

# Overlook Golf Tourney On Tap at Canoe Brook

SUMMIT - The 12th Annual Overlook Hospital Golf Tournament will take place on Monday, May 13, at the Canoe Brook Country Club in Summit. Sponsored by Fleet Bank, the event will be a festive day on the greens capped by the awarding of prizes, including hole-in-one cars, cash prizes and a golfing vacation to a castle in Ireland. Registration is open to all individuals and businesses. All proceeds from this event will benefit the \$15 million expansion of Overlook Hospital's Emergency Department, which will feature a new component dedicated to treating pediatric emergencies. "We are pleased to support the Overlook Hospital Annual Golf Tournament," said Doug Kennedy, Vice Chairman of Fleet New Jersey and Chairman of the Tournament Committee.

**See it all on the Web!**  
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**PUBLIC NOTICE**

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS  
**NOTICE OF CONTRACT AWARD**  
Date Adopted: April 25, 2002  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO. 473-2002**  
**AWARDED TO:** Direct Supply, 6767 North Industrial Road, Milwaukee, Wisconsin  
**SERVICES:** To purchase hospital supplies and equipment for patients/residents of Runnells Specialized Hospital.  
**PERIOD:** 4/1/02 - 12/31/02  
**COST:** \$20,000  
M. Elizabeth Genievich  
Clerk of the Board  
1 T - 5/2/02, The Leader Fee: \$22.44

mittee. "Fleet is committed to supporting organizations in communities throughout our state." Warm-ups at the driving range and a buffet lunch will precede the "shot-gun start" at 12:45 p.m. sharp. The golfing will culminate at 6 p.m. with the Million Dollar Shootout, as eight golfers, who qualify by skill, tee off for the grand prize. The registration fee of \$950 for individuals and \$3,600 for foursomes includes an entire day of golf, buffet lunch and awards buffet reception. Green fees, caddy or cart, gratuities and complimentary photographs are also included in the package. A Golf Corporate Club Sponsorship is available for \$4,100. It includes a sponsor sign on the course, a company listing in the golf program and eight door prize tickets. Additional sponsorship opportunities are also available. For more information or to register, please call Sue Thomas, Overlook Hospital Foundation, at (908) 522-2841.

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**  
Estate of: STEPHEN KOSTOVICH, Deceased  
Pursuant to the order of James S. LaCorte, Surrogate of the County of Union, made on the 26TH day of APRIL, A.D. 2002, upon the application of the undersigned, as EXECUTOR of the estate of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased within six months from the date of said order, or they will be forever barred from prosecuting or recovering the same against the subscriber.  
IRENE A. KOSTOVICH  
EXECUTOR

**ATTORNEYS**  
CARKHUFF & RADMIN  
589-600 SOMERSET STREET  
NORTH PLAINFIELD, NEW JERSEY  
1 T - 5/2/02, The Times Fee: \$20.91



**MARSHMALLOWS AROUND THE CAMPFIRE...**Linda Hayes of Edison supervises sons Eddie, age five, and Ryan, age eight, along with Molly Prybiski, age seven, of Westfield. The children prepared marshmallows at the end of the "Animal Neighbors" program at the Trailside Nature and Science Center.

# J. Winthrop to Hold Event For Breast Cancer Research

WESTFIELD - J. Winthrop & Co. will host a special "Ribbons for Life" event to raise funds for the Vera Bradley Foundation for Breast Cancer from Saturday to Saturday, May 4 to 11, during its annual trunk show. Members of the community are invited to purchase a pink breast cancer awareness ribbon in honor or in memory of a loved one. For \$5, a ribbon will be personalized with the honoree's name. The ribbons will be displayed at J. Winthrop, located at 233 North Avenue, East, in Westfield. Donors will be entered in a drawing for Vera Bradley items. Proceeds from "Ribbons for Life" will benefit the Vera Bradley Foundation for Breast Cancer.

"Many of our customers have been affected by this elusive disease, and we want to become involved in the cure," said Jo Ann Yanni, the owner of J. Winthrop. The "Ribbons for Life" campaign is one of several projects sponsored by Vera Bradley to support breast cancer research. J. Winthrop will also introduce a new Vera Bradley pattern called "Hope," designed to raise money for the Vera Bradley Foundation for Breast Cancer. A percentage of the profits from "Hope" sales will go directly to the Foundation. For further information, please call Ms. Yanni at (908) 232-8199.

