

# Union County High School Varsity Wrestling Results:

**FEBRUARY 6:**  
New Providence 32, North Plainfield 30

**KEY BOUTS:**  
103: — Ross Baldwin (NPr) p. Dave Phimpason, 1:42  
112: — Jon Reedy (NPr) p. Quashon Brooks, 3:53  
171: — Alex Pavlinov (NPr) d. Matt Valasquez, 8-5  
189: — Shane Mallory (NPr) d. Brian McFarlane, 7-6

Rahway 41, Brearley 30

**KEY BOUTS:**  
130: — Stefano Sarracino (B)md. Marcus Glasgow, 9-1  
152: — Wilfredo Santiago (R) d. Ryan Sherman, 6-4 OT  
189: — Mike Rodriguez (R) d. Mike Rothery, 5-4

**FEBRUARY 9:**  
Scotch Plains-Fanwood 28, Bridgewater-Raritan 27

**BOUET PROGRESSION:**  
Hwt: — Chester Lau (B) p. Andrew Loomis, 3:04  
103: — Derek Francavilla (S) d. Dan Boemo, 6-2  
112: — Steve Mineo (S) md. Gary Kelsman, 9-1  
119: — Rayan Friedman (B) d. Eric Connolly, 7-3  
125: — Ron Ferrara (S) d. Jeff Ruggini, 5-3  
130: — Ben Conkar (B) p. Nick Bruno, 3:20  
135: — Jose Morin (B) d. Chris Sprague, 8-5  
140: — Lucas Francavilla (S) p. Luke Bailey, 1:27  
145: — Bob Chartowich (B) d. Matt

DeNichilo, 7-5  
152: — Tyler Stender (S) d. Tom Orrico, 7-6  
160: — Charlie Bachi (S) d. Andrew Johnson, 2-0  
171: — Andrew Silber (S) d. John Rothman, 8-4  
189: — Marc Fabiano (S) d. Doug Gaffrey, 7-3  
215: — John Dolida (B) p. Matt Loomis, 3:04

Hanover Park 46, Scotch Plains-Fanwood 24

**BOUET PROGRESSION:**  
160: — Mike Procopio (H) p. Arthur Silber, 1:01  
171: — Andrew Silber (S) d. Dave Nichols, 5-4  
189: — John George (H) p. Fabiano, 1:15  
215: — Matt Loomis (S) p. Sheref el Bassiouy, 1:30  
Hwt: — Matt Yeskel (H) p. Andrew Loomis, 1:42

103: — Derek Francavilla (S) p. Chad Crescibene, 1:33  
112: — Mineo (S) p. Jose Prase, 3:52  
119: — Connolly (S) d. Jonni Lavale, 7-6  
125: — Mike Torsello (H) p. Ferrara, 2:26  
130: — Tin Le (H) d. Bruno, 9-3  
135: — Andy Gosiewski (H) md. Sprague, 21-7  
140: — Greg Politi (H) d. Lucas Francavilla, 7-3  
145: — Sulvino Figliolo (H) won forfeit  
152: — Vin Finaldi (H) p. Stender, 3:33

**See it all on the Web!**  
[www.goleader.com](http://www.goleader.com)



**SLIPPING IN THE HALF...Blue Devil freshman Tom Del Duca, top, slips in the half nelson on 130-lb. Tiger Dom Principato. Del Duca came on strong and defeated Principato, 9-2.**

## Emily MacNeil Sets WHS Record at MOC

Westfield High School freshman Emily MacNeil placed fifth in the 800 meters at the Meet of Champions on February 3 at Princeton University. Her time of 2:19.19 set an all-time Westfield High School record.

## Cougar Cagers Burn Raider Boys, 74-43

The Scotch Plains-Fanwood High School boys' basketball team received a nasty burn from the 11-9 Cranford Cougars, falling 74-43, in Scotch Plains on February 5. Led by Jon Brown, who sizzled with six 3-pointers and finished with 24 points, and Kashim Rajahn, who hit four 3-pointers and finished with 26 points, the Cougars fired in an amazing 14 3-pointers. Mike Brennan led the Raiders with 13 points.

