

County Legal Services Group Provides Aid to 2,700 Residents

COUNTY — Over 2,700 Union County residents received free legal assistance by the Union County Legal Services Corporation (UCLSC) last year.

The UCLSC is a non-profit corporation that provides free legal assistance to low-income people who reside in Union County and possess civil legal problems.

The UCLSC specializes in an array of areas including: housing problems, domestic violence and custody battles, Medicare, senior citizen care, and consumer and unemployment.

The organization contributes its success to the 12 full-time attorneys and the three paralegals that volunteer their time to represent clients without a fee.

For those seeking help or have questions, please call the UCLSC at (908) 354-4340.

Bridge Group to Meet At Township Library

SCOTCH PLAINS — The Monday Afternoon Bridge Group will continue to meet at the Scotch Plains Public Library, located at 1927 Bartle Avenue, on February 11 and 25. The library will be closed on February 18.

For more than 10 years, the group has been meeting every Monday, except holidays, at the Scotch Hills Country Club in Scotch Plains. It has had to relocate, however, while the clubhouse is closed for repairs.

Play begins at 12:30 p.m. and continues until 3:30 p.m. Players of all levels are welcome, including novices, and it is not necessary to bring a partner.

For further information, please call (908) 889-1620. Individuals are asked not to call the library regarding the bridge group, except for directions.

Screening Program Scheduled at Library

FANWOOD — The Westfield Regional Health Department will hold a blood pressure screening and heart disease information program on Tuesday, February 19, from 10:30 a.m. to 12:30 p.m. at the Fanwood Memorial Library, located at North Avenue and Tillotson Road in Fanwood.

There is no charge for the program. Fanwood is one of six communities served by the Westfield Regional Health Department. The others are Westfield, Mountainside, Garwood, Roselle Park and Springfield.

See it all on the Web!
www.goleader.com

'Have a Heart' Event Planned at Chelsea During February

FANWOOD — The Chelsea at Fanwood assisted living residence has joined forces with the American Heart Association in observance of February as American Heart Month.

The Chelsea will support the Association's "Have a Heart" campaign to fight heart attacks and strokes through the sale of paper hearts. Red hearts will be sold for \$1 and gold hearts will sell for \$5.

In addition, donors will be invited to plant a kiss on their heart for judging by Chelsea residents on Thursday, February 28, as "Best Lips."

The winner will be awarded a \$50 American Express gift check. The fundraiser will begin tomorrow, Friday, February 1, and run through February 28.

Anyone wishing to participate may visit The Chelsea at 295 South Avenue between 8 a.m. and 7 p.m. to purchase a heart that will bear the donor's name and be put on display at the assisted living facility for the duration of the month.

For further information regarding The Chelsea's "Have a Heart" campaign and "Best Lips" contest, please call (908) 654-5200.

Rosary Altar Society To Hold Celebration

WESTFIELD — On Thursday, March 14, the Holy Rosary Altar Society of Holy Trinity and St. Helen's Roman Catholic churches will hold a St. Patrick's and St. Joseph's Day celebration at St. Helen's Parish Center on Nov.

Attendees are asked to bring a bag lunch and refreshments will be served. The program will be announced. All are welcome.

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE LEGAL NOTICE PUBLISHED DECEMBER 20, 2001, WITH SCHEDULED PLANNING BOARD MEETINGS FOR THE YEAR 2002 IS HEREBY AMENDED TO:

2002 REGULAR MEETINGS PLANNING BOARD TOWNSHIP OF SCOTCH PLAINS

In compliance with the Open Public Meeting Act, Chapter 231, P.L. 1975, Regular Meetings of the Planning Board of the Township of Scotch Plains, Union County, New Jersey, will be held in Council Chambers, First Floor Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, at 7:30 p.m. for Sub-Committee Meetings, if applicable or 8:00 p.m. for Public Hearings on the following Mondays in 2002, unless otherwise indicated:

- March 11
- March 25
- April 8
- April 22
- May 13
- May 29 (Wednesday)
- June 10
- June 24
- July 8
- July 22
- August 12
- August 26
- September 9
- September 23
- October 6 (Wednesday)
- October 28
- November 13 (Wednesday)
- November 25
- December 9
- December 23

In accordance with the Americans With Disabilities Act, any person that might require special needs should be in touch with the Board Office during normal business hours so that their needs may be addressed (visually or hearing impaired, wheelchair bound, etc.) All interested persons may be present and heard.

