



WESTFIELD'S BRAVEST IN ACTION...The Westfield Fire Department checked the roof above the Samba Grill on East Broad Street for damage after Sunday's fire. The Westfield Rescue Squad is standing by. No one was injured. Pictured, at right, three of Westfield's bravest inspect the damaged stove with Westfield Fire Chief John Castellano.



Bill Sheppard for The Westfield Leader and The Times

Center for Women Slates Session on Careers

SCOTCH PLAINS - The Center for Women and Families will hold a session on Career Coaching on Wednesday, April 10, between 7:30 and 9 p.m. at its headquarters, located at 1801 East Second Street in Scotch Plains. Dr. K. Denise Bane, a career coach, will be the facilitator.

The Center for Women and Families, now in its 18th year, is a Union County-based, non-profit organization. It offers sliding scale professional counseling to adults, youths and families; free, half-hour legal consultations; support groups for adults and children; community education seminars; workshops; job skills training and help-line referrals, among other services.

A \$10 donation is requested for the workshop, which will also be repeated on Wednesday, May 8. A free follow-up session will also be scheduled for attendees. Information and pre-registration may be done by calling the Center for Women and Families offices at (908) 322-6007.

Dog, Cat Adoptions Set This Weekend

AREA - People for Animals will sponsor a "Paws in the Park" dog adoption on Sunday, April 7, from 11 a.m. to 3 p.m. at Nomahegan Park, located on Springfield Avenue in Cranford (across from Union County College).

Among the featured pets will be "China," a four-year-old, black Akita mix who is spayed, current with vaccinations and is housebroken.

She is described as a "people dog" who bonds easily, is well-behaved and walks well on a leash. However, People for Animals said she would be best in a home without other pets.

On Saturday, April 6, a pet adoption will be held from 1 to 5 p.m. at the PET VALU store, located at 300 South Avenue in Garwood, in the Kings Shopping Center.

Pets offered for adoption will include "Tiger," a seven-year-old, brown classic tabby with white cat. He is described as very people friendly and used to living with other cats. Due to a family situation, his owner could no longer keep him.

For more information about pets available for adoption, please call (908) 688-1073 and press 8 for cat adoption and 1 for dog adoption, or visit www.pfa.petfinder.org on the Internet.



"Tiger"



"China"

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS
NOTICE OF CONTRACT AWARD
Date Adopted: March 27, 2002
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unспециifiable service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 363-2002
AWARDED TO: Janusz Kornicki, M.D., 1130 Raritan Road, Cranford, New Jersey.
SERVICES: To provide professional medical services for the patients/residents of Runnells Specialized Hospital.
PERIOD: For the contract period of 4/1/02 - 3/31/03
COST: at no cost to the County.
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$23.46

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RESOLUTION NO. 359-2002
AWARDED TO: PMK Group 86, Jackson Drive, PO Box 5000, Cranford, New Jersey, and Planners Diversified, 382 Springfield Avenue, PO Box 390, Summit, New Jersey.
SERVICES: For the Brownfields Pilot Study in the municipalities of Hillside and Plainfield.
COST: \$174,750
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$23.46

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RESOLUTION NO. 399-2002
AWARDED TO: Robert Renaud Esq., 190 North Avenue, Cranford, New Jersey
SERVICES: To provide legal services representing Lieutenant Anna Buckley in the matter entitled Virginia Fanelli v. Ralph Froehlich, et al.
COST: Not to exceed \$5,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$21.93

County Freeholder Board Will Sponsor Trout Derby for Children at Echo Lake

AREA - The Union County Board of Chosen Freeholders and the Newark Bait and Fly Casting Club will host the 23rd Annual Trout Derby at the Lower Echo Lake section of Echo Lake Park, between Mountainside and Westfield, from April 20 to May 3, rain or shine.

The Derby was designed for children 15 years of age and under. All others must have a valid New Jersey fishing license and trout stamp. This friendly competition was created to give city children the opportunity to catch trophy-sized trout, since they often can't go to other parts of New Jersey to do so.

