

# Westfield Police Department Begins Phase Two of S.O.S.

WESTFIELD—As a result of accident study, the Westfield Police Department has implemented plans for phase two of Operation S.O.S. (Safe Operating Speed) which designed to address accidents at intersections, stop sign, yield sign, red light, right on red and crosswalk violations throughout the Town of Westfield for the year 2002. The plan will include Education/Advertisement, Warnings and Enforcement.

The department will begin by studying and observing various intersections throughout the town and by advising residents that the Westfield Police Department will be conducting a campaign to decrease accidents at these intersections.

This campaign will begin with articles in the two local newspapers and will follow-up with items on TV-36. Flyers will be distributed through the B.R.A.K.E.S. (Bikers, Riders and Kids are Entitled to Safety) Group and enlist the help of our S.O.S. Speed Limit Car Promoters by e-mail.

During the course of the year, flyers will be distributed and postings will be placed on the Westfield Police website, educating residents on state laws along with tips for adults and children on vehicle, pedestrian, bicyclist and crosswalk safety.

The Warning Phase will begin in May with violations on the north and south sides of town. The Patrol Division, along with the Traffic Bureau, will begin issuing warning summonses at key intersections where accident rates are high due to stop sign, red light, yield sign and crosswalk violations.

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-17394-00  
DELTA FUNDING CORPORATION, PLAINTIFF vs. THERESA ZAMBUJO, ET AL., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED MARCH 20, 2002 FOR SALE OF MORTGAGED PREMISES.  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 22ND DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED THIRTY FOUR THOUSAND EIGHT HUNDRED EIGHTY TWO & 17/100 (\$134,882.17).  
MUNICIPALITY: Elizabeth  
COUNTY: UNION, STATE OF NEW JERSEY  
STREET & STREET NO. 229 Clark Place  
TAX BLOCK AND LOT: BLOCK: 1, LOT: 31  
DIMENSIONS OF LOT: 100 feet x 25 feet

NEAREST CROSS STREET: 350 feet from Second Street  
SUPERIOR INTERESTS (if any): NONE  
There is due approximately the sum of ONE-HUNDRED FIFTY THREE THOUSAND FIVE HUNDRED FIFTY EIGHT & 58/100 (\$153,558.58) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.  
The Sheriff reserves the right to adjourn this sale.  
RALPH FROELICH SHERIFF

WILLIAM M.E. POWERS JR. CHARTERED  
737 Stokes Road  
PO Box 1088  
Medford, New Jersey 08055-9962  
CH-755919 - (WL)  
4 T - 04/25, 05/02, 05/09  
& 05/16/02 Fee: \$183.60

## PUBLIC NOTICE

**BOROUGH OF FANWOOD NOTICE OF INTRODUCTION OF BOND ORDINANCE 02-10-S AND PUBLIC HEARING**

The Bond Ordinance published herewith Ordinance No. 02-10-S was introduced and passed upon first reading at the meeting of Council of the Borough of Fanwood in the County of Union, New Jersey, held on May 7, 2002. It will be further considered for final passage, after public hearing thereon, at a meeting of said Council on MAY 20, 2002 at Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey at 7:30 P.M. During the week prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's office to the members of the general public who shall request the same.

Eleanor McGovern  
Borough Clerk  
**BOROUGH OF FANWOOD ORDINANCE 02-10-S BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 01-07-S FINALLY ADOPTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF FANWOOD, NEW JERSEY ON MAY 10, 2001**

**BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF FANWOOD, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:**

**Section 1.** The Bond Ordinance of the Borough Council of the Borough of Fanwood, in the County of Union, New Jersey (the "Borough") entitled "Bond Ordinance Authorizing Various Capital Improvements In and For the Borough of Fanwood, in the County of Union, New Jersey Appropriating \$988,749 Therefor and Authorizing the Issuance of \$939,149 Bonds or Notes to Finance Part of the Cost Thereof" finally adopted on May 10, 2001 (the "Ordinance") is hereby incorporated by reference in its entirety.