Barbara Horev
Secretary to the Planning Board
1 T - 2/7/02, The Times Fee: \$43.35

PUBLIC NOTICE

THE SCOTCH PLAINS / FANWOOD BOARD OF EDUCATION NOTICE TO BIDDERS

The Scotch Plains / Fanwood Board of Education, intends contractors for Asbestos Removal at the Park Middle School, located on Park Avenue Scotch Plains New Jersey. The Board invites prospective contractors to submit their sealed bids for this project. These bids are to be submitted in a sealed envelope clearly marked on the outside, ASBESTOS REMOVAL PARK MIDDLE SCHOOL BID # 1040-038. Direct all sealed bids to the Business Administrator, Evergreen Avenue & Cedar Street, Scotch Plains, New Jersey 07076.

There will be a mandatory site inspection on Tuesday, February 19, 2002 at 1:00 p.m. in the Auditorium of the Park Middle School. All potential bidders or their representatives, must attend in order to bid, Plans and Specifications will be available at this site inspection upon payment of fifty dollars (\$50.00) per set payable to Environmental Remediation & Management, Inc. (ER&M, Inc.) This fee is non-refundable.

Each bid must be accompanied by a deposit equal to ten percent (10%) of the base bid, but not in excess of Twenty Thousand Dollars (\$20,000.00) in form and subject to conditions provided in the Instructions to Bidders. No bidder may withdraw his/her bid for a period of sixty (60) days after the actual date of the opening thereof. The sealed bid opening will be at 2:00 p.m. on Monday March 04, 2002 in the office of the Business Administrator.

The successful bidder will be required to furnish a Performance Bond in the full amount of the contract price, indemnifying the Owner from any and all proceedings, suits, or actions of any kind, name or description and condition for the faithful performance of the work, and a Payment Bond in the full amount of the contract price as security for the payment of all persons performing labor and furnishing materials in connection with the contract.

Every contractor and subcontractor, shall comply with the New Jersey Prevailing Wage Act, Laws of 1963, Chapter 150. Suppliers are required to comply with requirements of P.L. 1975, chapter 127, (Affirmative Action).

Questions concerning this statement and specifications should be directed to Mr. Gary Leverence, Consultant (609-259-8077). The Scotch Plains/Fanwood Board of Education reserves the right to reject any and all bids, waive any informality or to accept a bid that in its judgement will be in the best interest of the Board.

Hubbschman & Roman
Attorneys at Law
318 Bergen Boulevard
Palisades Park, New Jersey 07650
CH-756385 - (WL)
4 T - 2/7, 2/14, 2/21
& 2/28/02 Fee: \$193.80

1 T - 2/7/02, The Times Fee: \$57.12

CLASSIFIEDS

CLEANING SERVICE

Young Polish Lady will clean your house or apartment. Good References and Experience.
Call 908-245-9242

CLEANING SERVICE

Residential / Commercial Cleaning Service Good References
Call (732) 442-8308

CLEANING SERVICE

IRMA'S CLEANING SERVICE FREE ESTIMATES
(201) 997-6345

CONCIERGE ON CALL

Too busy to shop for your camp hood kids, or to outfit your college freshman, or furnish your first apartment? Looking for the perfect gift? Too many errands-too little time. Relieve your stress! Call Concierge on Call, your personal shopper at: 732-549-3562

OFFICE SUITES AVAILABLE

Westfield. Prime location, center of town, in modern elevator building. High ceilings, palladian windows. Adj parking and NY trains. 4,200 sq. ft. to divide.
email: RSSLKS@mediaone.net
ph: (908) 561-3583

PET SITTING

Pets Prefer the comfort and safety of home while you are away. Sitting/Walks/Play/etc. Customized Home Visits.

908-289-4470

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS RESOLUTION

WHEREAS, the Planning Board of the Township of Scotch Plains will require the services of an Engineer during the year 2002; and

WHEREAS, the Local Public Contracts Law N.J.S.A. (40 A-11-1 et seq.) requires that the resolution authorizing the award of a contract for professional services without competitive bids be publicly advertised;
NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED by the Planning Board of the Township of Scotch Plains, New Jersey, that Paul W. Ferriero, PE, 95 West Main Street, Chester, New Jersey, an Engineer in the State of New Jersey, be appointed as Consulting Engineer to the Planning Board for the period effective from January 1, 2002 to December 31, 2002.

