

# Members of Nature Club To Hear Talk on Jellyfish

MOUNTAINSIDE – The Greater Watchung Nature Club will meet on Tuesday, March 1, at 7:30 p.m. in the Courtroom of the Mountaintide Municipal Building, located off of New Providence Road.

The driveway for the municipal building is the last one before reaching the traffic light on Route 22.

Cook College professor Bill Ward will present a program that evening on "Jellyfish." Professor Ward has studied bioluminescence in jellyfish and ctenophores for 39 years. The program will feature his new art,

"Marine Impressions," highlighting the aesthetic and practical sides of marine jellies.

On Saturday, March 5, the club will sponsor a trip to the North Shore Ponds near the Jersey Shore to view winter waterfowl. Participants will meet at the Target parking lot in Clark at 8 a.m. for carpooling. Group leader Claire Minick may be reached at (908) 518-0199.

The club will sponsor an "Evening Woodcock Watch" with the Friends of the Great Swamp on Saturday, March 26. This event will start at 4 p.m. at the Heron Rookery along Pleasant Plains Road in the Great Swamp, with a focus on early spring migrants.

As the sun begins to set, participants will move to the Friends parking lot to listen for woodcocks going up. Group leader Pete Axelrod may be reached at (908) 464-3933.



FLORAL FESTIVITIES...Members of the Garden Club of Westfield recently hosted its "Our Westfield" flower show at Sunrise Assisted Living in Westfield, with entries evaluated by flower show judges of the National Garden Clubs, Inc. Local award recipients included Phyllis Cassetti, Nancy Roff, Carolyn Fleder and Lecia DeHaven of the Garden Club of Westfield, and Barbara Mullin and Kay Cross of the Rake and Hoe Garden Club. Pictured are Eva Wiley, Staging Chairwoman and Ruth Paul, Show Chairwoman. The event commemorated the first anniversary of the dedication of the Blue Star Byway marker at Tamaques Park.

# Borough to Host Seminar About Property Tax Relief

FANWOOD – The Borough of Fanwood will host a free seminar on available property tax relief programs on Thursday, March 10, at 11:30 a.m. at The Chelsea at Fanwood, located at 295 South Avenue.

"Property Tax Relief = Forms, Forms, Forms" is designed for senior citizens and caretakers or caregivers of persons over age 65. Refreshments will be served.

Topics will include: Senior Citizens' Annual Property Tax Deduction; Veterans' Deduction; Property Tax Reimbursement (also known as Property Tax Freeze); Property Tax Deduction/Credit, and Fair Rebate (formerly known as Homestead Rebate and New Jersey Saver Rebate).

Additionally, Pharmaceutical Assistance for the Aged and Disabled; Home Energy Assistance Programs; Adult Day Care, Funding for Home Repairs and Senior Citizen Transportation will be discussed during the seminar.

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# Spend-A-Day Is Available At New SAGE Address

SUMMIT – SAGE Eldercare, which recently moved to 290 Broad Street in Summit, has announced that its Spend-A-Day Adult Day Health Center is now available at the new location. The center provides older adults with stimulating social, recreational and physical activities in a medically supervised group setting, giving caregivers time for other activities.

SAGE's skilled services provide an alternative to placement in an assisted living facility or nursing home. The Spend-A-Day program is offered Monday through Friday from 9:30 a.m. to 3:30 p.m. Extended hours between 8 a.m. and 5:30 p.m. also are available to accommodate working caregivers.

Spend-A-Day offers two levels of programming. The initial program is for the older person who can participate in a full schedule of group activities.

The special needs program offers additional assistance to those who are beginning to experience early dementia or physical limitations and provides individual and group activities that reinforce basic skills while reducing the anxieties and frustrations that often accompany advanced illness.

Breakfast, lunch, snacks, entertainment, massage, pet and music therapies are part of both levels of programming.

"The Spend-A-Day staff is experienced and professionally trained. A registered nurse is on site to monitor medications, blood pressure and weight management, as well as coordinate health care plans with a primary care physician. SAGE maintains a high staff-to-client ratio and personalized care plans," said Jennifer Comfort, Spend-A-Day Director.

Members of the public are invited to visit the new location and learn more about the programs and services available to the elderly and their families.

An open house has been scheduled for Sunday, April 17, from 1 to 4 p.m. Those who cannot attend the open house but who would like more information about the Spend-A-Day program may call Ms. Comfort at (908) 598-5519. For general information about other SAGE Eldercare services, please call (908) 273-5550 or visit www.sageeldercare.org on the Internet.