**Section 2.** Section 3(a)(7)(iv) of the Ordinance is hereby amended by amending the project description from "acquisition of voice logger" to "acquisition of a lightning protection system for municipal building."

**Section 3.** The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolutions in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

**Section 4.** All other provisions of the Ordinance shall remain unchanged.  
**Section 5.** This amendatory bond ordinance shall take effect twenty days after the first publication thereof after final adoption as provided by Local Bond Law.  
1 T - 5/9/02, The Times Fee: \$59.16

Beginning in the latter part of May, the department will begin violation enforcement at various intersections in town for numerous offenses including stop sign, yield sign, red light, right on red and crosswalk violations.

Residents will be able to voice their concerns about problem intersections by contacting the Westfield Police Department and the B.R.A.K.E.S. GROUP at the following phone numbers and e-mail addresses:

**Westfield Police Department, For emergencies, call 9-1-1. For non-emergencies, call (908) 789-4000, or e-mail police@westfieldnj.net.**

The Westfield Police Department Traffic Safety Bureau will collect and analyze the data for future planning. The department will also begin the standardization of all crosswalks within the town to meet the up and coming state minimum guidelines.

The state standard for crosswalks is as follows:

- When crosswalk lines are used, they shall consist of solid white lines that mark the crosswalk. They shall be not less than six inches nor greater than 24 inches in width.
- Marked crosswalks should not be less than six feet wide.
- Crosswalk lines, if used on both sides of the crosswalk, should extend across the full width of pavement to discourage walking between crosswalks.
- If used, the diagonal or longitudinal lines should be 12 to 24 inches wide and spaced 12 to 24 inches apart.
- Crosswalks should be marked at all intersections where there is substantial conflict between vehicular and pedestrian movements.
- Crosswalk lines should not be used indiscriminately.
- An engineering study should be performed before they are installed at locations away from traffic signals or stop signs.

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-14041-01  
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, PLAINTIFF vs. DAVID L. MITCHELL, ET ALS., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 14, 2002 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 22ND DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is EIGHTY THOUSAND ONE HUNDRED THIRTY TWO & 04/100 (\$80,132.04).

The property to be sold is located in the CITY OF ELIZABETH, NEW JERSEY 07201, County of UNION and State of New Jersey.  
Commonly known as: 1059 WILLIAM STREET, ELIZABETH, NEW JERSEY 07201.

Tax Lot No. 1383 in Block No. 9  
Dimension of Lot: approximately 25.00 feet wide by 100.00 feet long.  
Nearest Cross Street: Catherine Street  
Situating at a point on the northeasterly sideline of William Street distance approximately 175 feet northwesterly from its intersection with the northwesterly sideline of Catherine Street.

There is due approximately the sum of EIGHTY SIX THOUSAND TWO HUNDRED THIRTEEN & 18/100 (\$86,213.18) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.  
The Sheriff reserves the right to adjourn this sale.

RALPH FROELICH SHERIFF  
FEIN, SUCH, KAHN & SHEPARD, P.C. Suite 201  
7 Century Drive  
Parsippany, New Jersey 07054  
CH-756537 - (WL)  
4 T - 04/25, 05/02, 05/09  
& 05/16/02 Fee: \$193.80

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-3736-99

WELLS FARGO HOME MORTGAGE, INC., PLAINTIFF vs. GLORIA DUNNING, ET AL., DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED FEBRUARY 5, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 22ND DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED FORTY ONE THOUSAND SEVEN HUNDRED EIGHTY NINE & 81/100 (\$141,789.81).

The property to be sold is located in the City of Elizabeth in the County of Union, New Jersey.

Commonly known as: 553 Jackson Avenue, Elizabeth, New Jersey 07207

Tax Lot No. 964 in Block 8  
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long.  
Nearest Cross Street: Situate on the southeasterly side of Jackson Avenue 100.8 feet from the northeasterly side of Julia Street.

