

**Westfield Recreation Events**

**Summer Classes & Camps are as follows: (Camp and Class Registration Starts June 5)**  
**Adult Tennis Class:** Held from 9 to 10:30 a.m., Saturdays: July 13, 20, 27, August 3, 10, and 17. The fee is \$60.

**Summer Tennis Tournament:** Junior Tournament age categories are: 12 and under, 14 and under, 16 and under and 18 and under. Adult tournaments are for ages 18 years and above. (Singles only) The fee is \$10 for the Junior Tournament and \$20 for the Adult Tournament. Please register by July 1, forms may be obtained at the recreation office.

**Hyper Peppy Robotics:** August 14 to 16, from 9 a.m. to 2 p.m. This event is for children, ages 7 through 12 and will be held at the community room. The fee is \$100.

**Mad Science:** August 19 to 23 or August 26 to 30, from 9 a.m. to 12 p.m., for ages 5 through 8 years; August 19 to 23 or August 26 to 30, from 1 to 4 p.m., for ages 9 and above. The event will be held at the community room. The fee is \$110 per week.

**Art and Craft Sessions:** Session 1: July 22 to 26; Session 2: July 29 to August 2; Session 3: August 5 to 9, Monday to Friday, (one-hour sessions) from 9 a.m. **Crafty Kids:** For ages 5 to 13, \$12 per day. Classes begin at 10:30 a.m. **Art:** For ages 4 to 8, \$45 per week. Classes begin at 12 p.m. **Art:** For ages 9 to 13, \$50 per week. Please apply by Friday, June 28.

**Westfield Youth Art Expo:** Awards Presentation: Friday, August 2 from 7 to 9 p.m. Open to ages 14 to 17 years. Pieces entered must be matted with shrink-wrap and able to be hung. The entry fee is \$7. Art pieces must be dropped off by July 31, Monday through Friday from 9 to 4 p.m. **Kids Art Show:** Open to ages 4 to 13 years. Pieces entered must be on 8 x 11.5 sized paper. There is no fee for the kids show.

**Summer Concert Series:** Mindowaskin Park, Thursday Nights from 7:30 p.m. to 9 p.m. Bring a blanket and a lawn chair.  
**Soccer:** July 1 to 5 and July 8 to 12, in Tamaques Park, Monday through Friday from 9 a.m. to 12 p.m. The fee is \$45 per week.

**Baseball:** July 8 to 12 and July 15 to 19, for ages 8 to 12, Monday through Friday, from 9 a.m. to 12 p.m. The cost is \$45 per week.

**Wrestling:** August 5 to 9 for ages 7 to 11 and August 12 to 16 for ages 12 to 15; Monday to Friday from 9 a.m. to 12 p.m. at the Roosevelt School Cafeteria, \$45 per week.

**Football:** July 22 to 26, for ages 8 to 12, from Monday through Friday, 9 a.m. to 12 p.m. at Tamaques Park. The fee is \$45.

**Roller Hockey:** July 15 to 18, July 22 to 25, July 29 to August 1, and August 12 to 15, Monday and Thursday 9 a.m. to 10:30 a.m., for ages 6 through 9; 11 a.m. to 12:30 p.m., for ages 10 to 13. The fee is \$45 per week and will be held at Tamaques Park Basketball Courts.

**Bowling:** June 25 to August 27, at 10 a.m. on Tuesdays for ages 5 to 15. The fee is \$9 per week.

**Tennis:** Weeks of July 8, 15, 22 and 29; August 5, 12, 19, and 26. Monday through Thursday 9 a.m. to 12 p.m. The fee is \$50 a week.

**Summer Playground Program:** Begins June 28 to August 8, Monday to Friday, 9 to 11:45 a.m. and 1 to 3:45 p.m. Held at all local elementary schools, neighborhood council, & the Exceptional Center. Registration begins June 27 at 1 p.m. on site. The fee is \$10.

**Teen Night At Memorial Park Pool:** Join us Wednesday Nights from 8:30 to 10:30 p.m., for grades 6 to 12. D.J. dancing, swimming and special events. Program begins on June 26. The fee is \$3 at the door.

For information call recreation department at (908) 789-4080 or online: www.westfieldnj.net



TWIN SMILES...Governor James McGreevey, left, met with Union County Sheriff Ralph Froehlich at Park Middle School in Scotch Plains last Thursday.

**Family Fun Public Safety Day Set For Warinanco**

ELIZABETH - The Second Annual Public Safety Day will be held on Saturday, June 15th at Warinanco Park from noon until 4 p.m.

This family event will feature a demonstration by the Sheriff's K-9 unit, the Union County Police Horse Unit, fire prevention and emergency apparatus and many other security and safety exhibits. Representatives from law enforcement, fire, EMS, along with mayors and school officials, and county leaders will participate. There will be face painting, pony rides, a petting zoo, free bicycle & helmet and store raffles, as well as food and refreshments.

"Bring your children here to see the petting zoo and the emergency equipment. They will come away with an appreciation for safety and a better understanding of law enforcement and fire and accident prevention," said Union County Freeholder Chairman Lewis Mingo, Jr.

The Union County Board of Chosen Freeholders and the Union County Alliance sponsor the event.

The Union County Alliance is a bipartisan coalition of leaders from business, labor, government, academia, civic and social groups working to revitalize Union County's economic base and quality of life.