# Westfield AARP Chapter Posts Meeting and Trips

WESTFIELD - Westfield Area Chapter No. 4137 of the American Association of Retired Persons (AARP) will hold its regular monthly meeting on Monday, May 6, at the Presbyterian Church in Westfield. The social period with refreshments will begin at 1 p.m., to be followed by a brief business meeting at 1:30 p.m. Afterwards, guest speaker James Gildea, Westfield Town Administrator, will explain "The Many Functions Available by Town Governments." For this meeting only, free identification photographs will be taken by the Union County Sheriff's Department starting at noon. For more information, please call William Lemke at (908) 232-5818.

Donations of canned and boxed grocery items are requested for those in need as part of the AARP chapter's Community Service Program. In addition, knitting and crocheting yarns are needed by the chapter's Knitting Group, who make hats, shrugs and lap robes for patients at Runnells Specialized Hospital of Union County in Berkeley Heights. The chapter's Annual Spring Luncheon will be held at noon on Monday, June 3, at The Westwood in Garwood. An international buffet will be featured, including dessert with coffee and tea, plus wine and soda. Musical entertainment will be provided by the Golden Lights, a 30-member ensemble. The cost, including tips, for members as well as guests is \$18. Reser-

vation may be made by calling Luncheon Chairwoman Marie Stock at (908) 925-2536. A bus trip to Atlantic City is scheduled for Wednesday, May 15, at a cost of \$18, with a \$14 coin rebate. The group will leave at 8:30 a.m. from the Lord & Taylor parking lot on North Avenue for Caesar's Palace Hotel and Casino. For information, please call (908) 232-7153. An overnight trip is planned for Wednesday and Thursday, September 18 and 19, to the Sight and Sound Millennium Theatre in Strasburg, Pa., to see *Daniel*, with a special backstage tour and a stay at the deluxe Willow Grove Resort. Dinner will be at Miller's Smorgasbord Restaurant. Reservations cost \$182 for double accommodations, \$234 for single and \$168 for triple, and may be made by calling (908) 232-7153. A new sightseeing tour has been planned for Tuesday through Thursday, October 15 to 17, of popular and historic sites in Philadelphia and the nearby area. Most meals are included, together with a special dinner while participants watch the sight and sound extravaganza at the Lily Langtry Theater. Admission will be paid to the Longwood Gardens. Rates are \$286 for double, triple or quadruple accommodations and \$371 for single for the multi-night stayover. Trips and Tours Co-Chairwoman Marie Stauder may also be called, at (908) 889-6769, for information about a trip called "Country Christmas in Nashville and Gatlinburg" from Thursday to Wednesday, December 5 to 11.

# Mr. O'Donnell Elected To Managers Board

WESTFIELD - Edward O'Donnell, of Westfield, has been elected to The Provident Bank's Board of Managers. Mr. O'Donnell is actively engaged in transportation consulting and investing through his company, Tradelinks Transport, Inc. He and his wife, Sheila, have two grown children.

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**RESOLUTION NO. 461-2002**  
**AWARDED TO:** Somerset Home for Temporarily Displaced Children, 49 Brahma Avenue, PO Box 6871, Bridgewater, New Jersey  
**SERVICES:** To provide 24 hour emergency temporary shelter for court ordered Union County Youth unable to stay in private shelter homes and pending space availability.  
**PERIOD:** 3/1/02 - 12/31/02  
**COST:** \$20,000  
M. Elizabeth Genievich  
Clerk of the Board  
1 T - 5/2/02, The Leader Fee: \$24.99

# Mothers & More Sets Date For Welcome Tea

CRANFORD - Mothers & More will host its annual Welcome Tea for new members on Wednesday, May 15, at 7:30 p.m. The event, to be held at the Hanson House at 45 Springfield Avenue in Cranford, will feature games, door prizes and food. Mothers & More is a support group for mothers who have chosen to alter their career paths in order to stay at home and care for their children. The Union County chapter offers weekly play groups, mom's night out, mom-and-tot outings and bi-monthly meetings featuring various topics, among other activities. New members are always welcome. Anyone interested in joining the organization may attend a group meeting to become acquainted with members prior to joining. For further information, please call Heidi at (908) 810-7165 or Patty at (908) 497-1286.