There is due approximately the sum of ONE-HUNDRED SIXTY FOUR THOUSAND SIX HUNDRED TEN & 30/100 (\$164,610.30) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.  
The Sheriff reserves the right to adjourn this sale.

RALPH FROELICH SHERIFF  
ZUCKER, GOLDBERG & ACKERMAN ATTORNEYS  
1139 Spruce Drive  
PO Box 1024  
Mountainside, New Jersey 07092-0024  
1-908-233-8500  
FILE NO. XFZ L 39733  
CH-755817 - (WL)  
4 T - 04/25, 05/02, 05/09  
& 05/16/02 Fee: \$189.72



CAMERAS ROLLING...Doug Black of Westfield's TV-36 placed his cameras in the office of The Westfield Leader to film interviews conducted by Leader staff members with politicians and community leaders.

# County 4-H Presentation Night Deemed A Success

UNION COUNTY—Union County 4-H club members participated in the Rutgers Cooperative Extension Public Presentation Night on March 22 at Union County Vocational Technical Schools in Scotch Plains. 4-H members, ranging from grade 1 through high school, talked for 1 to 5 minutes about their pets and how to make a corsage, archery safety and butterfly gardens. There also was a violin solo and a reenactment of President Bush's 9-11 speech.

Some members had their talks evaluated by adult volunteer judges, using the Danish System to rate them as Excellent, Very Good, and Good. The evening concluded with rosettes presented to all participants. Youngsters who attended were from the towns listed below.

Cranford: Kristy Daubert, Nicole Brink, Sydney DeBlass, Shannon Barry, Lindsay Nichnadowicz, Jenny Ellis, Steffi Newton, Chelsea Nichnadowicz, Lauren and Elizabeth Holohan, Connor Londregan, Kristin Rupp, David Marsden, Julie Adonna, Mary Grace Decotius, Brian Gambardella, Michelle Gargiulo, Brian Jackson, Victoria Labruzzo, Rachel and Amanda Jaquin.  
Clark: Danielle Koebli  
Elizabeth: Leah Wallerstein, David Lore  
Haskell: Samantha Balisrieri  
Kenilworth: Karilyn Serina, Kevin McCarthy  
Linden: Max Lee  
Murray Hill: Sophia Osborne  
New Providence: Lily Calacyay  
Plainfield: Farris Dwyder, Sarah Dwyder  
Rahway: Kyra Lee, Alejandra Mexia  
Roselle: Darius Washington, Tomas Carvallo, Erica Fischer  
Scotch Plains: John Roberts  
Union: Kaitlyn Cooper, James Colwell

Westfield: Jane Braun, Lauren Corcoran, Brian Duffy, Brianna Hurtt, Madison Mone, Anthony Mormile, Brad Ross, Olivia Salinardo, Michael Corcoran, Andrew Rivera, Kyla Im, Sarah Beese, Jessica Anderson, Danielle Infantino, Danielle Shoback, Melissa Verzi.

The Rutgers Cooperative Extension 4-H Program of Union County is a youth development program of Rutgers University and is supported in part by the Union County Board of Chosen Freeholders. For more information about joining 4-H, call 908-654-9854.

Westfield: Jane Braun, Lauren Corcoran, Brian Duffy, Brianna Hurtt, Madison Mone, Anthony Mormile, Brad Ross, Olivia Salinardo, Michael Corcoran, Andrew Rivera, Kyla Im, Sarah Beese, Jessica Anderson, Danielle Infantino, Danielle Shoback, Melissa Verzi.