After leading by just two points at halftime, the Cougars sprinted away in the third quarter with a 27-9 run. Steve Williams scored 11 points for the 9-10 Raiders.

Cranford	17	12	27	18	74
Sc.Pl.-Fanwood	10	17	9	7	43

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-15572-01

CHASE MANHATTAN MORTGAGE CORPORATION, PLAINTIFF vs. PAUL RUA, ET AL, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED NOVEMBER 21, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 13TH DAY OF MARCH A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED FIFTY ONE THOUSAND FOUR-HUNDRED EIGHTY EIGHT & 40/100 (\$151,488.40).

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Premises commonly known as 619 Marshall Street, Elizabeth, New Jersey 07206

BEING KNOWN AS LOT 845, BLOCK 7, on the official Tax Map of the City of Elizabeth.

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet.

Nearest Cross Street: Sixth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to unpaid taxes, assessments, water and sewer liens.

There is due approximately the sum of ONE-HUNDRED SIXTY THOUSAND SIXTY SIX & 08/100 (\$160,066.08) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF

FEDERMAN AND PHELAN, P.C. Suite 505 Serry Office Plaza 216 Haddon Avenue Westmont, New Jersey 08108 CH-756393 - (WL) 4 T - 2/14, 2/21, 2/28 & 3/7/02 Fee: \$197.88

6 T - 2/14/02, The Leader Fee: \$17.85

6 T - 2/14/02, The Times Fee: \$14.79

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-11105-99

SOURCE ONE MORTGAGE CORPORATION, PLAINTIFF vs. JAMES RONALD CURRY, HIS WIFE, DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED MARCH 20, 2000 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 27TH DAY OF FEBRUARY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is TWO-HUNDRED TWENTY THOUSAND FOUR-HUNDRED TWENTY NINE & 78/100 (\$220,429.78).

The property to be sold is located in the TOWN OF WESTFIELD, NEW JERSEY 07090, County of UNION and State of New Jersey.

Commonly known as: 409-411 WEST BROAD STREET, WESTFIELD, NEW JERSEY 07090

Tax Lot No. 29 in Block No. 2901

Dimension of Lot: approximately 80 feet wide by 150 feet long

Nearest Cross Street: Rahway Avenue

Situate at a point on the southeasterly side of West Broad Street distance approximately 104 feet southwesterly from its intersection with the southwesterly side of Rahway Avenue.

There is due approximately the sum of TWO-HUNDRED SIXTY FIVE THOUSAND TWO-HUNDRED TWENTY SEVEN & 16/100 (\$265,227.16) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF

FEIN, SUCH, KAHN & SHEPARD, P.C. SUITE 201 7 Century Drive Parsippany, New Jersey 07054 CH-755518 - (WL) 4 T - 1/31, 2/7, 2/14 & 2/21/02 Fee: \$199.92

6 T - 2/14/02, The Times Fee: \$28.56

# Blue Devils Roll Early, Trap Linden Tiger Matmen, 49-22

CONTINUED FROM PAGE 11

"It was a huge win for Del Duca. That's going to help him out for district seeding," said Kurz. "Tommy ate him up. After the first takedown, it wasn't even close."

## Little Devils Qualify Four to Mat Finals

The Westfield Little Devil's qualified four wrestlers for the State Championships.

Nick Delpopolo, a 7th grader and a 126-lb. Junior of Edison Intermediate School placed first this past weekend at the Union qualifier. Union is considered by some to be the toughest qualifier of the eight qualifying tournaments. Brandon Rolnick, an 80-lb. Midget from McKinley School, also placed first at Union and remained undefeated in the Central Jersey League and in all tournament endeavors, upping his record to 29-0.

Sam Pietuntuono, a 55-lb Midget and a Summit resident wrestling for Westfield, also qualified by taking third place. Louis Pietuntuono placed second at a qualifier last week. Both Pietuntuono brothers are 13-1 in the Central Jersey League and are 30-1 overall.

