

### Chatham Nips Cougars In Softball Sectional

The third-seeded Chatham High School Cougars defeated the seventh-seeded Cranford Cougars softball team, 2-1, in a nine-inning classic during the North Jersey, Section 2, Group 3 Tournament in Chatham on May 23. Julia Yunkiewicz took advantage of a three-base error to score the winning run in the bottom of the ninth inning.

Cranford pitcher Morrigan Gardiner tossed a one-hitter (Jocelyn Spencer) while striking out 11 and walking two batters. Chatham pitcher Anna Lengner allowed four hits, while striking out 12 and walking two batters. Morgan Heim had a double and a single for 14-6 Cranford, Liz McCaffery singled and walked once and Gardiner singled.

### Chatham Nips Cougars In Boys Lax Sectional

The top-seeded Chatham High School Cougars defeated the fourth-seeded Cranford Cougars boys lacrosse team, 13-6, in the semifinal round of the North Jersey, Group 3 Tournament in Chatham on May 23.

Cole Blazek scored four goals and added an assist for 18-3 Cranford, while Conor Halpin and Ryan Echavaria each added a goal. Mike Kalnins and Steve Shore each had an assist and goalkeeper Phil Marotta made 11 saves. Grant Webster and Mason Agostinelli each netted three goals for the 14-6 Chatham Cougars, who held a 6-1 lead at the half then extended their lead to 12-3 by the end of the third quarter.

### WF's Clancy Receives Scholar Athlete Award

Westfield resident, Caitlin Clancy, a senior at Newark Academy in Livingston, was presented with the Karen Fucello Scholar Athlete award on May 7 at the Essex County Athletic Directors Association dinner at Mayfair Farms. Caitlin was a four-year varsity athlete in both field hockey and softball and was co-captain of both teams her senior year, while maintaining a weighted GPA of 4.5 and achieving a score of 1,510 on the SATs. Caitlin is heading to the University of Notre Dame this fall where she plans on studying physics and environmental sciences.



GOOD TIME TO CELEBRATE...Catcher Mike Charlton picks up pitcher MJ Catanzaro after the eighth-seeded Blue Devils stung the top-seeded, fourth-ranked Bayonne Bees, 3-2, in the North Jersey, Section 2, Group 4 Quarterfinal.



WESTFIELD FLYERS...The Westfield Area "Y" Flyers competed at the Hunterdon Lions Track & Field Meet

## Westfield Area 'Y' Flyers Compete At Hunterdon Lions Track & Field Meet

Athletes from the Westfield Area "Y" Flyers Track Club competed against athletes from nine other teams at the Hunterdon Lions track and field meet on May 19, at North Hunterdon High School.

- TOP-3 FLYERS:**  
**Reean Dias - 9-10 Boys - 1500m 2nd Place**  
**Annabella Giudice - 9-10 Girls - 100m 2nd Place**  
**Brian Guterl - 9-10 Boys - 1500m Race Walk 1st Place**  
**Diya Jain - 9-10 Girls 1500m Race Walk 1st Place, Javelin 1st Place**  
**Alex Kessler - 9-10 Boys - Javelin 1st Place**  
**Sydney Kessler - 9-10 Girls - 100m 1st Place**  
**Isabella Alvarez-Gomez - 11-12 Girls - 100m 2nd Place, 200m 3rd Place**  
**Colin Brennan - 11-12 Boys - 100m 2nd Place, Javelin 2nd Place**  
**Douglas Gee - 11-12 Boys - 1500m Race Walk 1st Place, 80m Hurdles 3rd Place**  
**Grace Gloster - 11-12 Girls - 100m 3rd Place**  
**Caitlin Owens - 11-12 Girls - 1500m 3rd Place**  
**Ryley Caburis - 13-14 Boys - 100m Hurdles 3rd Place, Javelin 3rd Place**  
**Victoria Gee - 13-14 Girls - 1500m Race Walk 1st Place, 100m Hurdles 3rd Place**

**Elizabeth Koizumi - 13-14 Girls - 1500m Race Walk 2nd Place**  
The Westfield Area "Y" Flyers Track Club is a USATF-certified club with USATF-certified coaches that serves nearly 700 athletes ages 7-15 throughout the year. Registration is now open for the summer track and field season which starts on May 29th and continues through July. For more information visit the team website [www.yflyertrackclub.com](http://www.yflyertrackclub.com) or contact Will Smith at 908-233-2700 x279 or [wsmith@westfieldnj.org](mailto:wsmith@westfieldnj.org).

