

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: May 16, 2001 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

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PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-4682-00 CHASE MANHATTAN MORTGAGE CORPORATION, PLAINTIFF vs. RAFAEL NOVA, ET AL., DEFENDANT CIVIL ACTION, WRIT OF EXECUTION, DATED MARCH 09, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 20TH DAY OF JUNE A.D., 2001 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Approximate dimensions: 37.50 feet x 125.00 feet x 14.31 feet x 25.00 feet x 35.10 feet x 98.32 feet Nearest cross street: South Elmora Avenue There is due approximately the sum of ONE-HUNDRED EIGHTY TWO THOUSAND FOUR-HUNDRED TWENTY ONE & 77/100 (\$182,421.77) together with lawful interest and costs.

PUBLIC NOTICE

BOROUGH OF FANWOOD NOTICE TO BIDDERS NOTICE IS HEREBY GIVEN that sealed bids will be received by the Borough of Fanwood ("Fanwood") for the installation of a THREE BAY DEPARTMENT OF PUBLIC WORKS/MUNICIPAL GARAGE ADDITION and all work incidental thereto, and such bids shall be received, opened and read in public at the Borough Hall, 75 North Martine Avenue, Fanwood, New Jersey, on MONDAY, June 4, 2001 at 10:00 AM local prevailing time.

Complete sets of the bid documents for the proposed work are on file in the Office of the Borough Clerk at Fanwood's Municipal Building, 75 North Martine Avenue, Fanwood, New Jersey, and may be examined Monday through Friday between the hours of 9:00 AM and 3:00 PM, except holidays. Copies may be obtained by prospective bidders as of Thursday, May 24, 2001 upon application to the Borough Clerk and payment of a non-refundable fee of \$20.00.

Bids must be submitted by the date and time provided above; on the standard proposal forms provided, in the manner designated in the bid documents and required by the specifications; must be enclosed in a sealed envelope bearing the name and address of the bidder, addressed to the Borough Clerk of Fanwood, with words, "Three Bay Municipal Garage Addition" placed on the outside of the envelope in the lower left-hand corner, and be accompanied by either a certified check, cashier's check or bid bond drawn to the order of Fanwood for not less than ten (10%) percent of the amount of the bid, but not in excess of Twenty Thousand (\$20,000) Dollars except as otherwise provided by N.J.S.A. 40A:11-21.

Legal Advertising

PUBLIC NOTICE

The Lease Ordinance published herewith has been finally adopted by the governing body of the Town of Westfield, Union County, in the State of New Jersey, by the recorded affirmative votes of at least two-thirds (2/3rds) of the full membership of the governing body on May 22, 2001, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided by Law, has begun to run from the date of the first publication of this statement.

PUBLIC NOTICE

TOWN OF WESTFIELD NOTICE OF FINAL ADOPTION

SPECIAL ORDINANCE NO. 2028 AN ORDINANCE AUTHORIZING THE EXECUTION OR ACKNOWLEDGMENT AND DELIVERY BY THE TOWN OF WESTFIELD (THE "MUNICIPALITY") OF CERTAIN LEASE AGREEMENTS IN RELATION TO THE UNION COUNTY IMPROVEMENT AUTHORITY ISSUANCE OF GENERAL OBLIGATION LEASE REVENUE BONDS, SERIES 2001 (CAPITAL EQUIPMENT LEASE PROGRAM).

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by a resolution of the Board of Chosen Freeholders (the "Board of Freeholders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the County Improvement Authorities Law, constituting Chapter 123 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and WHEREAS, the Municipality is interested in participating in the Authority's Capital Equipment Lease Program for the year 2001 (the "Program"); and

WHEREAS, the Authority intends to finance the Program and the acquisition of Equipment through the issuance of one or more series of its "General Obligation Capital Equipment Lease Revenue Bonds, Series 2001" (the "Bonds") in an aggregate principal amount of not to exceed \$15,000,000; and WHEREAS, the Bonds shall have such other terms as set forth in that certain resolution authorizing the issuance of the "Union County Improvement Authority General Obligation Lease Revenue Bonds, Series 2001 (Capital Equipment Lease Program)" of the Union County Improvement Authority to be adopted by the Authority prior to the issuance of the Bonds (the "Bond Resolution"; the "Bond Resolution", and any amendments or supplements thereto in accordance with the terms thereof may be collectively referred to as the "Bond Resolution"); and