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Clark: Danielle Koebli  
Elizabeth: Leah Wallerstein, David Lore  
Haskell: Samantha Balisrieri  
Kenilworth: Karilyn Serina, Kevin McCarthy  
Linden: Max Lee  
Murray Hill: Sophia Osborne  
New Providence: Lily Calacyay  
Plainfield: Farris Dwyder, Sarah Dwyder  
Rahway: Kyra Lee, Alejandra Mexia  
Roselle: Darius Washington, Tomas Carvallo, Erica Fischer  
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# Letter Carriers Slated To Collect Food Items Saturday For Needy

WESTFIELD—The National Association of Letter Carriers (NALC) will conduct its nationwide 10th annual "Stamp Out Hunger Food Drive" on Saturday, May 11.

United States Postal Service letter carriers will collect non-perishable food donations as they deliver mail along their postal routes in over 10,000 cities and towns nationwide, including Westfield.

According to NALC President Vincent R. Sombrotto, postal customers' donations will be delivered to community food banks and pantries that serve the area where the donations are collected.

Customers are asked to leave their donations in a bag near their mailbox on Saturday before their letter carrier arrives. The donations will be taken to the local post office and delivered to a local food bank or pantry.

## PUBLIC NOTICE

**TOWN OF WESTFIELD**

**NOTICE IS HEREBY GIVEN** that the following proposed bond ordinance was introduced and passed on first reading at a meeting of the Town Council of the Town of Westfield, in the County of Union, State of New Jersey, held on the 7th day of May 2002, and that said ordinance will be taken up for further consideration for final passage at the meeting of said Town Council to be held at the Municipal Building, 425 East Broad Street, Westfield, New Jersey, on the 21st day of May, 2002, at 8:00 o'clock P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Municipal Building of the Town, and a copy is available up to and including the time of such meeting to the members of the general public of the Town who shall request such copies, at the office of the Clerk in said Municipal Building in Westfield, New Jersey.

Bernard A Heeney  
Town Clerk

## SPECIAL ORDINANCE NO.

**AN ORDINANCE PROVIDING FOR THE REPLACEMENT OF SIDEWALK AND CONSTRUCTION OF NEW SIDEWALK AT VARIOUS LOCATIONS IN THE TOWN AND THE APPROPRIATION OF MONIES NECESSARY THEREFOR.**

**BE IT ORDAINED** by the Town of Westfield in the County of Union as follows:

**SECTION I.** That the Town of Westfield will be replacing existing sidewalk with new sidewalk and constructing new sidewalk where none exists at various locations and all work necessary and incidental thereto.

**SECTION II.** That all of the said improvements shall be made and completed under the supervision of the Town Engineer and in accordance with preliminary plans and specifications on file in the office of the Town Engineer and are hereby made a part of this ordinance.

**SECTION III.** That not more than fifty (50%) percent of the final cost of the project as certified by the Chief Financial Officer shall be assessed by the Tax Assessor on lands specially benefited by the improvement.

**SECTION IV.** It is hereby determined and declared that the number of annual installations in which the special assessment to be levied on account of the said improvements may be paid is three (3).

**SECTION V.** It is hereby determined and declared that the estimated amount of money to be raised from all sources to said purpose is \$150,000.00, and that the estimated amount of bonds or notes necessary to be issued for said purpose is \$75,000.00. There is hereby appropriated for said purpose the sum of \$75,000.00 from Capital Improvement Funds available for said purpose.

**SECTION VI.** To finance said purposes, bonds of said Town of an aggregate principal amount not exceeding \$75,000.00 are hereby authorized to be issued pursuant to the Local Bond Law (as hereinafter defined). Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

**SECTION VII.** To finance such improvements there shall be issued pursuant to Chapter 2 of Title 40A of the New Jersey Statutes, as amended (the "Local Bond Law"), in anticipation of the issuance of bonds, Bond Anticipation Notes of said Town, which shall not exceed in the aggregate principal amount the sum of \$75,000.00. Said notes shall bear interest at a rate as hereafter may be determined within the limitations prescribed by law, and may be renewed from time to time pursuant to, and within, the limitations prescribed by said law. All matters with respect to said notes not determined by this ordinance shall be determined by resolution to be hereafter adopted.