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-424**  
**AWARDED TO: Various Agencies**  
 Bridgeway Rehabilitation Services \$34,590.00  
 Catholic Charities of the Archdiocese of Newark \$53,412.00  
 Central Jersey Legal Services \$10,000.00  
 Elizabeth Coalition to House the Homeless \$80,600.00  
 Family Promise \$18,140.00  
 The Salvation Army \$13,258.00  
**SERVICES:** to promote long term self-sufficiency including housing relocation and stabilization services  
**PERIOD:** June 1, 2019-March 31, 2020  
**COSTS:** in the total amount not to exceed \$210,000.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$29.58

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-446**  
**AWARDED TO: Axis Insurance Company, Chicago, Illinois**  
**SERVICES:** for Accident and Health Insurance for Watchung Stables  
**PERIOD:** July 1, 2019-June 30, 2020  
**COSTS:** in the amount not to exceed \$9,500.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$21.42

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-450**  
**amending (Resolution No. 2018-840)**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** contracted operator of the Out-of-School Youth Employment & Training Program-Eastern Union County  
**PERIOD:** June 30, 2019-December 31, 2019  
**COSTS:** award total of \$235,000.00 would remain the same  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$23.97

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-451**  
**amending (Resolution No. 2018-852)**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** contracted operator of the Out-of-School Youth Employment & Training Program-Western Union County  
**PERIOD:** June 30, 2019-December 31, 2019  
**COSTS:** award total of \$280,000.00 would remain the same  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$23.97

# CLASSIFIEDS

#### ESTATE SALE!!!

**Edison, 17 Wright Street (Off of Raritan Road) Friday May 31st & Saturday June 1st 9:30AM - 3:00PM**

Beautiful Home-Fine Furnishings, Decor, Collectibles, Living Room, Dining Room, Bedroom, Den Sets, Lamps, Mirrors, Rugs, Chairs, Sterling Silver, Pewter, Copperware, China, Porcelain, Figurines, Glassware, Linens, Books, Kitchen, Household + Garage and so much more!!!  
Visit: [griffinstatedandtagsales.com](http://griffinstatedandtagsales.com)  
Photos & Info (908) 447-3044

#### GRASS CUTTING

I cut grass & shrubs for a reasonable price!  
Westfield, Cranford, Garwood, Scotch Plains area  
Call Philip (908) 873-2548

#### FARMWORKERS NEEDED

6 temp farmworkers needed 6/28/19 - 12/6/19. Workers will perform various duties associated with planting, cultivating and hand harvesting vegetables according to their supervisors instructions. Workers will have extensive periods of sitting, standing, walking, pushing, pulling, repetitive movement, frequent stooping and lifting 75lbs. Must have 1 month experience hand harvesting a perishable crop & affirmative job references. May random drug test at employer's expense. Guaranteed at least 3/4 of contract hours but hours will vary according to weather and crop conditions. Hours may exceed or be less than 35 hours. Work tools, supplies, equipment provided at no cost. Housing provided for non-commuting workers at no cost. Transportation & subsistence reimbursed to worker upon completion of 50% of contract or earlier if appropriate. \$13.25/hr or current applicable AEWR. Raise/bonus at employer discretion. EOE. Worksites in Monroe & Orleans Co. NY. Report or send a resume to the nearest NJ Career Center office or call 908-412-7980 & ref job #NY1301990. Leverenz Farms Inc - Hamlin, NY

#### CRANFORD ESTATE SALE #2

1 Wade Avenue  
Sat. 6/1 & Sun. 6/2, 10am to 3pm  
Victorian Furniture, French Curio, Hall Tree, Screen, Loveseat, Chair, Art, Lamps, Holmes & Sons Player Piano, China, Glass, Ladies Clothes, Hats, Shoes, Costume Jewelry, Textiles, Rugs, Clock, Christmas, Books, Records, Twin Canopy Bed, Vanity, Dresser, Toys, Garden Furniture & more! For pics & info: [DovetailsUSA.com](http://DovetailsUSA.com)

#### PHYSICIAN SCALE FOR SALE

Detecto Eye Level Physician Scale with pound and kilogram readings. Extra weight included for over scale capacity. \$150.00 (908) 272-7586

#### FARMWORKERS NEEDED

8 temp farmworkers needed 7/11/19 - 1/6/20. Workers will perform various duties associated with growing winter squash & cabbage. Workers will have extensive periods of sitting, standing, walking, pushing, pulling, repetitive movement, frequent stooping and lifting 75lbs. Must have 3 months verifiable experience hand harvesting & handling agricultural products & affirmative job references. May random drug test at employer's expense. Guaranteed at least 3/4 of contract hours but hours will vary according to weather and crop conditions. Hours may exceed or be less than 48 hours. Work tools, supplies, equipment provided at no cost. Housing provided for non-commuting workers at no cost. Transportation & subsistence reimbursed to worker upon completion of 50% of contract or earlier if appropriate. \$13.25/hr or current applicable AEWR. Raise/bonus at employer discretion. EOE. Worksites in Monroe & Wyoming Co., NY. Report or send a resume to the nearest NJ Career Center office or call 908-412-7980 & ref job #NY1302062. Martin Farms- Brockport, NY