## Irwin Bernstein Earns Three Track Medals

Irwin Bernstein of Westfield earned three medals at the New Jersey Masters Indoor Track and Field Championships at Fairleigh Dickinson University on February 10. Representing the Shore Athletic Club in the 65-69 age group, he recorded a time of 1:12.22 in the 400-meter run to finish third behind teammate John MacDonald (1:05.83) and Ken Baker, North Jersey Masters, (1:06.72).

Later, Bernstein took second in the 800-meter run in 2:55.60 in a race won by his teammate, National Champion, Frank Haviland, with a time of 2:37.35. In his third race, Bernstein led off in the 4x400 relay for the Shore AC's 50-59 year old team with a 1:12.4 leg as his team won in 4:44.9.

## PUBLIC NOTICE

**TOWN OF WESTFIELD PLANNING BOARD**

Notice is hereby given that the Westfield Planning Board at its meeting on Monday, February 4, 2002 memorialized the following Board action of January 7, 2002:

01-21 (V) RICHARD R. ROBINSON, 851 RAHWAY AVENUE, BLOCK 4702, LOT 74. APPLICANT SEEKING MINOR SUBDIVISION APPROVAL. APPLICANT SEEKS TO CREATE TWO SINGLE FAMILY BUILDING LOTS FROM AN EXISTING SINGLE LOT. - Approved with conditions.

Kenneth B. Marsh Secretary

1 T - 2/14/02, The Leader Fee: \$17.85

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-9589-01

ABN AMRO MORTGAGE GROUP, INC., PLAINTIFF vs. DOMINGO QUEZADA, ET ALS, DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED OCTOBER 29, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 20TH DAY OF FEBRUARY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED EIGHTY TWO THOUSAND THREE-HUNDRED EIGHTY THREE & 76/100 (\$182,383.76).

The property to be sold is located in the City of ELIZABETH, NEW JERSEY 07206, County of UNION and State of New Jersey.

Commonly known as: 119 FULTON STREET, ELIZABETH, NEW JERSEY 07206.

Tax Lot No. 491 in Block No. 2

Dimension of Lot: approximately 25.00 feet wide by 100.00 feet long

Nearest Cross Street: First Street

Situated at a point on the northeasterly side of Fulton Street distance approximately 225 feet northwesterly from its intersection with the northwesterly side of First Street.

PRIOR LIENS/ENCUMBRANCES

2000 Third Party Water & Sewer Lien; Date of Sale: June 11, 2001; Certificate #6551S&W\$2,868.57.

There is due approximately the sum of ONE-HUNDRED NINETY TWO THOUSAND FIVE-HUNDRED EIGHT & 46/100 (\$192,508.46) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF

FEIN, SUCH, KAHN & SHEPARD, P.C. Suite 201 7 Century Drive Parsippany, New Jersey 07054 CH-755367 - (WL) 4 T - 1/24, 1/31, 2/7 & 2/14/02 Fee: \$210.12

6 T - 2/14/02, The Times Fee: \$28.56

## PUBLIC NOTICE

**SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION**

**NOTICE OF MEETINGS**

(In Compliance With OPEN PUBLIC MEETINGS ACT - Chapter 231)

**TYPE OF MEETING:** Budget Meeting

**DATE OF MEETING:** Thursday, February 28, 2002

**LOCATION:** Administration Building Evergreen Avenue & Cedar Street Scotch Plains, New Jersey 07076

**TIME:** 7:30 p.m.

**PURPOSE OF MEETING:** The Board will meet to review and discuss the 2002-2003 school budget.

**ACTION TO BE TAKEN:** Action will not be taken.

**DATE OF NOTIFICATION:** February 14, 2002

1 T - 2/14/02, The Times Fee: \$28.56

Eric Gale at 135 avoided catastrophe. After being a victim of a takedown and a three-point nearfall, he turned the tide with a reversal and pinned Juan Monterrosa in 1:56 with a half nelson, body-press. Wrestling his first varsity bout, 140-lb. Dave Israelov rocked Eugene Mizell to sleep with a cradle in 3:48. A rules infraction by the Tigers at the beginning of the bout deducted a team point, increasing Westfield's lead to 35-5.