**SECTION VIII.** Not more than \$500.00 of the sum to be raised by the issuance of said notes may be used to finance interest on obligation issued to finance such purpose, whether temporary or permanent, or to finance legal expenses or to finance the cost of the issuance of such obligations as provided in Section 20 of the Local Bond Law.

**SECTION IX.** It is hereby determined and declared that the period of usefulness for the financing of which said obligations are to be issued is a period of ten (10) years from the date of said bonds.

**SECTION X.** It is hereby determined and declared that the supplemental debt statement required by said law has been duly made and filed in the office of the Town Clerk of said Town and that such statements so filed shows that the gross debt of the Town as defined in Section 43 of the Local Bond Law is increased by \$75,000.00 and that said notes authorized by this ordinance shall be within all debt limitations prescribed by said law.

**SECTION XI.** Any funds received from the County of Union, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of such purposes, shall be applied to the payment of the cost of such purposes, or if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purposes shall be reduced accordingly.

**SECTION XII.** The Town intends to issue bonds or notes to finance the cost of the improvements described in Section I of this bond ordinance. If the Town incurs such costs prior to the issuance of the bonds or notes, the Town hereby states its reasonable expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

**SECTION XIII.** The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Town, and the Town shall levy ad valorem taxes upon all the taxable real property within the Town for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

**SECTION XIV.** The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Town Clerk and is available for public inspection.

**SECTION XV.** This ordinance shall take effect twenty (20) days after final publication thereof after final passage.  
1 T - 5/9/02, The Leader Fee: \$149.94

# Trailside Announces Dates For 'Baby Makes Three'

MOUNTAINSIDE—The Trailside Nature and Science Center in Mountainside will present a program called "Baby Makes Three" for families with young children.

Children ages 2½ to 4, with younger siblings and an adult, may take a hike as part of their introduction to the world of nature.

"Young children don't have to be told that they can't go because there's no one to watch their baby sister or brother," said Union County Freeholder Angel Estrada. "They just come along."

Upcoming classes include: "The Ants Go Marching," on Tuesday, May 14, which will employ special techniques to find these social creatures and learn their way of life.

"Wetland Watchers," on Tuesday, May 28, will comprise a walk along a wetland in search of nesting birds, insects and frogs.

In "Time for Turtles" on Tuesday, June 11, participants will learn about land and pond turtles that call the reservation home and meet some of Trailside's residents.

Pre-registration is required. Classes are held on alternate Tuesdays from 11 a.m. to noon. The fee for each family group is \$8 per class for Union County residents and \$10 per class for out-of-county families.

For further information about these classes or other Trailside programs for children, please call the Trailside Nature and Science Center at (908) 789-3670.

Trailside is located at 452 New Providence Road and is a facility of the Union County Department of Parks and Recreation.

## Andrew Corey Stein Named to Dean's List

WESTFIELD—Westfield resident Andrew Corey Stein, a senior at Washington and Lee University in Lexington, Va., has earned Dean's List status for the recently ended winter term. Andrew is the son of Mr. and Mrs. Richard Stein of Westfield.



MONEY WELL SPENT...The Fund Distribution Committee of the United Fund of Westfield is in the process of analyzing requests for financial support from its 22 member agencies for distribution in 2003. Pictured, left to right, are: standing, Marilyn Gulotta, Tom Cusimano, Scott Cassie, Mark Ciarrocca, Carol Molnar, Steve Petrucelli, and Mark Swingle; seated, Sal Caruana, John Verrier, Stan Ciemniecki, Chairman, David Geline, and Linda Kaplan. Not pictured is Ed Gottko.

# Borough of Fanwood Plans Memorial Day in the Park

FANWOOD—Fanwood's annual Memorial Day in the Park celebration will be held on Monday, May 27, in LaGrande Park.

The festivities in the park will begin immediately after the Memorial Day parade, around 11:30 a.m., and will continue until 2:30 p.m.