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-20785-01  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PLAINTIFF vs. NILZA B. DELFINO, ET AL, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 31, 2002 FOR SALE OF MORTGAGE PREMISES.  
By virtue of the above-stated writ of execution to me directed shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 29TH DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is TWO-HUNDRED FORTY ONE THOUSAND NINE-HUNDRED SIXTY SEVEN & 76/100 (\$241,967.76). All that certain tract or parcel of land and premises situate, lying and being in the CITY OF ELIZABETH, NEW JERSEY 07202, County of UNION and State of New Jersey. Also known as Tax Lot 262 in Block 4 on the Tax Assessment map of the CITY OF ELIZABETH, NEW JERSEY 07202. More commonly known as 602 BRITTON STREET, ELIZABETH, NEW JERSEY 07202. BEING LOT 153 ON BLOCK 7 ON MAP ENTITLED "HOUSING DEVELOPMENT, ELIZABETH, NEW JERSEY, STANDARD OIL COMPANY" SURVEYED FEBRUARY 1, 1922 BY J.L. BAUER, CIVIL ENGINEER AND SURVEYOR, ELIZABETH, NEW JERSEY, FILED JUNE 29, 1922 AS MAP NO. 69-C. PREMISES BEING MORE PARTICULARLY DESCRIBED IN ACCORDANCE WITH A SURVEY MADE BY RUDOLFO PIERRI, P.L.S. DATED AUGUST 20, 1998 AS FOLLOWS:  
BEGINNING AT A POINT IN THE SOUTHERLY SIDELINE OF BRITTON STREET DISTANT 44.00 FEET WESTERLY FROM ITS INTERSECTION WITH THE WESTERLY SIDELINE OF CLARKSON AVENUE, IF EXTENDED, AND RUNNING THENCE:  
1. SOUTH 10 DEGREES 19 MINUTES WEST 100.00 FEET TO A POINT; THENCE  
2. NORTH 79 DEGREES 41 MINUTES WEST 44.00 FEET TO A POINT; THENCE  
3. NORTH 10 DEGREES 19 MINUTES EAST 100.00 FEET TO A POINT IN THE SOUTHERLY SIDELINE OF BRITTON STREET; THENCE  
4. ALONG SAID SOUTHERLY SIDELINE OF BRITTON STREET, SOUTH 79 DEGREES 41 MINUTES EAST 44.00 FEET TO THE POINT AND PLACE OF BEGINNING.  
There is due approximately the sum of TWO-HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED EIGHTY ONE & 80/100 (\$258,481.80) together with lawful interest and costs. There is a full legal description on file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn this sale.  
RALPH FROELICH  
SHERIFF  
FEIN, SUCH, KAHN & SHEPARD, P.C.  
Suite 201  
7 Century Drive  
Parsippany, New Jersey 07054  
CH-756570 - (NW)  
4 T - 5/2, 5/9, 5/16  
& 5/23/02 Fee: \$291.72

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**BUY FOR \$1,670**  
MANY UPDATES  
Cranford- 8 rooms, 4 Bedrooms, 2 Baths, fireplace, new roof, updated Kitchen, Indian Village expanded cape, updated Kitchen, new timberline roof, fireplace & more. \$334,900. (052008097)

**BUY FOR \$1,795**  
CHARMING EXPANDED CAPE  
Scotch Plains- Large beautiful landscaped lot, 4 Bedroom, 2 full Baths, Formal Dining Room, Living Room with fireplace, Recreation Room, 2 car garage with loft & more. \$359,900. (052008098).

**BUY FOR \$2,200**  
DISTINCTIVE  
Scotch Plains- Unsurpassed custom Ranch with exquisite amenities throughout including Great Room with teak flooring & 72' marble gallery nestled on nearly an acre. \$829,000. (052007972)

**BUY FOR \$3,066**  
1997 CENTER HALL COLONIAL  
Scotch Plains- Exceptional home with 4 Bedrooms, 3.5 Baths plus full finished walk-out basement backing up to private wooded area. \$599,000. (052008098)

**BUY FOR \$3,301**  
CUSTOM DESIGNED HOME  
Scotch Plains- This ranch has 3 Bedrooms, his & hers Master Baths + Powder Rooms, Great Room with Cathedral ceiling, wrap around deck 3/4 of house & so much more. \$645,000. (052008021)

**BUY FOR \$2,298**  
OPEN & INVITING HOME  
Westfield-Dramatic 4 Bedrooms, 2.5 Bath home with cathedral ceilings, new Kitchen, Central Air Conditioning, hardwood floors in most rooms, brick wall fireplace in Living Room. \$429,900. (052008035)

**BUY FOR \$2,298**  
GRACIOUS COLONIAL  
Westfield- With wrap around front porch set on oversized lot. Classic architectural detailing, pocket doors, fabulous location, close to town, schools & transportation. \$775,000. (052008083)

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NJAR BRONZE 1998-1999  
WEICHERT EXECUTIVE CLUB 2001

**CONGRATULATIONS TIE FOR FIRST PLACE!**  
BRENDA PUTZER  
TOP PRODUCER- MONTH OF APRIL  
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