

Ballot Change Will Not Alter Absentee Voting Schedule

UNION COUNTY — Union County Clerk Joanne Rajoppi announced today that her office is "on target" for printing absentee ballots and sending absentee ballot applications to voters in Union County and across the world for the Tuesday, November 5, General Election.

"This office has been working around the clock to ensure that every request for a civilian, military or overseas ballot will be processed and placed in the mail in a timely manner," said Ms. Rajoppi.

Union County has more than 264,000 registered voters, and officials expect that an election with the US Senate seat at the top of the ticket to draw from 6,000 to 8,000 absentee ballots. Union County has sent 20 percent of its absentee ballots for the coming General Election so far, Ms. Rajoppi said.

Requests for absentee ballots must be postmarked by Tuesday, October 29, and the county's Board of Elections must receive the absentee bal-

lots by Election Day.

Following the decision to name former Senator Frank Lautenberg as the Democratic candidate for United States Senate, Union County has reprinted its absentee ballot.

According to the consent decree issued by the New Jersey Supreme Court, the Democratic Party, not voters, will end up paying the cost of reprinting ballots statewide.

"Union County will have 1,600 absentee ballot applications in the mail by Monday, October 7," said Ms. Rajoppi. "There is no question that this change presented an extra challenge to this office, but we have worked very hard to ensure that we will have a smooth, accurate and secure election process. New Jersey is not Florida."

The County Clerk's office is responsible for administering election laws. The office accepts nominating petitions, designs and prints election ballots, mails absentee ballots and tabulates election results for the public.



DEAN'S TEAM WALKS FOR DIABETES. On September 22, Cranford's Nomahegan Park was the site of "2002 America's Walk For Diabetes". Pictured are Linda and Dean Talcott of Fanwood, who formed the pictured "Dean's Team". Mr. Talcott has been an insulin dependent diabetic for 42 years. "Dean's Team" raised approximately \$6,500. All of the money went to the American Diabetes Association for research and education. Diabetes is the sixth-leading cause of death by disease in this country. Diabetes kills more people than AIDS or breast cancer - 187,000 people last year alone. Next year "Dean's Team" will walk again. Donations and team walkers will be sought to help raise funds for diabetes.

School Events Scheduled For Drug Awareness Week

WESTFIELD — Students in Westfield Public Schools have been invited to participate in activities slated for the Fourth Annual Red Ribbon Drug Awareness Week.

The Westfield Municipal Alliance/PANDA is sponsoring the week, which begins on October 19.

Red ribbons will be distributed to all pupils and activities are planned in the schools during the week.

For example, McKinley and Wilson Elementary Schools will conduct a door-decorating contest, sign drug-free pledges and craft an anti-drug banner.

On Tuesday, October 22, Mayor Gregory McDermott will sign a proclamation for a drug-free community. All citizens are asked to turn their porch lights on from 7 to 9 p.m. to show support for drug awareness.

The Westfield Municipal Alliance

is also sponsoring two parent workshops - "Back to Basics" on Thursday, October 24, at 9 a.m. at McKinley Elementary, and "Effective Parenting for the Millennium," presented by Fran Miceli on Tuesday, October 29, at 7 p.m. at Roosevelt Intermediate School.

Pupils may also join the two-mile walk, run or bike ride from the Knights of Columbus on Crossway Place in Westfield to the border of the Borough of Garwood, beginning at 10:30 a.m. on October 19.

A full day of activities, which will be sponsored by the Union County Coalition for the Prevention of Substance Abuse, will follow at Nomahegan Park in Cranford.

All activities are free. To register for the walk or learn more details, please contact Linda Zultank, Westfield Municipal Alliance/PANDA Director, at (908) 233-4862 or e-mail lectures4u@aol.com.

Police Chief Invites Parents to Attend Internet Safety Class

WESTFIELD — Westfield Police Chief Bernard Tracy has invited all parents of Westfield school children to a seminar on Child Internet Safety on Saturday, October 12, from 8:30 a.m. to 3 p.m. at the John H. Stamler Police Academy in Scotch Plains.

A free lunch will be served to all attendees.

