

**Do you want to work for a world class company?**

**Mariotti**  
NEWARK LIBERTY INTERNATIONAL AIRPORT

Mariotti International is the worldwide leader in the hospitality industry. We are currently seeking highly motivated, professional individuals with exceptional hospitality skills to fill several challenging positions at our Newark Airport location.

If you would like to hear more about Mariotti's great career opportunities, attend our...

**JOB FAIR**  
Newark Airport Marriott Hotel  
Thurs., February 17th, 10am - 7pm  
(No applications will be accepted after 7pm)

Top candidates may be granted immediate interviews. Interested candidates who are unable to attend may apply on-line at <http://greatjobs.mariotti.com> EOE/M/F/V/D.

**HELP WANTED**

**Receptionist Wanted**  
Part-time, Flexible  
(908) 233-2651

**HELP WANTED**

INSURANCE - Union County Agency, expd Comml line CSR, duties include marketing & servicing med. to large acct. Fax resume to (908) 232-0520.

**HELP WANTED**

Real Estate: Thinking of making a change? Prudential NJ Properties is now interviewing for full time real estate agent positions, Westfield Office. Call Margie (908) 232-5664, ext. 103.

**HELP WANTED**

Computer-based researcher & data-entry wanted, part-time for Fanwood real estate investor, Monday - Friday, 3 hrs/day, \$10 per hour. Must be computer literate. Please call (908) 322-0016

**HELP WANTED**

Westfield Law Office looking for part-time employee for a secretarial/clerical/receptionist position. Please call (908) 654-8000 between 9:00 a.m. and 5:00 p.m. on Tue, Wed or Thurs.

**PUBLIC NOTICE**

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**  
ORDINANCE 608-2005  
INTRQ: 1/26/2005  
FINAL ADOPTION 2/10/05

**BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Board of Chosen Freeholders of the County of Union, State of New Jersey on February 10, 2005 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk of the Board of Chosen Freeholders' office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**PUBLIC NOTICE**

**BOROUGH OF FANWOOD**  
NOTICE OF INTRODUCTION OF ORDINANCE 05-06-R AND PUBLIC HEARING

An ordinance was introduced by the Mayor and Council of the Borough of Fanwood on February 8, 2005. Copies of this ordinance can be obtained without cost in the Clerk's Office, at the Fanwood Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey between the hours of 8 a.m. and 4 p.m., Monday through Friday.

An ordinance amending Chapter 86 Salaries and Compensation for the Borough Attorney and Public Defender.

This ordinance is scheduled for adoption on March 8, 2005, 7:30 P.M., Fanwood Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey.

Eleanor McGovern  
Borough Clerk  
1 T - 2/17/05, The Times Fee: \$20.40

# CLASSIFIEDS

**HELP WANTED**

**VOLUNTEERS NEEDED**  
**Westfield Volunteer Rescue Squad** seeks persons willing to train as Emergency Medical Technicians. No prior exp. needed. Valid NJ Driv. Lic., req., min. 4 hrs/wk. We offer 24 hr. coverage. Wkday 9am - 1 pm or 1-5pm slots are perfect for parents of school children. **Childcare reimbursement available!**

Seek trainees as Dispatchers. Min. 2 hrs./wk. All training provided.  
**Call the Recruiting Team at (908) 233-2500 for details**

**HELP WANTED**

REAL ESTATE, Agents at Burgdorff ERA are breaking all records. ERA's #1 Real Estate firm has training classes starting soon. Scholarships available.

**Call 1-866-BURGDORFF or www.burgdorff.com/careers**

**BABYSITTER NEEDED**

3 days/wk; must have valid driver's license and local refs. Needs to be flexible, friendly, willing to help out w/household chores & homework. Please call evenings only. (908) 654-5275

**PT BABYSITTER NEEDED**

Part time sitter needed in the afternoons/early evenings for a 3 year old and 9 month old. 3 or 4 days a week. Local references and own transportation required. Please call (908) 518-0783.