WHEREAS, in order to market and sell the Bonds, (i) the Authority shall issue a Preliminary Official Statement (the "POS") and a final Official Statement (the "OS"), (ii) the Authority shall enter into a negotiated sale of the Bonds with one or more underwriters (collectively, the "underwriter") pursuant to the terms of a bond purchase agreement (the "BPA"), (iii) the Authority, the Municipality and the Trustee for the Bonds, or any successor thereto in accordance with the terms of the Bond Resolution (the "Trustee"), shall enter into a continuing Disclosure Agreement (the "Continuing Disclosure Agreement") upon the issuance of the Bonds if necessary, convenient, useful or desirable in connection with Rule 15c2-12 promulgated by the Securities and Exchange Commission Act of 1934, as amended, or any successor rule or regulation thereto ("Rule 15c2-12"), (iv) the Municipality shall make certain representations, warranties and covenants regarding, among other things, the equipment to be acquired and the Bonds in Letter of Representations (the "Participant Letter") and a Tax Letter of Representations (the "Participant Tax Letter"), and together with the participant Letter, the "Participant Letters"); and (v) the Municipality and the Authority shall take such actions and shall authorize, execute or acknowledge, as the case may be, and deliver such other documents, instruments or certificates as Bond Counsel to the Authority and to the Municipality deem necessary, convenient, useful or desirable in order to issue the Bonds (collectively, the "Certificates"), and together with the Bond Resolution, Lease Agreement, the Bonds, the Bond Insurance Policy, the POS, the OS, the BPA, the Continuing Disclosure Agreement and the Participant Letters, the "Financing Documents"); and

Section 1. Pursuant to Section 78 of the County Improvement Authorities Law, N.J.S.A. §40-48-1 et seq., the Municipality is hereby authorized and directed to enter into and perform the Lease Agreement, which Lease Agreement provides for the leasing of certain items of Equipment acquired with the proceeds of the Union County Improvement Authority's "Lease Revenue Bonds, Series 2001 (Capital Equipment Lease Program)" (the "Bonds") to be issued by the Authority under a resolution of the Authority to be adopted by the Authority entitled "Resolution Authorizing the Issuance of General Obligation Guaranteed Lease Revenue Bonds, Series 2001 (Capital Equipment Lease Program) and Additional Bonds of the Union County Improvement Authority" (the "General Bond Resolution").

Section 7. The governing body of the Municipality hereby authorize the performance of any act, the execution or acknowledgment and delivery of any other document, instrument or closing certificates, which the Authorized Officer, after consultation with the Consultants, deems necessary, desirable or convenient in connection with this contemplated transaction, and the governing body hereby directs the Authorized Officer to execute or acknowledge, and cause the Clerk of the Municipality to attest and affix the seal to any such documents, instruments or closing certificates, the authorization of which actions shall be conclusively evidenced by the execution or acknowledgment, attestation, affixation and delivery, as the case may be, thereof by such persons. Such closing certificates shall include, without limitation, (a) a determination that any information provided by the Municipality in connection with the preparation and distribution of the (i) any preliminary official statement or supplement to the Bonds is "deemed final" for the purposes and within the meaning of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934, as amended ("Rule 15c2-12") and (ii) any official statement or supplement to the Bonds constitutes a final Official Statement for the purposes and within the meaning of Rule 15c2-12, (b) a determination that the Municipality Continuing Disclosure Agreement complies with Rule 15c2-12, (c) a determination that any information provided by or on behalf of the Municipality or relating to the Municipality, the Initial Project, the Financing Documents or the transactions contemplated thereby in connection with the preparation and distribution of any such Preliminary Official Statement or the Official Statement complies with Section 10 and Rule 10b-5 of the Securities Exchange Act, and (d) any representations, warranties, covenants, certificates or instruments required by any issuer of a municipal bond insurance policy or any other form of credit enhancement securing all or a portion of the Bonds or the issuer of a rating on all or a portion thereof.