All interested please contact any of the below listed police personnel for reservations. Seating is limited. If unavailable for this date, please contact us for a future seminar.

Detective Sergeant Andrew Gallagher, (908) 789-6087; Detective Sandra Chambers, (908) 789-6084; Detective Ronald Allen, (908) 789-6085 or Detective Edward Belford, (908) 789-6086.

Mobility Equipment Is Made Available To Seniors, Disabled

COUNTY — The "Seniors in Motion" program of New Jersey has announced that mobility equipment is available to senior citizens and physically challenged individuals.

Mobility equipment is usually available at no cost to the patient. Motorized and manual wheelchairs, as well as scooters, are among the types of equipment offered through the program.

The program features free, in-home evaluations and equipment fittings. Additionally, all paperwork is completed by the "Seniors in Motion" staff, working directly with the patient's physician.

Equipment is delivered to the patient by a rehabilitation representative, with safety and operation instructions given. For a mobility needs consultation and free in-home evaluation, please call (800) 594-1225.

Run/Walk to Benefit Women's Resource Center in Summit

SUMMIT — The second annual Summit Hi-5 run and fitness walk, starting at the Village Green, will take place at 1 p.m. Sunday, October 20.

The challenging five-mile run and easier two-mile walk through scenic Summit neighborhoods will benefit the Women's Resource Center, located in Calvary Episcopal Church.

The Center, a non-profit organization founded in 1983, is dedicated to meeting the varied needs of woman and girls through professionally led programs and services.

With the theme of "taking steps for woman and girls," both events are open to men, women, and children. The run is USA Track & Field certified, and is a 500-point event in the New Jersey Grand Prix series. Race director is Mark Zenobia of On Your Mark Productions.

Registration before Wednesday, October 16, is \$17 for either the run or walk (\$15 USATF-NJ Members); after that date, registration is \$20. Group rates are available. Call the Women's Resource Center at (908) 273-7253 to register.

Awards in the run will be given to the first three female and male finishers overall, and to the first three female and male finishers in each of eight age groups. All finishers of the

fitness walk will receive medals.

In addition, all pre-registrants (and post-registrants, while supplies last) will receive long-sleeve t-shirts, fabulous goodie bags, free food and drink, eligibility for random prize drawings, and postcard race results by CompuScore. Refreshments and entertainment for both participants and spectators will be provided on the Village Green beginning at 11 a.m. and continuing until the awards ceremony at 2:30 p.m.

"We're hoping to improve on our successful first year results," said Carolyn Booth Gutierrez, Hi-5 co-chair and Women's Resource Center Executive Director. "We'll need about 100 volunteers on race day and the week leading up to it." Volunteers may sign up by calling the Women's Resource Center at (908) 273-7253.

Proceeds from the race will support the many programs and services the Center provides, including career counseling; support groups; legal consultation; parenting workshops; money management; personal growth and development workshops; phone referrals; breast and ovarian cancer services; special events; poetry readings and book discussions; and the Girl Project, which provides programs for girls of eight to 18.

Saint Barnabas to Present Two Support Programs

AREA — The Saint Barnabas Ambulatory Care Center, located at 200 South Orange Avenue in Livingston, has announced two upcoming support groups for the community. There is no charge for either program.

An "Osteoporosis Support Group" will be offered on Thursday, October 10, from 11:30 a.m. to 1 p.m. Participants will have an opportunity to share concerns about the physical and emotional effects of osteoporosis,

as well as current information about the disease. For information, please call (973) 322-7830.

A "Coping With Low Vision Support Group" will be held on Wednesday, October 16, from 1 to 2:30 p.m. Sponsored by the Gerald E. Fonda, M.D. Low Vision Center, it will give participants a chance to share ideas on how to cope with this condition. For reservations and further information, please call (973) 322-7180.