**BED**

Visco Elastic Memory Foam Queen set, as seen on TV. Retail value \$1300 sell \$395.  
(732) 259-6690

**PIANO LESSONS**

**TEACHING SINCE 1970**  
(908) 889-4095

**PUBLIC NOTICE**

**BOROUGH OF FANWOOD**  
NOTICE OF INTRODUCTION OF ORDINANCE 05-06-R AND PUBLIC HEARING

An ordinance was introduced by the Mayor and Council of the Borough of Fanwood on February 8, 2005. Copies of this ordinance can be obtained without cost in the Clerk's Office, at the Fanwood Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey between the hours of 8 a.m. and 4 p.m., Monday through Friday.

An ordinance amending Chapter 86 Salaries and Compensation for the Borough Attorney and Public Defender.

This ordinance is scheduled for adoption on March 8, 2005, 7:30 P.M., Fanwood Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey.

Eleanor McGovern  
Borough Clerk  
1 T - 2/17/05, The Times Fee: \$20.40

**PT BABYSITTER NEEDED**

High school student desires babysitting positions, evenings and weekends. Red Cross certified. (908) 654-9457

**NANNY WANTED**

4 days per week, Mon thru Thurs. Newborn to 4 yrs. Must drive. References and newborn experience required. Excellent pay. Flexibility a must. Please call (908) 403-9514

**BABYSITTING**

High school student desires babysitting positions, evenings and weekends. Red Cross certified. (908) 654-9457

**COMPUTER HOME SERVICE**

Free Estimate at your house. PC & Mac repair, upgrades, virus removal, software, wireless installations. Call Katie & Mark (908) 494-5409

**PUBLIC NOTICE**

**TOWN OF WESTFIELD**

Public Notice is hereby given that the following ordinances were passed and adopted by the Town Council of the Town of Westfield at a meeting thereof held on February 15, 2005.

Claire J. Gray  
Acting Town Clerk

**PUBLIC NOTICE**

**SUPERIOR COURT OF NEW JERSEY**  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-16431-03  
FILE NO. 48864-11

**CIVIL ACTION ORDER**  
SETTING TIME, PLACE AND AMOUNT OF REDEMPTION

**CRUSADER SERVICING CORPORATION**;  
PLAINTIFF(S) VS. **KADIMA FINANCIAL CORP., A NEW JERSEY CORPORATION**;  
STATE OF NEW JERSEY;  
DEFENDANT(S)

THIS MATTER being opened to the court by Goldenberg, Mackler, Sayegh, Mintz, Pfeffer, Bonchi & Gill, A Professional Corporation, Attorneys for Plaintiff, and it appearing that default has been entered against the defendants, KADIMA FINANCIAL CORP., A New Jersey Corporation; STATE OF NEW JERSEY; that plaintiff has produced before this court tax sale certificate #006679, certified to be a true copy, which certificate is dated June 18, 2001, and is of record in the Union County Clerk's Office on July 26, 2001, in Book 8394 of Mortgages, page 161, which covers Block 6, Lot 530. By assignment dated September 1, 2001, said tax sale certificate was assigned to plaintiff, which assignment was recorded in the Union County Clerk's Office on September 13, 2001, in book 1261 of assignments, page 23. Said certificate, and its assignment, have been marked Exhibit P-1 on the part of the plaintiff. More than two years have elapsed since the sale of said lands by the City of Elizabeth, and the lands have not been redeemed from the tax sale; that plaintiff has produced before this court its Certification showing that there is no lien on said tax sale certificate together with subsequent taxes and interest, the sum of \$56,480.04; and

IT IS on this 2nd day of February, 2005, ORDERED AND ADJUDGED that the amount required to redeem the premises referred to in the aforementioned tax sale certificate, which covers Block 6, Lot 530, is the sum of \$56,480.04, which includes the amount due on said tax sale certificate and subsequent taxes and interest, together with interest on said sums from August 31, 2004, together with costs of suit duly taxed in the sum of \$1313.84; and

IT IS FURTHER ORDERED that the 17th day of March, 2005, between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, at the office of the Tax Collector of the City of Elizabeth, 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201, be and the same is hereby fixed as the time and place for the redemption of the said lands as described in the complaint and making up the premises concerning which the complaint is filed and that thereupon the defendant who redeems shall be entitled to the certificate of tax sale duly endorsed for cancellation; and