# Networking Event Set at UBS Financial

WESTFIELD – UBS Financial Services will host the Leukemia and Lymphoma Society, Northern New Jersey Chapter, at a networking event on Wednesday, March 2, from 5:30 to 7:30 p.m.

It will take place at UBS Financial Services' office, located at 109 North Avenue in Westfield. Attendees will have an opportunity to enjoy refreshments and meet potential clients, mentors or strategic partners, and to exchange business cards.

# YM-YWHA Plans Raleigh Hotel Trip

COUNTY – The YM-YWHA of Union County will offer its annual trip to the Raleigh Hotel in South Fallsburg, N.Y. from April 21 to May 1, or a shorter trip from April 22 to April 26.

All Kosher dietary laws and full Sedars will be observed. Deposits are due by Monday, February 28, with the balance due by March 31. To reserve, please call Myrna Friedman at (908) 289-8112.

See it all on the Web! www.goleader.com

## PUBLIC NOTICE

### TOWNSHIP OF SCOTCH PLAINS

At a regular meeting of the Township Council of the Township of Scotch Plains held on February 22, 2005 the following decisions were rendered:

Granted permission to the application for a Special Use Permit for Best Friends Dog & Animal Adoption, Inc., also known as 1750 East Second Street, Block 1201, Lot 16, B-2 Zone, for the placement of small furniture and other items (no clothing) in front of aforementioned property, as noted on their application, provided that:

1. Approved for the remainder of the year 2005.
2. No more than 3 items on display at any one time.
3. No clothes hanging outside.
4. Township retains oversight on display items.
5. All merchandise is to be removed from the sidewalk at the end of each business day.
6. There is to be no adverse effect on pedestrian traffic or impediments on the sidewalk at any time.
7. Shall the Administrative Officer for the Township have any problem with any of the items displayed, said items shall be removed within twenty-four (24) hours of the applicant being notified.

Granted permission to the application for a Special Use Permit for Seymour's Antiques and Collectibles (A Division of Design Center of New Jersey, Inc.) for permission to place an outdoor display of antiques and collectibles in front and rear of the building at 1732 East Second St., Block 1201, Lot 13, B-2 zone, as noted on their application, provided that:

1. All merchandise be removed from the sidewalk at the end of each business day.
2. That there be no adverse effect on pedestrian traffic or impediments on the sidewalk area for the remainder of the year 2005.

Barbara Riepe Township Clerk Fee: \$42.84

1 T - 2/24/05, The Times

## PUBLIC NOTICE

### TOWNSHIP OF SCOTCH PLAINS

NOTICE is hereby given that at a meeting of the Township Council of the Township of Scotch Plains, held in the Council Chambers in the Municipal Building of said Township on Tuesday, February 22, 2005, there was introduced, read for the first time, and passed on such first reading, the following ordinance:

**ORDINANCE BY THE MAYOR AND COUNCIL OF THE TOWNSHIP OF SCOTCH PLAINS TO AMEND ORDINANCE #4-4 (HAWKERS, PEDDLERS AND SOLICITORS)**

**PURPOSE:** Rules defining and regulating noncommercial solicitation or canvassing within the Township including dates, hours, and persons engaged in noncommercial solicitation and canvassing.

A public hearing for same will be held on Tuesday, March 8, 2005 at 8:00 p.m. in the Council Chambers of the Municipal Building, or any time and place to which a meeting for the further consideration of such ordinance shall from time to time be adjourned, and all persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of same may be obtained from the office of the Township Clerk, 430 Park Avenue, Scotch Plains, New Jersey, between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday by any member of the general public who wants a copy of same without cost.

BARBARA RIEPE Township Clerk Fee: \$34.68

1 T - 2/24/05, The Times

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**AN ORDINANCE TO AMEND CHAPTER VII OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS ENTITLED "TRAFFIC"**

**PURPOSE:** Trucks over four-ton gross weight are excluded on Hunter Ave. (entire length) except for the pick up and delivery of materials on said street or intersection streets where there is no other legal access.

A public hearing for same will be held on Tuesday, March 8, 2005 at 8:00 p.m. in the Council Chambers of the Municipal Building, or any time and place to which a meeting for the further consideration of such ordinance shall from time to time be adjourned, and all persons interested will be given an opportunity to be heard concerning such ordinance.