The day's events will start in downtown Scotch Plains with a memorial service at 10 a.m. A half hour later, the parade will kick off, following Park and Martine Avenues into Fanwood and ending at Marian Avenue next to LaGrande Park.

Rides and attractions, as well as hot dogs, Italian ices and other treats, will be available at the celebration in the park.

As a tribute to America's military forces and area residents who

suffered losses as a result of the attack on the World Trade Center, this year's celebration will include a special poster competition for local children, featuring the theme, "What Memorial Day Means To Me."

"With members of our armed forces in harm's way overseas, it is important to recognize the contributions of our military personnel on this special day," noted Fanwood Mayor Louis Jung.

Entries will be divided into several age groups and judges will award special prizes for the best posters. For further information regarding the Memorial Day Poster Competition, please call Pam Sayles at (908) 889-9384.

This year's celebration is being coordinated by the Fanwood Special Events Committee, an outgrowth of the Fanwood Recreation Commission, that was formed to concentrate on special events.

The Recreation Commission will continue to oversee all parks-related programs and activities throughout the year.

Volunteers are needed to sell tickets, assist with food preparation and sales, and supervise activities. Interested individuals are asked to call Jeanne Fulford at (908) 889-6215.

## PUBLIC NOTICE

**BOARD OF EDUCATION WESTFIELD, NEW JERSEY**

**NOTICE TO BIDDERS**

Sealed proposals will be received by the Board of Education, Westfield, New Jersey, in the Board of Education office, 302 Elm Street, Westfield, New Jersey 07090, at 2:00 P.M. (Prevailing Time) on May 21, 2002 at which time bids will be opened and read aloud for:

**"ROOF REPLACEMENT AND RELATED WORK AT EDISON INTERMEDIATE SCHOOL, Section 4, B2-21"**

Plans and Specifications will be available on May 10, 2002.

Plans, specifications, form of bid, contract and bond for the proposed work and other contract documents thereto, as prepared by M. Disko Associates, are on file in their offices at 151 Sumner Avenue, Kenilworth, New Jersey 07033, and may be examined at the office of M. Disko Associates during normal business hours.

Bidders will be furnished with a copy of the plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty-five (\$55.00) dollars, payable to M. DISKO ASSOCIATES, said cost being the reproduction price of the documents and is not returnable.

Proposal forms (as contained in the Specifications) provide for the awarding of all the work to the lowest qualified bidder under a single contract. The guaranty accompanying the bid shall be given in the amount of ten percent (10%) of the bid and may be given at the option of the bidder by a Certified Check or Bid Bond from a reputable insurance company.

All bidders must be prequalified in accordance with Chapter 105, Laws of 1962, as amended by Chapter 188, Laws of 1968 as set forth in Instructions to Bidders.

Labor in connection with the project shall be paid not less than wages as listed in Prevailing Wage Rate Determination pursuant to Chapter 150 of the New Jersey Laws of 1963, or the U. S. Department of Labor Wage Determinations, whichever are higher for each class of labor.

Bidders are required to comply with the requirements of PL 1975, C. 127 (NJAC 17:27).

Bids may be held by the Board of Education for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the bids and investigating the qualifications of bidders, prior to awarding of the Contract.

This project is being funded in part by funds from the Economic Development Authority (EDA) pursuant to the terms of an Agreement between the School District and the EDA. All contractors and subcontractors engaged by the Board of Education to work on this project agree to be bound by the terms of this Agreement.

The Board of Education reserves the right to reject any or all bids if in its judgment the public interest will be served by so doing.

By order of the Board of Education, Westfield, New Jersey.  
Robert A. Berman  
Business Administrator  
1 T - 5/9/02, The Leader Fee: \$63.24

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-16224-00

FIRST TRUST OF CALIFORNIA NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993, PLAINTIFF vs. HENRY KATRUS AND MARINALVA KATRUS, HUSBAND AND WIFE, ET. ALS., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED DECEMBER 7, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 22ND DAY OF MAY A.D., 20