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS NOTICE IS hereby given that at a regular meeting of the Township Council of the Township of Scotch Plains, held on Tuesday, October 8, 2002 the following ordinances entitled:

AN ORDINANCE SUPPLEMENTING AND AMENDING CHAPTER XXIII, ZONING, OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS, 1978, RE-ZONING BLOCK 3401, LOT 1.01 FROM THE "P" ZONE TO THE "C" ZONE

AN ORDINANCE TO AMEND CHAPTER VII OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS ENTITLED "TRAFFIC" (right turn only at certain times on Park Avenue)

AN ORDINANCE TO AMEND CHAPTER VII OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS ENTITLED "TRAFFIC" (No stopping or standing on a portion of the west side of Park Avenue)

AN ORDINANCE TO AMEND CHAPTER VII OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS ENTITLED "TRAFFIC" (establishing bus stop along Park Avenue)

were duly passed on second and final reading.

TOWNSHIP OF SCOTCH PLAINS
Barbara Riepe
Township Clerk
1 T - 10/10/02, The Times Fee: \$38.76

PUBLIC NOTICE

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-15741-00

THE CHASE MANHATTAN BANK, PLAINTIFF vs. STANLEY HRYSENKO, ET AL., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JULY 22, 2002 FOR SALE OF MORTGAGED PREMISES.
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF NOVEMBER A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE HUNDRED TWENTY THOUSAND SIX HUNDRED EIGHTY FIVE & 55/100 (\$120,685.55).

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

It is commonly known as 760 THOMAS STREET AMENDED AS 764 THOMAS STREET, ELIZABETH, NEW JERSEY. It is known and designated as Block 4, Lot 1581 W04.

The dimensions are approximately 29.70 feet wide by 125.00 feet long (irregular). Nearest cross street: Situate on the Southerly line of Thomas Street 370.00 feet from the Westerly line of Myrtle Street.

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. THE TOTAL AMOUNT DUE AS OF 6/23/02 FOR PROPERTY TAXES, WATER/SEWER IS IN THE AGGREGATE SUM OF \$1,376.74.

There is due approximately the sum of ONE HUNDRED THIRTY FOUR THOUSAND THREE HUNDRED FORTY ONE & 77/100 (\$134,341.77) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn this sale.

RALPH FROELICH SHERIFF
STERN, LAVINTHAL, FRANKENBERG, NORGARD & KAPNIK, LL
Suite 300
293 Eisenhower Parkway
Livingston, New Jersey 07039-1711
CH-756937 - (WL)
4 T - 10/10, 10/17, 10/24
& 10/31/02 Fee: \$210.12

First Baptist Reveals Meetings For Singles

WESTFIELD — Widowed, divorced or never-married individuals over age 45 are invited to meet at the First Baptist Church, located at 170 Elm Street in Westfield on Sundays at 9 a.m.

Meetings, held in the lower level meeting room, feature lively discussion on issues related to single living. They are scheduled this month for October 13, 20 and 27.

A \$2 donation is requested and all are welcome. Among the group's other activities are winter movie nights, summer picnics and holiday get-togethers. For more information, please call (908) 889-5265 or (908) 889-4751.

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Cranford- Completely renovated 3 Bedroom, 1 Bath, Colonial on Dead End Street. Walk to train & school. \$379,900. (052008319)

BUY FOR \$2,883

SPECTACULAR COLONIAL

New Providence- 8 room Colonial, 4 Bedrooms, 2 1/2 Baths, CAC, 2 car garage, sunken Living Room with fireplace. \$609,900. (052008361)

BUY FOR \$2,170

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Scotch Plains- 3 Bedroom, 2 1/2 Bath Split, fireplace in Living Room, screened patio & more. \$459,000. (052008157)

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Leona F. Sinclair

Sales Representative
Rental Sales Specialist

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Scotch Plains- Distinctive 9 room Center Hall Colonial. Impeccable condition on over 1/2 acre cul-de-sac property. \$735,000. (052008332)

BUY FOR \$1,632

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Westfield- Convenient location near schools and park. 3 Bedrooms, Den, 1.5 Bath, Split, hardwood floors, great yard. \$349,900. (052008299)

BUY FOR \$3,475

BUILT IN 1999

Westfield- Elegant Center Hall Colonial built in 1999. 2 story entrance foyer, 4 Bedrooms, 2 1/2 Baths, granite & butcher block Kitchen counter tops, walk to train. \$735,000. (052008370)

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