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BARBARA RIEPE Township Clerk Fee: \$34.68

1 T - 2/24/05, The Times

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**AN ORDINANCE TO AMEND CHAPTER XXVII OF THE TOWNSHIP ORDINANCE TO INCLUDE NEW PROVISIONS RELATING TO CURBSIDE BULKY WASTE COLLECTION**

**PURPOSE:** Amendment to Chapter 27 concerning bulky waste collection and establishing a permit for service.

A public hearing for same will be held on Tuesday, March 8, 2005 at 8:00 p.m. in the Council Chambers of the Municipal Building, or any time and place to which a meeting for the further consideration of such ordinance shall from time to time be adjourned, and all persons interested will be given an opportunity to be heard concerning such ordinance.

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BARBARA RIEPE Township Clerk Fee: \$36.21

1 T - 2/24/05, The Times

## PUBLIC NOTICE

### NEW JERSEY DEPARTMENT OF TRANSPORTATION BUREAU OF CONSTRUCTION SERVICES, PROCUREMENT

SEALED BIDS will be received from bidders classified under N.J.S.A. 27:7-35.1 et seq., in the NJDOT MULTIPURPOSE ROOM, New Jersey Department of Transportation, 1035 Parkway Avenue, until 10:00 A.M. on 3/22/2005 and opened and read for:

**RT. 1 & 9 @ NORTH AVENUE, SEC. 16, CONTRACT NO: 045950180, RECONSTRUCTION AND WIDENING, FROM NORTH OF NORTH AVENUE TO SOUTH OF FAIRMONT AVE, CITY OF ELIZABETH**

**UNION COUNTY FEDERAL PROJECT # 100% STATE DP # 04146**

Pursuant to NJSA 52:32-44, For Federal aided projects, bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, prior to the time of contract execution. Appropriate proof of registration should be provided to NJDOT as soon as possible after receipt of the Notice of Award.

Pursuant to the "Public Works Contractor Registration Act", N.J.S. 34:11-56.48 et seq. (P.L. 2003, c. 91), bidders must register with the New Jersey Department of Labor, Division of Wage and Hour Compliance. The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the contract award. Bidders are required to comply with the requirements of P.L. 1975, c. 127 NJAC 17:27. Drawings, specifications, and bid documents may be inspected or obtained for a fee of \$95.00, for full size drawings, at the NJDOT Engineering and Operations Building 1st floor, Trenton, New Jersey 08625 during business hours. Names and addresses of prospective bidders for this project may be acquired by telephoning 609-530-8585 during business hours. Their fax number is 609-530-4503. Drawings, special provisions, and bid documents may also be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

- 200 Steril Court, Mt. Arlington, NJ 973-770-5141
- Route 79 and Daniels Way, Freehold, NJ 732-308-4025
- 1 Executive Campus Rt 70, Cherry Hill, NJ 856-486-6624

3 T - 2/17/05, 2/24/05 and 3/3/05, The Leader Fee: \$186.66

## PUBLIC NOTICE

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SEALED BIDS will be received from bidders classified under N.J.S.A. 27:7-35.1 et seq., in the NJDOT MULTIPURPOSE ROOM, New Jersey Department of Transportation, 1035 Parkway Avenue, until 10:00 A.M. on 3/22/2005 and opened and read for:

**MAINT. STRUCTURAL REPAIR ORPHAN BRIDGES CONT. NO. 1-2005 GORDON ST. BR. OVER ELIZABETH INDUSTRIAL TRACK, ROSELLE PARK**

**UNION COUNTY 100% STATE DP # 04459**

Pursuant to NJSA 52:32-44, Business Registration, proof of valid business registration shall be submitted by a bidder with its bid proposal at the time of bid for 100% State funded projects.

Pursuant to the "Public Works Contractor Registration Act", N.J.S. 34:11-56.48 et seq. (P.L. 2003, c. 91), bidders must register with the New Jersey Department of Labor, Division of Wage and Hour Compliance, at the time of bid. Drawings, specifications, and bid documents may be inspected or obtained for a fee of \$15.00, for full size drawings, at the NJDOT Engineering and Operations Building 1st floor, Box 600 Trenton, New Jersey 08625 during business hours. Names and addresses of prospective bidders for this project may be acquired by telephoning 609-530-8585 during business hours. Their fax number is 609-530-4503. Drawings, special provisions, and bid documents may also be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

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3 T - 2/24/05, 3/3/05 and 3/10/05, The Leader Fee: \$149.94

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For additional information or your private tour call:

Lee Corcoran, Sales Associate  
908-233-6205, Direct Dial



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