Public safety, and its impact on economic development and quality

of life, is a longstanding area of concern for The Alliance. The Alliance has a longstanding Public Safety taskforce that works with educators, law enforcement officials and business leaders to assess Union County's needs.

"Public safety has a strong impact on economic development, and, of course, quality of life," said Alliance Chairman Ed Zarnock. "We have helped promote a safer Union County through a comprehensive public safety education campaign and by creating a safer community in which to live and work."

"Working with representatives from the Prosecutor's Office, the educational system and all public safety agencies, we are developing initiatives that will raise public safety awareness and ultimately increase the availability of services to the families of Union County," Sheriff Froehlich said.

**Scotch Plains Recreation Events**

**Registration starts on Saturday, June 8, in the recreation office from 9 a.m. to noon.**

**Tennis Ladders:** will be formed depending upon registrations for men's and women's singles and doubles and seniors as well. There is a \$5.00 registration fee. You can register at any time during the season.

**Overnight Vacation Trips:** are sponsored by Scotch Plains, Mountainside and New Providence Recreation Departments. The trips are as follows: August 17-20 to Gettysburg, Pa. and Pigeon Forge, Tenn. on September 28 to October 4. For further details, contact the Recreation office at (908) 322-6700 ext. 221.

**Summer Programs:** will include but are not limited to: Parks Program which is for ages 6 through 12, to be held at Brookside, Green Forest and Farley parks from 9 a.m. to 1 p.m. on Monday through Friday from July 1 through August 9. The fee is \$20 per person.

**Small Fry Summer Program:** is for ages 3 to 5 held at Jerseyland Park from 10 a.m. Two sessions are offered on Monday and Wednesday or Tuesday and Thursday. The fee is \$40 per person.

**Basketball Clinic:** for boys and girls in grades third to fifth from 6 p.m. to 7 p.m. on Mondays and

grades sixth through eighth from 7 p.m. to 8 p.m. at Kramer Manor Courts. The fee is \$35 for residents and \$40 for non-residents. Also, this summer, look for adult and child tennis lessons, golf clinics, and several tournaments

**Adult Yoga:** will be held on Fridays at the Scotch Hills Country Club from 10 a.m. to 11 a.m. The fee is \$5 for residents. Also look out for the **Adult Dance Program** and **Chris's Stayin' Alive Exer-Dance Class.**

**The High School Moonglowers:** music group will be performing on Wednesday, June 12 on the Village Green at 7 p.m. This is a free concert provided to the residents of the community.

**Somerset Patriots Ball Game:** is scheduled for Friday, July 19. A bus will pick up everyone registered at 5 p.m. at Green Forest Park for a 7:05 p.m. game and is scheduled to return immediately following the game. The fee is \$25 per person. A minimum of 30 people must be registered by June 14 for the trip.

**Mad Science Camp:** held Monday through Friday, July 22 to 26 at Jerseyland Park from 2:30 p.m. to 5:30 p.m. The fee will be determined at a later date. Register at the recreation office.

Also for the summer will be adult and child tennis lessons, golf clinics and several tournaments.

**County Opens Star Center For New Jersey Residents**

AREA - The Union County STAR (Statewide Airport-Related) Opportunity Center located at the RexPlex recreational building in Elizabeth has recently opened. It is the first of its kind in New Jersey, and only the second in the country which specializes in providing job assistance and training to workers who have lost their jobs in the airlines and related industries since Sept. 11. It offers a wide array of services to anyone seeking employment assistance, and

houses job fairs. It is open to all residents of New Jersey.

The Center is located at 1001 IKEA Drive in Elizabeth. RexPlex is adjacent to IKEA at Exit 13A of the New Jersey Turnpike, across from Newark International Airport. The center is open Monday to Friday from 8:30 a.m. to 6 p.m. Its phone number is 1-866-UCSTAR6. Union County was awarded a \$12 million Grant from the U.S. Department of Labor to fund and operate the facility.

**Mr. Suliga Selected to Serve On National Committee**

TRENTON - State Senator Joseph S. Suliga of the 22nd Legislative District has been selected by the National Conference of State Legislatures (NCSL) to serve on the Assembly on State Issues' (ASI) Telecommunication Committee.

ASI, comprised of several committees studying specific policy issues, serves as a major forum for the exchange of ideas and information among state legislatures. Each state legislature consequently benefits from the experiences of other states in shaping public policy, experimenting with new laws and managing the legislative institution.

"The issues before state legislatures today are challenging," said Senator Suliga. "I'm honored by the confidence NCSL has shown in me in helping to address the important issues of our time."

ASI holds three meetings each year, providing an exchange of information through timely and relevant work products and through networking opportunities for legislators and legislative staff.

"NCSL's committees provide our organization with valuable information and direction," said NCSL Executive Director William Pound. "The issues examined by ASI are vitally important to lawmakers across the nation."

NCSL, composed of all legislators and legislative staff in the nation and its territories and commonwealths, is a bipartisan organization repre-

senting the interest of the states. It was founded in 1975.

Senator Suliga represents the 22nd Legislative District, which includes Fanwood, Scotch Plains, Clark, Dunellen, Green Brook, Linden, Middlesex, North Plainfield, Plainfield, Rahway and Winfield Park.

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