

Chiropractic Care To be Discussed By Dr. Leventhal

AREA - Dr. Eric Leventhal will speak about his practice of chiropractic care at the Thursday, June 14 meeting of FOCAS (Friends of Care and Support), a peer support group for people with disabilities, beginning at 7 p.m.

The presentation will take place at Union Hospital on Galloping Hill Road in Union, in Classroom A or B, on the first floor. The classrooms are directly across from each other.

Dr. Leventhal, who practices in Scotch Plains, will give a 15- to 20-minute presentation highlighting the nervous system and the link between neurological interference and compounding effects of the physically challenged. A question-and-answer period will follow the discussion.

All are welcome to attend and individuals are asked to use the main entrance. For more information, please call (908) 474-0294 or (908) 355-3299. TTY users are asked to call (800) 852-7899.

Additional information about FOCAS are asked to visit <http://welcome.to/focas>.

Cat Adoptions Set At Area Locations

AREA - People for Animals, a non-profit animal welfare organization serving New Jersey, will sponsor adopt-a-cat events every Sunday for the rest of the year at two locations.

Cats and kittens will be available for adoption from noon to 4 p.m. at the Bridgewater PETS MART, Bridgewater Promenade Mall, located at Routes 28 and 287, and at the Garwood PET VALU store, 300 South Avenue, in the King's Shopping Center.

For further information, please call (908) 688-1073 and press 8, or visit www.pfa.petfinder.org.

PUBLIC NOTICE

BOARD OF EDUCATION WESTFIELD, NEW JERSEY
NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

BID FOR:
B2-15 FIRE ALARM EQUIPMENT SERVICE

BIDS DUE:
MAY 24, 2001 AT 11:00 A.M.

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of P.L. 1975, C.127, (NJAC 17:27).

By order of the Town of Westfield Board of Education, Union County, New Jersey.
Robert A. Berman
Board Secretary

1 T - 5/10/01, The Leader Fee: \$43.35



PRESERVING LOCAL HISTORY...Members of the Westfield Historic Preservation Commission (WHPC) met recently with Mayor Gregory S. McDermott, seated, as he signed a proclamation honoring National Historic Preservation Week, May 13 to 20. Pictured with the Mayor, left to right, are: Claire Gray, Town Administrative Assistant; Nancy Priest, WHPC Chairwoman, and WHPC members Betty List and Diana Edkins.

Historic Homes and Gardens To be Discussed on May 24

WESTFIELD - The Westfield Historic Preservation Commission (WHPC) will sponsor a special program entitled "Curb Appeal, How to Make Your Historic House and Garden More Appealing" on Thursday, May 24, at 8 p.m. in the Council Chambers of the Westfield Municipal Building, located at 425 East Broad Street.

This program, the second educational forum to be sponsored by the WHPC for the public this year, will celebrate National Historic Preservation Week, May 13 to 20. Featured will be historic preservation consultant Janet Foster, who will present an architectural history with the appropriate house

color choices.

Patricia Tratebas, a consultant in landscape and garden design, will speak on restoring appropriate designs.

A question-and-answer period will follow the presentation. The community is invited to attend and to bring photographs of their homes and properties for free advice. Refreshments will be served.

The Town Book Store on East Broad Street will display historic preservation books in the store window during National Historic Preservation Week. These books will eventually be available for public use at the Westfield Memo-

rial Library, which will display other appropriate books and information as well.

For more information, please call Claire Gray at (908) 789-4040.

PUBLIC NOTICE

TOWN OF WESTFIELD PLANNING BOARD
Notice is hereby given that the Westfield Planning Board at its meeting on Monday, May 7, 2001 memorialized the following Board action of April 2, 2001 re:

00-19(V) DR. SUZANNE OFFEN, 524 WESTFIELD AVENUE, BLOCK 3010 LOT 2, SEEKING PRELIMINARY AND FINAL MAJOR SITE PLAN APPROVAL - Approved.

Kenneth B. Marsh
Secretary
1 T - 5/10/01, The Leader Fee: \$14.28

Mothers & More to Present Welcome Tea on May 16

CRANFORD - The Union County Chapter of Mothers & More will host a Welcome Tea at Hanson House, located at 38 Springfield Avenue in Cranford, to introduce those in attendance to the organization.