"Amateur fishermen look forward to this popular event, which combines the excitement of a contest with the relaxation of fishing," said Freeholder Deborah Scanlon, liaison to the Union County Parks and Recreation Advisory Board. "Approximately 300 rainbows, brook and browns, 12 inches and larger, will be delivered at about 8 a.m. on April 20. Anyone who would like to assist in stocking the lake for this annual event is welcome."

Fish caught on April 20 should be weighed at the gazebo at the Lower Echo Lake section of the park between 10 a.m. and 2 p.m. All fish that are caught between April 21 and May 3 should be taken to Sportsman Outfitters, 1061 Raritan Road (in the Clark Village Shopping Com-

plex), Clark. In order for fish to be eligible for consideration in the Derby, they must all have a Newark Bait and Fly Casting Club tag in the fish's lower jaw.

Registration for the Derby will take place at the gazebo in the Lower Echo Lake section of Echo Lake Park from about 6:00 a.m. to 2:00 p.m. on Saturday, April 20.

"I'd like to applaud the Newark Bait and Fly Casting Club for their efforts in bringing about this event again this year, and Berkeley Power Bait and Diawa Tackle for serving as sponsors," Freeholder Scanlon added.

Anglers must provide their own fishing equipment and brownbag lunches. Prizes, including fishing equipment, will be awarded. See the Newark Bait and Fly Casting Club representative at the gazebo at the time of registration if you have any questions, or telephone Oscar Ressler at (908) 241-7808.

Union County's Division on Aging in the Department of Human Services welcomes elderly Union County residents to another Outreach Services Program that offers seniors information and help with applications for a variety of important government assistance programs.

"The Union County Freeholders encourage elderly, isolated individuals who meet eligibility require-

ments to apply for vital services through our outreach program," said Freeholder Rick Proctor, liaison to the Union County Advisory Council on Aging. "These services can supplement the basic needs of the isolated elderly and sustain or improve their lives."

Union County representatives will be available Thursday, April 4, from 12:30 to 2:30 p.m. at the Garwood Firehouse, 415 South Avenue, Garwood, to offer information and provide assistance in completing the necessary applications for a multitude of programs. Seniors can learn about and apply for gas and electric support (LIFE LINE), pharmaceutical assistance (PAAD), home energy assistance (HEAP), Supplemental Security Income (SSI), counseling on health insurance for Medicare enrollees (CHIME), and the SHARE Food Program.

Staff members from the Division on Aging and the Division of Social Services will conduct private interviews on request. A bilingual staff person will be present.

For further information on the Outreach Services Program and other programs offered by the Division on Aging, call the division's toll-free number: 1-888-280-8226.

Grease Production Planned At Area Repertory Theatre

CRANFORD - The Cranford Repertory Theatre's spring 2002 production of *Grease* will be performed Friday and Saturday evenings at 8 p.m. on Friday and Saturday, April 12, 13, 19 and 20, and Sunday afternoon at 2 p.m. on April 14 and 21.

All performances will be held at the Orange Avenue School auditorium in Cranford.

Ticket prices are \$12 for reserved seats. General admission for adults is \$10 with a special senior citizen and student price of \$8. Tickets are available in Cranford at Tony's Cafe

and Cindi's Book Barn, in Westfield at the Town Book Store and in Garwood at Cindy Smith's Dance Studio.

For more information, please call the Cranford Repertory Theatre at (908) 272-1704 or (908) 276-4487.

Find Us on the Web:
www.goleader.com/

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RESOLUTION NO. 366-2002
AWARDED TO: Comcast Cable of New Jersey, 800 Rahway Avenue, Union New Jersey.
SERVICES: To Provide all necessary maintenance of Comcast equipment, wiring and programming for the residents/patients of Runnells Specialized Hospital.
PERIOD: 2/1/02 - 1/31/04
COST: \$24,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$23.46

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1 T - 4/4/02, The Leader Fee: \$21.93

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Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$21.93

Library Friends Book Sale To Kick Off on Tuesday

WESTFIELD - More than 125 local residents are expected to work as volunteers for the upcoming book sale at the Westfield Memorial Library, located at 550 East Broad Street in Westfield.

Sponsored by the Friends of the Westfield Memorial Library, the sale is a fundraiser for the library. Over the past 30 years, the annual book sales have raised more than \$600,000, used

to purchase various items for the library.

