeholders of the County of Union, State of New Jersey, on February 24, 2005. It will be further considered for final passage, after public hearing thereon, at a meeting of said Board of Chosen Freeholders to be held at the County Administration Building, Elizabethtown Plaza, Elizabeth, New Jersey, on March 10, 2005 at 7:00 P.M. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at cost and during regular business hours, at the Clerk of the Board of Chosen Freeholders' office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

TITLE: BOND ORDINANCE TO AUTHORIZE THE CONSTRUCTION OF ADDITIONS TO AND RENOVATION OF BAXEL AND WEST HALLS TO HOUSE THE NEW ALLIED HEALTH/MEDICAL SCIENCE PROGRAM FOR UNION COUNTY VOCATIONAL-TECHNICAL SCHOOL IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$20,000,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Construction of additions to and renovation of Baxel and West Halls to house the new Allied Health/Medical Science Program.

Appropriation: \$20,000,000 Bonds/Notes Authorized: \$20,000,000 Grants (if any) Authorized: -0- Section 20 Costs: \$3,300,000 Useful Life: 15 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Nicole L. Tedeschi Clerk of the Board of Chosen Freeholders County of Union, State of New Jersey

BOND ORDINANCE TO AUTHORIZE THE CONSTRUCTION OF ADDITIONS TO AND RENOVATION OF BAXEL AND WEST HALLS TO HOUSE THE NEW ALLIED HEALTH/MEDICAL SCIENCE PROGRAM FOR UNION COUNTY VOCATIONAL-TECHNICAL SCHOOL IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$20,000,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

WHEREAS, the Board of Education of the Union County Vocational-Technical Schools (the "Board of Education") has heretofore determined by resolution that it is necessary to sell bonds or notes in order to raise money for the construction of additions to and renovation of Baxel and West Halls to house the new Allied Health/Medical Science Program, including the acquisition of original furnishings and equipment therefor, and has delivered a statement of the estimated cost of such project and the amount of money presently needed for such project to the Board of School Estimate of Union County Vocational-Technical Schools (the "Board of School Estimate"); and WHEREAS, the Board of School Estimate has heretofore determined by resolution that funds are necessary for the project specified in the statement of the Board of Education and has determined the sum of money presently needed for such project and the amount thereof to be raised by the County of Union by the issuance of bonds or notes and has delivered a certificate to that effect together with the statement of the Board of Education to the Board of Chosen Freeholders of the County of Union, New Jersey; NOW, THEREFORE,

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union, State of New Jersey, as follows:

Section 1. The County of Union (the "County"), State of New Jersey is hereby authorized to construct additions to and renovate Baxel and West Halls to house the new Allied Health/Medical Science Program, including the acquisition of original furnishings and equipment therefor, for Union County Vocational-Technical School (located in Scotch Plains) in, by and for the County. Said improvements shall include all work, materials and appurtenances necessary and suitable therefor. It is hereby determined and stated that said public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes, as amended; the "Local Bond Law").

Section 2. The sum of \$20,000,000 is hereby appropriated to the payment of the cost of making the improvements described in Section 1 hereof (hereinafter referred to as

PUBLIC NOTICE

"purpose"). Said appropriation shall be met from the proceeds of the sale of the bonds authorized by this ordinance. No down payment is required pursuant to the provisions of N.J.S.A. 18A:54-31. Said improvements shall be made as general improvements and no part of the cost thereof shall be assessed against property specially benefited.

Section 3. It is hereby determined and stated that (1) said purpose is not a current expense of said County, and (2) it is necessary to finance said purpose by the issuance of obligations of said County pursuant to the Local Bond Law, and (3) the total estimated cost of said purpose is \$20,000,000, and (4) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$20,000,000, and (5) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$3,300,000 which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

Section 4. To finance said purpose, bonds of said County of an aggregate principal amount not exceeding \$20,000,000 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

Section 5. To finance said purpose, bond anticipation notes of said County of an aggregate principal amount not exceeding \$20,000,000 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

Section 6. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Chairman of the Board of Chosen Freeholders, by the County Manager and by the Director of Finance/County Treasurer and shall be under the seal of said County and attested by the Clerk or Deputy Clerk of the Board of Chosen Freeholders. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the Director of Finance/County Treasurer who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

Section 7. It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of fifteen years computed from the date of said bonds.

Section 8. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Clerk of the Board of Chosen Freeholders of said County, and that such statement so filed shows that the gross debt of said County, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$20,000,000 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 9. Any funds received from the State of New Jersey or any of its agencies or any funds received from the United States of America or any of its agencies in aid of such purpose shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purposes shall be reduced accordingly.

Section 10. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Clerk of the Board of Chosen Freeholders and is available for public inspection.

Section 11. The County intends to issue the bonds or notes to finance the cost of the improvements described in Section 1 of this bond ordinance. If the County incurs such costs prior to the issuance of the bonds or notes, the County expects to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

Section 12. The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the County, and the County shall levy ad valorem taxes upon all the taxable real property within the County for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

Section 13. This ordinance shall take effect twenty days after the first publication thereof after final passage.

1 T - 3/3/05, The Leader Fee: \$247.86