IT IS FURTHER ORDERED that in default of the said defendants paying to the Tax Collector of the City of Elizabeth, and the plaintiff, the said sum, interest and costs aforesaid, the said defendants stand absolutely debarred and foreclosed of and from all right and equity of redemption on, in and to said lands and premises and every part thereof, and the plaintiff shall have an absolute and indefeasible interest of inheritance in fee simple, to said lands and premises. Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of final judgment including the whole of the last date upon which judgment is entered; and

IT IS FURTHER ORDERED that if the addresses of the defendants are not known, a copy of this Order or Notice thereof directed to such defendants shall be published in The Westfield Leader, a newspaper circulating in Union County, at least one time, not later than 20 days after the date of this Order; and

IT IS FURTHER ORDERED that a copy of this Order or a Notice thereof be served upon the defendants, whose addresses are known, by mailing to each of them such a copy or notice not later than 20 days after the date of this Order; and

IT IS FURTHER ORDERED that a copy of this Order be delivered to the Tax Collector of the City of Elizabeth, and that said Tax Collector of the City of Elizabeth certify to this Court whether the premises were or were not redeemed from the plaintiff's tax sale certificate in accordance with the terms of this Order.

Neil J. Shuster, P.J. Ch. GOLDENBERG, MACKLER, SAYEGH, MINTZ, PFEFFER, BONCHI & GILL  
A Professional Corporation  
Attorneys At Law  
660 New Road, Suite 1-A  
Northfield, New Jersey 08225  
(609) 646-0222  
1 T - 2/17/05, The Leader Fee: \$98.94

**HOUSECLEANING**

I will do the housecleaning  
You set the price.  
Good references available.  
Own car. Experienced.  
(908) 469-5476

**ERRAND SERVICE**

ROUND N'ABOUT  
We offer a wide range of services to help clients manage their busy lives by running errands, grocery shopping and helping with other distractions of daily life.  
PLEASE CALL FOR A CONSULTATION  
(908) 889-7967 (908) 889-6188

**AUTO FOR SALE**

1991 BUICK SKYLARK  
AC, PS, PW, PD, AM/FM  
Cassette -- New inspection sticker. Great commuter car.  
Call Jim at (732) 801-3200 or e-mail JimR1000@yahoo.com

**2003 SAAB FOR SALE**

2003-3ARC. STEEL GRAY WITH GRAY LEATHER. 18,000 MILES. FULLY LOADED IN PERFECT CONDITION. \$22,000 OR BEST OFFER. CALL (917) 538-1911.

**GRAND PIANO**

Haines 6' Grand Piano  
Approx. 75 years old. Beautiful Walnut case. Good condition.  
\$1,000 Will e-mail photos.  
(908) 232-3802

**FOR SALE**

**DINING ROOM SET**

50 in. x 80 in. table, 8 chairs, server, mirror, china cabinet, 14 pieces. Cost \$12,000, Sell \$3,000.  
Call (908) 754-8137

**DINING ROOM**

Cherry set, with beautiful pedestal table, 8 chairs, lighted hutch/buffet.  
List \$2900 sell \$1625.  
Call (732) 259-6690

**PUBLIC NOTICE**

**TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD**

NOTICE IS HEREBY GIVEN, that at the Planning Board Meeting of the Township of Scotch Plains held on February 14, 2005, the Board adopted the following Resolutions:

**Jay Dan, LLC**, 1525 Ramapo Way, Block 11701, Lot 1, R-2 Zone for Minor Subdivision of one lot into two conforming lots. There are no variances associated with this application.

**Custom Construction, MDH, Inc.**, 1104 Hetfield Avenue, Block 8901, Lot 19, R-3 Zone for Minor Subdivision of one lot into two conforming lots. There are no variances associated with this application.

**Heltemp, LLC**, Cushing Road, Block 15303, Lots 2,3,6 & 7, R-1 Zone for Preliminary and Final Major Subdivision of four lots into seven lots. There are no variances associated with this application.

The files pertaining to these applications are located in the Office of the Planning Board and available for inspection during business hours.