This contract is awarded without competitive bidding as a "professional service" under the provisions of said Local Public Contracts Law because the services are of such a qualitative nature as will not permit the receipt of competitive bids due to the subjective difference in the work product of such persons and the fact that the ethical requirements of such professionals will not permit such bidding.

Barbara Horev
Secretary to the Planning Board
1 T - 2/7/02, The Times Fee: \$29.07

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

Date Adopted January 31, 2002
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 109-2002

(Amending Resolution No. 630-2001)
AWARDED TO: Ford Farewell Mills and Gatsch, Architects, 103 Carnegie Center, Suite 301, Princeton, New Jersey
SERVICES: To reimburse them for the cost of preparing an Historic Site Management Grant application for Homestead Farm at Oak Ridge.
COST: \$605,776.32

M. Elizabeth Genievich
Clerk of the Board
1 T - 2/7/02, The Leader Fee: \$22.95

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-13449-00

CHASE MORTGAGE CORPORATION, PLAINTIFF vs. JOAO SOARES AND CRISTINA SOARES, HIS WIFE, DEFENDANT.
CIVIL ACTION, WRIT OF EXECUTION, DATED JULY 10, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MARCH A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED FORTY NINE THOUSAND EIGHT-HUNDRED SIXTEEN & 30/100 (\$149,816.30).

REAL ESTATE TAX DISCLOSURE

If designated below, there are liens in the estimated sum as specified below. Plaintiff advises that the municipal tax office should be contacted to obtain any additional tax amounts that may be due.

- 1. Water and Sewer: \$424.72
- 2. Concise Description
- 1. The property to be sold is commonly known as: 623-625 First Avenue, Elizabeth, New Jersey 07206.
- 2. Tax Block No.: 7 Lot No.: 416
- 3. Dimensions of lot: 37.89 x 70.15 x 37.50 x 75.59
- 4. Nearest cross street: 6th Street

There is due approximately the sum of ONE-HUNDRED SIXTY SIX THOUSAND SIX-HUNDRED EIGHTEEN & 85/100 (\$166,618.85) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROELICH SHERIFF

HUBBSCHMAN & ROMAN ATTORNEYS AT LAW
318 Bergen Boulevard
Palisades Park, New Jersey 07650
CH-756385 - (WL)
4 T - 2/7, 2/14, 2/21
& 2/28/02 Fee: \$193.80

1 T - 2/7/02, The Times Fee: \$57.12

HELP WANTED

FT Office Assistant - Westfield Orthopedic Specialist needs capable, organized individual. Computer skills a must including MS Word. Previous medical experience necessary. Must be able to handle phones, appointments and clerical responsibilities. Fax resume to (908) 301-1130 or email: Pat@HandToShoulder.com

HELP WANTED

Maintenance man, F/T or P/T, must have own vehicle for exterior cleaning in various shopping centers along RT 22.
Please call (718) 816-7575

HELP WANTED

VOLUNTEERS NEEDED Westfield Volunteer Rescue Squad seeks persons willing to train as Emergency Medical Technicians. No prior exp. needed. Valid NJ Driv. Lic., req., min. 4 hrs/wk. We offer 24 hr. coverage. Wkday 9am - 1 pm or 1-5pm slots are perfect for parents of school children. **Childcare reimbursement available!** Seeks trainees as Dispatchers. Min. 2 hrs./wk. All training provided. **Call the Recruiting Team at (908) 233-2500 for details**

HELP WANTED

Retired individual Needed for part-time hours on Fri/Sat/Mon at local furniture restoration business. Customer relations and light duty. Call Greg at 908-322-4433 days or 732-271-8974 eves.

HELP WANTED

Part-time Office Help, Computer Skills Necessary, Filing, Data Entry, Communication Skills
Please Call 908-233-7979

HELP WANTED

Administrative Support for our Sunday School Program. 1/4-1/3 Part time job - hours and pay are negotiable. Tasks include the creation and maintenance of all Sunday School data bases and schedules. Photocopying and to assist with mailings especially registration each August Speak to Fr. Andrew Hamersley 908-232.8506 x12.