The event will open on Tuesday, April 9, with a members-only sale from 9 a.m. to noon. Friends memberships may be purchased at the door.

The public sale will begin that day from 2 to 9 p.m. and will continue on Wednesday, April 10, and Thursday, April 11, from 9 a.m. to 9 p.m. each day. A half-price sale will be held on Friday, April 12, from 9 a.m. to 9 p.m. On Bag Day, Saturday, April 13, customers may purchase brown bags for \$3 each and fill them with books.

The sale items will include hardcover books, paperbacks, cookbooks, classics and children's works, among other offerings.

Individuals are invited to donate items for the sale tomorrow, Friday, April 5, from noon to 5 p.m.; Saturday, April 6, from 9 a.m. to 5 p.m. and Monday, April 8, from 9 a.m. to noon.

Contributors are asked not to donate textbooks, magazines, damaged books, condensed books, records or old encyclopedias.

Organized in 1972, the Friends of the Library is dedicated to broadening the range of library services. Among the group's activities is delivering books to shut-ins. For more information, please call (908) 789-4090.

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RESOLUTION NO. 397-2002
AWARDED TO: Robert Varady, Esq., 15 Prince Street, Elizabeth, New Jersey.

SERVICES: To provide legal services representing Undersheriff Vincent N. Detroit, in the matter entitled Virginia Fanelli v. Ralph Froehlich, et al.
COST: Not to exceed \$5,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$21.93

RESOLUTION NO. 397-2002
AWARDED TO: MediaSquared, 65 Church Street, New Brunswick, New Jersey.

SERVICES: For the production of marketing materials for the new Star Opportunity Center, Runnells Specialized Hospital, Department of Economic Development and other projects and initiatives as necessary.
PERIOD: 4/1/02 - 3/31/03
COST: Not to exceed \$72,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$24.99

RESOLUTION NO. 394-2002
(Amending Resolution 524-2001)
AWARDED TO: William L. Brennan Esq., 740 Broad Street, Shrewsbury, New Jersey.

SERVICES: For legal services on behalf of the County of Union in the matter entitled D'Alessio v. County of Union et al.
COST: In an additional amount of \$10,000 for a new total contract amount of \$35,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$23.97

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RESOLUTION NO. 380-2002
AWARDED TO: PMK Group 86, Jackson Drive, PO Box 5000, Cranford, New Jersey.

SERVICES: For the 2002 Air Emission Compliance Service for the Courthouse Complex as required by the NJDEP.
COST: \$36,980
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$21.93

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RESOLUTION NO. 372-2002
AWARDED TO: MediaSquared, 65 Church Street, New Brunswick, New Jersey.

SERVICES: For the production of marketing materials for the new Star Opportunity Center, Runnells Specialized Hospital, Department of Economic Development and other projects and initiatives as necessary.
PERIOD: 4/1/02 - 3/31/03
COST: Not to exceed \$72,000
M. Elizabeth Genievich
Clerk of the Board
1 T - 4/4/02, The Leader Fee: \$24.99

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Changing Jobs or Retiring?

Change is exciting, but it can also be stressful.

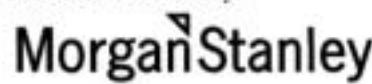
So, it's no surprise that the last thing on your mind is the distribution from your 401(k), 403(b) or other qualified retirement plan. Protecting what you've spent years accumulating is critical - it's your future.

Learn about the available choices for handling your qualified plan distribution by attending Morgan Stanley's free investment seminar, **Smart Solutions for Your Retirement Distribution.**

DATE: Wednesday, April 24, 2002
TIME: 7:00 P.M.
PLACE: The Westwood 438 North Avenue Garwood, NJ
SPEAKER: Michael Strayhorn Vice President Morgan Stanley Advisors

Space is limited, so call to make reservation today.

CONTACT: Kim Lavin Branch Manager's Assistant (888) 608-4249 (908) 301-8004



Fund brochures containing a prospectus will be available at the seminar. The prospectuses contain detailed information about Morgan Stanley Funds, including risks, sales charges and fund expenses. Read the prospectuses carefully before you invest or send money. This seminar is sponsored by Morgan Stanley, 203 Elm Street, Westfield, NJ, 07090.

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