Barbara Horev  
Secretary to the Planning Board  
1 T - 2/17/05, The Times Fee: \$26.01

**PUBLIC NOTICE**

**SUPERIOR COURT OF NEW JERSEY**  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-1473-05  
FILE NO. XCZ L 67270

**NOTICE TO ACCEPT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO:**  
**MARCO LOPEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest;**

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, ESQs., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint and Amendment To Foreclosure Complaint filed in a civil action, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is plaintiff, and MARCO LOPEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1473-05 within thirty-five (35) days after February 17, 2005 exclusive of such date. If you fail to do so, judgement by default may be rendered against you for the relief demanded in the Complaint and Amendment To Foreclosure Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN971, Trenton, New Jersey 08625, together with your check in the sum of \$135.00 representing the filing fee in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/05/2003 made by Marco Lopez as mortgagor, to New Century Mortgage Corporation recorded on 12/30/2003 in Book 10485 of Mortgages for Union County, Page 023 which Mortgage was assigned on 11/10/2003 to the plaintiff, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. by Assignment Of Mortgage recorded on 05/24/2004 in Book 1332 of Assignments Of Mortgages for Union County, Page 398; and (2) to recover possession of, and concerns premises commonly known as 335 Bergen Street, Plainfield, NJ 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 609-394-1101. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

Marco Lopez, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made party defendant to this foreclosure action because he executed plaintiff's obligation and mortgage being foreclosed herein and may be liable for any deficiency and because he is the owner of record of the mortgaged premises being foreclosed herein and for any lien, claim or interest he may have in, to or against the mortgaged premises.

DONALD F. PHELAN, Clerk SUPERIOR COURT OF NEW JERSEY  
ZUCKER, GOLDBERG & ACKERMAN  
Attorneys At Law  
200 Sheffield Street, Suite 301  
P.O. Box 1024  
Mountaineer, New Jersey 07092-0024  
1 T - 2/17/05, The Leader Fee: \$70.89

**HOUSE FOR SALE**

WESTFIELD. Great Location! A four bedroom colonial built in 1900 is waiting for attention, close to town and transportation and situated on a 75x150 lot. Asking \$699,000.

**BURGDORFF REALTORS**  
Westfield Office  
(908) 233-0065

**RENTAL HOME WANTED**

Westfield family of 4 SEeks short-term rental home nearby while existing home undergoes renovation. Call Mark at (908) 377-3649.

**APARTMENT FOR RENT**

WESTFIELD  
2 Bedroom, Downtown fireplace, central A/C dishwasher, washer/dryer  
\$1700 per month  
(908) 413-0040

**APARTMENT FOR RENT**

Westfield, lovely 5 room townhouse. Walk to town & Transp. CAC, W/D, DW, hdwd floors. \$1500 + utils. No fee.  
(908) 322-1238

**SUMMER RENTAL**

South Belmar - Close to beach, 4 bedrooms, 1.5 baths. Great family neighborhood! Monthly or Bi-weekly.  
Call (908) 317-6889

**VACATION PROPERTY RENTAL**

Orlando, Florida - beautiful 2 bedrm, 2 bath condo. pool, tennis rec center and more. Just minutes from Disney! \$1100 per week.  
Call (716) 835-0065

**LBI SUMMER RENTAL**

North Beach, Long Beach Island Rental for all or part of the summer. Second house from ocean. Four bedrooms, living room, dining room, deck, screened porch with ocean view (908) 233-6751

**BEDROOM SET**

All wood cherry sleigh bed, w/dresser, mirror, chest and 2 nite stands. Value \$4500 sacrifice \$2000 Can deliver. (732) 259-6690

**MATTRESS SET**

\$135 new Queen pillow top set. Brand name w/warranty. Still in plastic. Call (732) 259-6690

**WEIGHTS DESIRED**

Looking for fixed, solid 25-lb, 30-lb, 65-lb, 70-lb, dumbbells. Please call Dave Corbin at: (908) 232-4407

**PUBLIC NOTICE**

**NOTICE OF PUBLIC SALE OF CO-OP APARTMENT**

BY VIRTUE OF A DEFAULT UNDER that certain Credit Agreement and Security Agreement, each dated June 7, 1988 and made by Spyros Papalexioi and Lissa Papalexioi (the "Debtors") in favor of Washington Mutual Bank, FA as successor to North American Mortgage Company f/k/a Anchor Mortgage Services, Inc. (the "Secured Party").