HELP WANTED

Dental Hygienist, small pleasant private office in Mountainside, looking for personable individual with excellent dental skills.
908-789-2777

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS RESOLUTION

WHEREAS, the Planning Board of the Township of Scotch Plains will require the services of an Attorney during the year 2002; and

WHEREAS, the Local Public Contracts Law N.J.S.A. (40 A-11-1 et seq.) requires that the resolution authorizing the award of a contract for professional services without competitive bids be publicly advertised;
NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED by the Planning Board of the Township of Scotch Plains, New Jersey, that DANIEL BERNSTEIN, an Attorney in the State of New Jersey, be appointed as Attorney to the Planning Board for the period effective from March 1, 2002 to December 31, 2002.

This contract is awarded without competitive bidding as a "professional service" under the provisions of said Local Public Contracts Law because the services are of such a qualitative nature as will not permit the receipt of competitive bids due to the subjective difference in the work product of such persons and the fact that the ethical requirements of such professionals will not permit such bidding.

Barbara Horev
Secretary to the Planning Board
1 T - 2/7/02, The Times Fee: \$28.05

PUBLIC NOTICE

TOWN OF WESTFIELD INVITATION TO BID

SEALED BIDS WILL BE RECEIVED BY THE MAYOR AND COUNCIL OF THE TOWN OF WESTFIELD, NEW JERSEY ON TUESDAY, FEBRUARY 19, 2002 AT 10:00 A.M. PREVAILING TIME IN THE COUNCIL CHAMBERS AT THE MUNICIPAL BUILDING, 425 EAST BROAD STREET, WESTFIELD, NEW JERSEY TO FURNISH AND DELIVER TO THE PUBLIC WORKS CENTER, 959 NORTH AVENUE W.:

70,000 GALLONS, MORE OR LESS, OF UNLEADED GASOLINE FROM MARCH 1, 2002 THROUGH DECEMBER 31, 2002
25,000 GALLONS, MORE OR LESS, OF No. 2 DIESEL FUEL FROM MARCH 1, 2002 THROUGH DECEMBER 31, 2002

PROPOSALS MAY BE DELIVERED AT THE PLACE AND BEFORE THE HOUR ABOVE MENTIONED AND MUST BE ACCOMPANIED BY A CERTIFIED CHECK OR BID BOND, MADE PAYABLE TO THE ORDER OF THE TREASURER OF THE TOWN OF WESTFIELD IN AN AMOUNT EQUAL TO AT LEAST TEN PERCENT (10%) OF THE BASE AMOUNT OF THE BID. EACH PROPOSAL MUST ALSO BE ACCOMPANIED BY A SURETY COMPANY CERTIFICATION STATING THAT SAID SURETY COMPANY WILL PROVIDE THE BIDDER WITH THE REQUIRED PERFORMANCE BOND IN THE FULL AMOUNT OF THE CONTRACT.

BIDDERS MUST BE IN COMPLIANCE WITH ALL PROVISIONS OF CHAPTER 127 PL 1975, SUPPLEMENT TO THE LAW AGAINST DISCRIMINATION (AFFIRMATIVE ACTION).

SPECIFICATIONS AND PROPOSAL FORM MAY BE EXAMINED AND PROCURED AT THE OFFICE OF THE TOWN ENGINEER, PUBLIC WORKS CENTER, 959 NORTH AVENUE, W., WESTFIELD, NEW JERSEY.

THE MAYOR AND COUNCIL RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS IF IN THE INTEREST OF THE TOWN, IT IS DEEMED ADVISABLE TO DO SO.

KENNETH B. MARSH TOWN ENGINEER
1 T - 2/7/02, The Leader Fee: \$46.92

HOUSE FOR SALE

YOU WILL FLIP
Over this stunning completely remodeled Ranch in mint condition. Amenities abound. Mother/daughter possibilities. 5 BRs, 4 full BTHs, and Master suite. Enjoy this home located in a wonderful neighborhood in Mountainside. \$599.00.
Louise Biunno (908) 522-3874
Burgdorff ERA, Realtors,
Summit Office (908)-273-8000
www.burgdorff.com

HOME FOR SALE

Westfield - New Construction. Colonial Home - 6 Bedrooms, 3 Full Baths, Gourmet Kitchen, 2 Car Garage & More.
Asking 1.45 mill.
908-241-3373 or 908-273-9494