The program will take place on Wednesday, May 16, at 7:30 p.m. Attendees are asked to bring a box of pasta to be donated to a local food bank.

Mothers & More is an international, not-for-profit organization supporting women who have altered their career paths in order to care for their children at home.

The Union County chapter offers a variety of activities, including evening discussions, mom's night out, a book discussion, craft club and weekly daytime play groups.

Recent guest speakers have included a gardening expert, employment consultant and a relaxation/yoga instructor.

The Union County chapter holds meetings on the first and third Wednesday of each month at Hanson House. Meetings will continue throughout the summer. For additional information, please call Jan at (732) 381-3199 or Mary at (908) 272-8982.

PUBLIC NOTICE

SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION 2001-2002 ANNUAL NOTICE OF REGULARLY SCHEDULED MEETINGS (N.J.S.A. 10:4-8d)

ALL MEETINGS HELD AT:

Administration Building
Evergreen Avenue and Cedar Street
Scotch Plains, New Jersey 07076

OPEN AGENDA MEETINGS - 7:30 P.M. (8:00 P.M. Public Participation)

| | |
|------------------------------|----------------------------|
| Thursday, May 10, 2001 | Tuesday, November 6, 2001 |
| Thursday, June 7, 2001 | Thursday, December 6, 2001 |
| No Meeting in July, 2001 | Thursday, January 10, 2002 |
| Thursday, August 16, 2001 | Thursday, February 7, 2002 |
| Thursday, September 13, 2001 | Thursday, March 7, 2002 |
| Thursday, October 11, 2001 | Thursday, April 11, 2002 |

The Board will meet at 7:30 P.M. to recess into executive session, and will return to the public meeting at 8:00 P.M. at which time action may be taken.

REGULAR PUBLIC MEETINGS - 7:45 P.M. (8:00 P.M. Public Participation)

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|-----------------------------|-----------------------------|
| Tuesday, May 22, 2001 | Tuesday, November 20, 2001 |
| Tuesday, June 19, 2001 | Thursday, December 20, 2001 |
| No Meeting in July, 2001 | Thursday, January 24, 2002 |
| Thursday, August 30, 2001 | Thursday, February 21, 2002 |
| Tuesday, September 25, 2001 | Thursday, March 21, 2002 |
| Thursday, October 25, 2001 | Thursday, April 25, 2002 |

The Board will meet at 7:45 P.M. to recess into executive session, and will return to the public meeting at 8:00 P.M. at which time action will be taken.

Approved: April 30, 2001

PLEASE POST FOR FUTURE REFERENCE
Mailed: May 1, 2001

2002-2003 Tentative Schedule of Meetings

OPEN AGENDA MEETINGS - 7:30 P.M. (8:00 P.M. Public Participation)

| | |
|--|------------------------|
| Thursday, April 25, 2002 - Annual Organization Meeting | Thursday, June 6, 2002 |
| Thursday, May 9, 2002 | |

REGULAR PUBLIC MEETINGS - 8:00 P.M.

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|------------------------|------------------------|
| Thursday, May 23, 2002 | Tuesday, June 18, 2002 |
|------------------------|------------------------|

1 T - 5/10/01, The Times Fee: \$78.54



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| | | |
|-----------------------------|----------------------------------|---------------------------------------|
| • Living Room 23x13 | • 2nd Bedroom 12x12 | • Refinished HW floors & ceramic tile |
| • Dining Room 13x13 | • 3rd Bedroom 11x11 | • Interior completely refurbished |
| • New gourmet Kitchen 15x10 | • New furnace & hot water heater | • Updated electrical |
| • Family Room 17x10 | • New sump & sump pump | • Lot size: 72x200, Taxes: \$6945 |
| • Master Bedroom 13x12 | • 3 updated baths | |

\$489,000



John Wiley, Realtor Associate (908) 553-7221 Cell

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CLASSIC ELEGANCE



Set in the heart of Westfield's Indian Forest, this unique 15 year-old custom Tudor home features 11 rooms, 4 1/2 baths, 5 fireplaces and fine architectural details throughout. This premier property boasts a grand entry foyer with a quarter turn staircase and marble floor, French doors to both Living Room and Dining Room, gourmet Kitchen with adjacent Family Room, nine foot ceilings and leaded glass transom windows. Presented for \$2.2 million




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