EXHIBIT B Capital Equipment Lease Program - Series 2001 Participation Form

Table with 4 columns: Quantity, Equipment Description, Estimate Cost, Estimated Useful Life for Financing. Rows include Dump Truck with Snow Plow, Mason Dump Truck, Packer Truck (Garbage), Salt Storage Shed, Engineering Computer Equipment (GIS&GPS), Fire Department Pumper Truck, Fire Fighting Equipment, Police Dept. Computer Equipment, Police Dept. Radios & Radar Equipment, Police Equipment (Light Bars & Video Camera), Municipal Building Telephone System, Municipal Building Voice/Data Wiring, Sewer & Catch Basin Trucks, Municipal Information, Data, Technology & Computer Equipment.

Governmental Entity: Town of Westfield Contact Person: Thomas B. Shannon, Town Administrator Telephone Number: 908-789-4040 Fax Number: 908-233-3077



MEMORIAL PLANTING... Students and staff at Washington Elementary School in Westfield celebrated Arbor Day with a special memorial planting for two beloved teachers who recently passed away. After a tribute from Principal Joseph Malagna, select fifth graders recited poetry and planted two cherry blossom trees in front of the school, in memory of teachers, Lynne Miller and Roberta Eizenberg. Specially engraved memorial plaques will be dedicated in September.

Weichert, Realtors Cited for Accomplishments

WESTFIELD — Harvey Tekel, Branch Manager, has announced that two sales associates at the Westfield Office of Weichert, Realtors have been honored in April for their accomplishments. Holly Cohen led the office in sales, revenue units and dollar volume during April. Ms. Cohen is a member of the 2000 New Jersey Million Dollar Club at the silver level. In addition, she earned a place in Weichert's 2000 Million Dollar Sales and Marketed Clubs and Weichert's 2000 Ambassador's Club.

Burgdorff ERA Associates Earn Top Production Honors

WESTFIELD — The Burgdorff ERA Westfield office was recently honored with the company-wide Office Production Award for Total Units. The award was based on January production. "The sales associates at the Westfield office are leaders in the

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-4850-00 SOURCE ONE CORPORATION, PLAINTIFF vs. ELBA GUADALUPE CUBIAS; ET AL., DEFENDANT. CIVIL ACTION, WRIT OF EXECUTION, DATED MARCH 06, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 13TH DAY OF JUNE A.D., 2001 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-4433-00 WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., PLAINTIFF vs. YANIRA R. CARDOZA, ET AL., DEFENDANT. CIVIL ACTION, WRIT OF EXECUTION, DATED MARCH 12, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 13TH DAY OF JUNE A.D., 2001 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

FEDERMAN AND PHELAN, P.C. Suite 505 Sentry Office Plaza 216 Haddon Avenue Westmont, New Jersey 08108 CH-755897 (WL) 4 T - 5/17, 5/24, 5/31 & 6/7/01 Fee: \$181.56

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-17258-00 UNION COUNTY SAVINGS BANK, PLAINTIFF vs. AMARILISA TORRES; JASMINE NOVA, OCCUPANT, DEFENDANT. CIVIL ACTION, WRIT OF EXECUTION, DATED FEBRUARY 09, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 30TH DAY OF MAY A.D., 2001 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-10340-00 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PLAINTIFF vs. WALTER DIAZ, ET AL., DEFENDANT. CIVIL ACTION, WRIT OF EXECUTION, DATED DECEMBER 29, 2000 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF JUNE A.D., 2001 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-10340-00 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PLAINTIFF vs. WALTER DIAZ, ET AL., DEFENDANT. CIVIL ACTION, WRIT OF EXECUTION, DATED DECEMBER 29, 2000 FOR SALE OF MORTGAGED PREMISES.

LYONS, DOUGHTY & VELDHIJS, P.C. Suite 310 1288 Route 73, P.O. Box 1269 Mt. Laurel, New Jersey 08054 CH-755877 (WL) 4 T - 5/10, 5/17, 5/24 & 5/31/01 Fee: \$181.56