Tom Byrne at 145 stretched the Blue Devils' winning streak to eight by receiving a forfeit. The streak ended when 152-lb. Dan MacDonald was shocked, 10-4 by Alvero Fernandez. Westfield's final victory came when senior 189-lb. Mike Barbieri received a forfeit.

**BOUET PROGRESSION:**

Hwt: — Ron Orr (L) won forfeit

103: — Rob Mench (W) won forfeit

112: — Sam Kramer (W) d. Chardeep Randhawa, 7-5

119: — DeCampo (W) tf. Monterrosa, 24-8

125: — Jake Kramer (W) p. Terrence Banks, 5-46

130: — Del Duca (W) d. Principato, 9-2

135: — Gale (W) p. Juan Monterrosa, 1:56

140: — Israela (W) p. Mizell

145: — Tom Byrne (W) won forfeit

152: — Fernandez (L) d. MacDonald, 10-4

160: — Shawn Colvin (L) won forfeit

171: — Cory Gary (L) tf. Gil Arbittman, 18-2

189: — Mike Barbieri (W) won forfeit

215: — Bevy Allen (L) d. Nick Gismond, 12-5

## St. Helen's 3rd/4th Girls Reach Hoop Finals

The rapidly improving St. Helen's 3rd/4th grade girls' basketball team coached by Beth Depalma and Lou Ponce made it to the Sacred Heart Tournament finals in South Plainfield.

St. Helen's defeated St. Helena's of Edison in a thrilling 13-12 game. Danielle Miller led in scoring with five points. Katie Ponce had two points, 11 rebounds and seven steals. Stephani Lewis had 10 steals and played a great defensive game.

Samantha Weidman hit a big shot for her two points while Megan Boyland, Sara Connery, Carolyn Dyer, Maggie Fitzpatrick, Jordan Harres, Kathleen O'Neil and Georgina Hammer all made key contributions in the win. In an exciting finish, St. Helen's was losing 12-11 with 45 seconds to go when Martina Landeka stole the ball and drove for the winning basket.

## PUBLIC NOTICE

**BOROUGH OF FANWOOD PLANNING BOARD**

Notice is hereby given that the PLANNING BOARD OF THE BOROUGH OF FANWOOD after public hearing granted approval to Mr. & Mrs. Kevin Gentile to widen the driveway on the property at 25 Linda Place, Fanwood, New Jersey being Block 44 Lot 25.

Documents pertaining to this application are available for public inspection at Borough Hall during normal business hours.

Mr. & Mrs. Kevin Gentile 25 Linda Place Fanwood, New Jersey 07023

1 T - 2/14/02, The Times Fee: \$14.79

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-5932-98

CROSSLAND MORTGAGE CORPORATION, PLAINTIFF vs. MYRENDIA CARTER, DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 24, 2000 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 13TH DAY OF MARCH A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is SEVENTY ONE THOUSAND SIXTY FOUR & 01/100 (\$71,064.01).

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

It is commonly known as 1009 Bond Street (assessed as 1009-1011), Elizabeth, New Jersey.

It is known and designated as Block 8, Lot 353

The dimensions are 37.50 feet wide by 115.00 feet long

Nearest Cross Street: Spring Street.

Prior lien(s): Total amount as of 12/1/00 for unpaid water and sewer is \$500.00(e).

SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL ASSESSMENTS, AMOUNT DUE IS AVAILABLE IN THE SHERIFF'S OFFICE OR FROM PLAINTIFF'S ATTORNEYS UPON WRITTEN REQUEST TO PLAINTIFF'S ATTORNEYS.