NOTICE IS HEREBY GIVEN that pursuant to Article 9 of the Uniform Commercial Code as Secured Party, or its successor in interest or legal representative, will sell the collateral hereinafter described at public auction on March 3, 2005.

Said public auction will commence at 10 o'clock a.m. at the offices of Zucker, Goldberg and Ackerman, 200 Sheffield Street, Suite 301, Mountaineer, New Jersey, 07092, at which time the following collateral will be sold:

All shares of the cooperative corporation, leases, stock powers, assignments of leases, and other agreements, instruments, and documents, pursuant to which certain rights or benefits have been granted to the Debtors, all in connection with or pursuant to certain Promissory Notes and Security Agreements (collectively, the "Collateral") representing the debtors' interest in the following property:

1400 East Broad Street  
Unit 41D2  
Westfield, New Jersey 07090  
(1078 shares)

The Secured Creditor's records reflect that Jordan Dardov and Evgenia Dardov may be the current owners of 50% or more of the shares being sold herein. This ownership interest is subject to the secured creditor's lien and will be terminated by virtue of this sale.

The underlying indebtedness, in the approximate amount of \$55,922.13 plus accrued interest, legal fees and costs of sale, as represented by a Promissory Note or other form of repayment agreement between the debtor and the Secured Party is not part of this auction and is not being sold.

The purchase price for the Collateral shall be the highest bid and shall be payable in cash or by certified or bank check, of which a twenty (20%) percent deposit is required with the successful bid at time of auction and the balance of the purchase price shall be payable within thirty (30) days ("Closing Date"). The Secured Party reserves the right to bid at this sale, shall not be required to post a deposit and may credit against the purchase price bid all sums due to the Secured Party under the Security Agreement. Should the successful bidder fail to deliver the balance of the purchase price within the time period set forth herein, then upon the expiration of such time period the collateral may, in the sole discretion of the Secured Party, be resold and any loss arising from such resale shall be the responsibility of the former successful bidder. The sale may be subject to further conditions and revisions as may be announced at the start of the auction. The Collateral appurtenant thereto may be inspected at the offices of Zucker, Goldberg and Ackerman immediately prior to the sale.

The Co-op Apartment will be sold as is, subject to superior liens, if any, subject to rights of tenants or occupants in possession, if any, and subject to rights of the cooperative corporation. Possession is to be obtained by the purchaser.

Please direct all inquiries with respect to the collateral to:

ZUCKER, GOLDBERG & ACKERMAN  
Attention: RICHARD P. HABER, ESQ.  
200 Sheffield Street, Suite 301  
Mountaineer, New Jersey 07092  
Attorneys for Secured Party  
Washington Mutual Bank  
XRZ 6674E  
4 T - 2/3, 2/10, 2/17  
& 2/24/05, The Leader Fee: \$320.28

**TITLE: BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF REAL PROPERTY IN THE TOWNSHIP OF BERKELEY HEIGHTS FOR OPEN SPACE CONSERVATION AND RECREATIONAL PURPOSES IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$13,075,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO APPROPRIATE A CONTRIBUTION FROM THE TOWNSHIP OF BERKELEY HEIGHTS, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**Purpose(s):** Acquisition of real property located at 11-31 and 26-32 Stanford Drive and 244-276 Snyder Avenue in the Township of Berkeley Heights, New Jersey (the "Township") for open space conservation and recreational purposes. Said property to be acquired is designated as Block 1901, Lots 1, 2, 3, and 51-56 (inclusive) on the Tax Assessment Map of the Township.