HOUSE FOR RENT

Westfield -- northside. 3 BR, LR, EIK, 2 full baths. Laundry room, Available Immediately. \$1,550 mo. + Utilities, 1+1/2 mo. security.
call 908-754-6373

FOR RENT

WESTFIELD OVERSIZED 2 CAR GARAGE, AVAILABLE 3/1 SAFE, SECURE LOCATION.
\$325.00/M
Call Lori 973-397-3541

FOR LEASE

RESTAURANT/FOOD TAKE-OUT/CATERING
Fully equipped. 3000 sq ft, for immediate occupancy in center of Westfield. Excellent terms/minimal up front expenses. Adj. parking and NY trains.
ph: 908-561-3583
email: RSSLKS@mediaone.net

APARTMENT FOR RENT

Westfield - 1 Bedr. Aptm. w/ screened-in porch & basement. Quiet street w/easy walk to town & train station. No pets. \$1,125 mo. + utilities. Call 908-414-0435

AUTO FOR SALE

'95 Volvo 850 GLT Wagon, exc cond, 155k, Blue w/leather int., CD/AM/FM/Cassette, cold weather pkg., moonroof, r/rack, new tires, dealer maintained, \$9500 OBO. (908) 301-1388

AUTO FOR SALE

1996 Volvo 850 GTA White, Excellent Condition, 78,000 miles AM/FM/Cassette, Heated Seats, New Battery/Brakes/Tires. Must See! Great safe car for your kids! \$8,800 OBO 908-789-3282

BUSINESS OPPORTUNITY

Own a PC? \$25-75 hr. PT/FT
Call for free report.
1-800-211-3419
www.yourownboss.org

ANNOUNCEMENT

THE DEPARTMENT OF PUBLIC WORKS DIVISION OF ROADS FOR SCOTCH PLAINS WILL BE CLOSED ON TUESDAY FEBRUARY 12.
1 T - 2/7/02, The Times

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD

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RESOLUTION NO. 135-2002

AWARDED TO: Rev. Ray Gaddis, PO Box 6253, Newark, New Jersey
SERVICES: To provide ten hours of religious services and counseling per week to Protestant inmates in the Union County Jail.
PERIOD: 1/1/02-12/31/02
COST: \$5,940

M. Elizabeth Genievich
Clerk of the Board
1 T - 2/7/02, The Leader Fee: \$20.91

PUBLIC NOTICE

TOWN OF WESTFIELD INVITATION TO BID

SEALED PROPOSALS WILL BE RECEIVED BY THE MAYOR AND COUNCIL OF THE TOWN OF WESTFIELD AT THE MUNICIPAL BUILDING, 425 EAST BROAD STREET, WESTFIELD, NEW JERSEY ON TUESDAY, FEBRUARY 19, 2002 AT 10:00 A.M. PREVAILING TIME FOR THE FOLLOWING:
PROVIDING A DISPOSAL SITE FOR BRUSH
BIDDERS MUST COMPLY WITH ALL PROVISIONS OF CHAPTER 127, PL 1975 SUPPLEMENT TO THE LAW AGAINST DISCRIMINATION (AFFIRMATIVE ACTION), AND MUST PAY WORKMEN THE PREVAILING WAGE RATES PROMULGATED BY THE NEW JERSEY STATE DEPARTMENT OF LABOR AND INDUSTRY.

PROPOSALS SHALL BE IN WRITING ON THE FORMS FURNISHED AND MUST BE DELIVERED AT THE PLACE AND BEFORE THE HOUR ABOVE MENTIONED, AND MUST BE ACCOMPANIED BY ANON-COLLUSION AFFIDAVIT, AND A STATEMENT OF OWNERSHIP ON THE FORMS INCLUDED IN AND EXPLAINED IN THE CONTRACT DOCUMENTS.

SPECIFICATIONS AND OTHER CONTRACT DOCUMENTS MAY ONLY BE SEEN OR PROCURED AT THE OFFICE OF THE TOWN ENGINEER, PUBLIC WORKS CENTER, 959 NORTH AVENUE WEST, WESTFIELD, NEW JERSEY.

THE MAYOR AND COUNCIL RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS IF IN THE INTEREST OF THE TOWN, IT IS DEEMED ADVISABLE TO DO SO.

KENNETH B. MARSH TOWN ENGINEER
1 T - 2/7/02, The Leader Fee: \$38.76