There is due approximately the sum of NINETY TWO THOUSAND ONE-HUNDRED TWENTY & 99/100 (\$92,120.99) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF

STERN, LAVINHAL, FRANKENBERG, NORGAARD & KAPNIK, LLP Suite 300 293 Eisenhower Parkway Livingston, New Jersey 07039-1711 CH-754384 - (WL) 4 T - 2/14, 2/21, 2/28 & 3/7/02 Fee: \$206.04

6 T - 2/14/02, The Times Fee: \$28.56

## PUBLIC NOTICE

**NOTICE OF SALE**  
TOWNSHIP OF SCOTCH PLAINS, IN THE COUNTY OF UNION, NEW JERSEY

\$6,355,000 GENERAL IMPROVEMENT BONDS

(Book-Entry Only) (Bank-Qualified) (Callable)

dated March 15, 2002

The Township of Scotch Plains, in the County of Union, a municipal corporation of the State of New Jersey (the "Township"), hereby invites sealed proposals for the sale of \$6,355,000 General Improvement Bonds, dated March 15, 2002 (the "Bonds").

Sealed proposals will be received and publicly opened and announced by the Chief Financial Officer in the Council Chambers in Township Hall, 430 Park Avenue, Scotch Plains, New Jersey 07076, on March 6, 2002 at 11:00 o'clock A.M., Prevailing Time.

The Bonds comprise an issue of bonds payable on March 15 in each year as follows:

\$255,000 in the year 2003,  
\$260,000 in the year 2004,  
\$265,000 in each of the years 2005 and 2006,  
\$435,000 in the year 2007,  
\$450,000 in each of the years 2008 to 2010, inclusive,  
\$465,000 in the year 2011, and  
\$510,000 in each of the years 2012 to 2017, inclusive.

The Bonds shall be issued in registered form by means of a book-entry system with no physical distribution of bond certificates made to the public. One bond certificate for each maturity will be issued to The Depository Trust Company, New York, New York ("DTC"), and immobilized in its custody. The book-entry system will evidence ownership of the Bonds in principal amounts of \$5,000 or any whole multiple thereof, with transfers of ownership effected on the records of DTC and its participants pursuant to the rules and procedures established by DTC and its participants. The successful bidder, as a condition to delivery of the Bonds, shall be required to deposit the bond certificates with DTC, registered in the name of Cede & Co., its nominee. Interest on the Bonds will be payable on each March 15 and September 15, commencing September 15, 2002 (each, an "Interest Payment Date"), in each year until maturity or prior redemption, and principal of the Bonds will be payable, at maturity, by payment of immediately available funds by the Bond Registrar/Paying Agent to DTC or its nominee as registered owner of the Bonds. Transfer of principal and interest to participants of DTC will be the responsibility of DTC. Transfer of principal and interest to beneficial owners will be the responsibility of the DTC participants and other nominees of the beneficial owners. The Township will not be responsible or liable for such transfers of payments or for maintaining, supervising or reviewing the records maintained by DTC, its participants or persons acting through such participants.

In the event that (a) DTC determines not to continue to act as securities depository for the Bonds, or (b) the Township determines that continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the Township will discontinue the book-entry system with DTC. If the Township fails to identify another qualified securities depository to replace DTC, the Township will authenticate and deliver replacement bonds in the form of fully registered certificates.

The Bonds maturing on or before March 15, 2012 are not subject to redemption prior to their stated maturities. The Bonds maturing on or after March 15, 2013 are subject to redemption at the option of the Township prior to maturity, in whole on any date or in part on any Interest Payment Date, on or after March 15, 2012, upon notice as hereinafter set forth at the redemption price of 100% of the principal amount being redeemed, plus accrued interest to the date fixed for redemption.

If the Township determines to optionally redeem a portion of the Bonds prior to maturity, such Bonds so redeemed shall be in such maturities as determined by the Township, and within any maturity, by lot; provided, however, that the portion of any Bond to be redeemed shall be in the principal amount of \$5,000 or some multiple thereof and that, in selecting Bonds for redemption, the Bond Registrar/Paying Agent shall treat each Bond as representing that number of Bonds that is obtained by dividing the principal amount of such Bond by \$5,000.

Notice of redemption shall be given by first class mail in a sealed envelope