**Appropriation:** \$13,075,000  
**Bonds/Notes Authorized:** \$7,690,000  
**Grants (if any) Appropriated:** -0-  
**Section 20 Costs:** \$75,000  
**Useful Life:** 40 years

Clerk of the Board of Chosen Freeholders  
County of Union, State of New Jersey

**BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF REAL PROPERTY IN THE TOWNSHIP OF BERKELEY HEIGHTS FOR OPEN SPACE CONSERVATION AND RECREATIONAL PURPOSES IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$13,075,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO APPROPRIATE A CONTRIBUTION FROM THE TOWNSHIP OF BERKELEY HEIGHTS, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**BE IT ORDAINED** by the Board of Chosen Freeholders of the County of Union, State of New Jersey, as follows:

**Section 1.** The County of Union, State of New Jersey (the "County") is hereby authorized to acquire real property located at 11-31 and 26-32 Stanford Drive and 244-276 Snyder Avenue in the Township of Berkeley Heights, New Jersey (the "Township") for open space conservation and recreational purposes. Said property to be acquired is designated as Block 1901, Lots 1, 2, 3, and 51-56 (inclusive) on the Tax Assessment Map of the Township. Said improvement shall include real estate transaction expenses and all work, materials and appurtenances necessary and suitable therefor.

**Section 2.** The sum of \$13,075,000 is hereby appropriated to the payment of the cost of making the improvement described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be met from the proceeds of the sale of the bonds authorized and the contribution from the Township and the down payment appropriated, by this ordinance. Said improvement shall be made as a general improvement and no part of the cost thereof shall be assessed against property specially benefited.

**Section 3.** It is hereby determined and stated that (1) said purpose is not a current expense of said County, and (2) it is necessary to finance said purpose by the issuance of obligations of said County pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes, as amended; the "Local Bond Law"), and (3) the estimated cost of said purpose is \$13,075,000, and (4) \$5,000,000 of said sum is to be provided by a contribution from the Township hereinafter appropriated, and (5) \$385,000 of said sum is to be provided by the down payment hereinafter appropriated to finance said purpose, and (6) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$7,690,000, and (7) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$75,000 which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

**Section 4.** It is hereby determined and stated that the sum of \$5,000,000 received or to be received as a contribution from the Township is hereby appropriated to the payment of the cost of such purpose.

**Section 5.** It is hereby determined and stated that the sum of \$385,000 in the County of Union Open Space, Recreation and Historic Preservation Trust Fund is now available to serve as the down payment on said purpose. The sum of \$385,000 is hereby appropriated from such moneys to the payment of the cost of said purpose.

**Section 6.** To finance said purpose, bonds of said County of an aggregate principal amount not exceeding \$7,690,000 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

**Section 7.** To finance said purpose, bond anticipation notes of said County of an aggregate principal amount not exceeding \$7,690,000 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes, then outstanding.

**Section 8.** Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Chairman of the Board of Chosen Freeholders, by the County Manager and by the County Treasurer and shall be under the seal of said County and attested by the Clerk or Deputy Clerk of the Board of Chosen Freeholders. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the County Treasurer who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

**Section 9.** It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of forty years computed from the date of said bonds.

**Section 10.** It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Clerk of the Board of Chosen Freeholders of said County, and that such statement so filed shows that the gross debt of said County, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$7,690,000 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

**Section 11.** Any funds received from the Township, the State of New Jersey or any of its agencies or any funds received from the United States of America or any of its agencies in aid of such purpose (other than the Township contribution hereinbefore appropriated which shall be applied to the cost of such purpose, but shall not be applied to the payment of outstanding bond anticipation notes and the reduction of the amount of bonds authorized), shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

**Section 12.** The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Clerk of the Board of Chosen Freeholders and is available for public inspection.

**Section 13.** The County intends to issue the bonds or notes to finance the cost of the improvement described in Section 1 of this bond ordinance. If the County incurs such costs prior to the issuance of the bonds or notes, the County hereby states its reasonable expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

**Section 14.** The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the County, and the County shall levy ad valorem taxes upon all the taxable real property within the County for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

**Section 15.** This ordinance shall take effect twenty days after the first publication thereof after final passage.

Clerk of the Board of Chosen Freeholders  
County of Union, State of New Jersey

1 T - 2/17/05, The Leader Fee: \$245.82