#### THE BOROUGH OF GARWOOD

**TOWN-WIDE YARD SALE**  
Saturday, June 8th & Sunday, June 9th  
9:00 a.m. - 4:00 p.m.  
Rain or Shine  
To participate email: [Kathleen@garwood.org](mailto:Kathleen@garwood.org)  
Or call (908) 789-0710 to register (No fee required to register)  
Registration must be received by 12:00 noon on Thursday, June 6th to participate in sale.  
For Shoppers: A list of participating households will be available at Borough Hall, 403 South Avenue

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-445**  
**amending (Resolution No. 2018-945)**  
**AWARDED TO: Netta Architects, LLC, of Mountainside, New Jersey**  
**SERVICES TO:** for additional architectural/engineering services associated with the Union County Courthouse Complex New Tower Stairwell Modernization project  
**COSTS:** in an amount not to exceed \$35,000.00 for a new contract amount not to exceed \$4,541,830.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$22.95

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-448**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** for the Summer Youth Employment Pilot Program  
**PERIOD:** May 24, 2019-September 13, 2019  
**COSTS:** in the amount of \$276,000.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$21.42

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-442**  
**AWARDED TO: Urban League of Union County, Elizabeth, New Jersey**  
**SERVICES:** to provide tenant-based, sponsor-based, and scattered site rental assistance, Operations and Supportive Services to homeless individuals and families  
**PERIOD:** June 1, 2019-December 31, 2019  
**COSTS:** in the total amount not to exceed \$50,000.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$23.97

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-442**  
**AWARDED TO: Urban League of Union County, Elizabeth, New Jersey**  
**SERVICES:** to provide tenant-based, sponsor-based, and scattered site rental assistance, Operations and Supportive Services to homeless individuals and families  
**PERIOD:** June 1, 2019-December 31, 2019  
**COSTS:** in the total amount not to exceed \$50,000.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$23.97

## St. Bart's Oldtimers Men's Softball League Standings:

**ST. BART'S STANDINGS:**

TEAM	W	L	T	Pct
St. Anthony	2	0	0	1.000
St. Vincent	2	1	0	.667
St. Joseph	2	1	0	.667
St. Sebastian	1	1	1	.500
St. Wolfgang	2	2	0	.500
St. George	1	1	1	.500
St. Michael	1	3	0	.250
St. Francis	0	2	1	.167

#### St. Wolfgang 8, St. Michael 7

St. Wolfgang took their game in dramatic walk-off fashion, thanks to a double by Vinny Fumero at the end of the game. Fumero went 4-for-4, including a home run and two doubles. Paul Bifani and Joe Oporto pitched in with multiple hits for Wolfgang. St. Mike out hit the Wolfies, 19-13. Bryan Healy, Jack Kennedy, "Tiny" Villegas, Steve Polak, Charlie "Huggie" Baier and Chris Paterek each managed multiple hits for St. Mike.

#### St. Michael 8, St. Wolfgang 7

St. Mike found themselves matched up against Wolfgang again after suffering a stunning walk off victory to the Wolfies just three days earlier. Looking for revenge, St. Mike jumped out to an early lead and then held off a Wolfgang charge. Kris Olsen (3-3, 3RBI), Brian Weber (2-3, HR), and Daryl Palmieri racked up multiple hits for St. Mike's. Tommy Ulichny (4-4, HR), Vinny Fumero (3 RBI), Lewis Blau, and Floyd Roberts all had multiple hits for Wolfgang.

#### St. Vincent 19, St. Sebastian 8

St. Sebastian lost the lead late in a 19-8 defeat. The Vinnies trailed 8-7 heading into the final inning before they exploded for 13 runs to run away

with the victory. St. Vincent collected a whopping 27 hits and every player had at least two hits. Captain Keith Karyczak, Dave Eckert and Gerry Russo each drove in three runs. The father-son duo of Sal Gano and rookie Sal Jr. combined for seven hits and five RBI. St. Sebastian's offense was led by captain Wells Pikaart (3-3, HR, 2 RBI), Luis Fraguas (2-3, 2 RBI), Roger Billotto, Mike Kozlowski, Mike Markowicz and Francis Vecchione, who all had multiple hits.

#### St. Joseph 5, St. Francis 3

Offense was at a premium as two of the league's top pitchers kept hitters off-balance at Brookside. St. Joe's Harold "Hop" Hopper out-duced St. Fran's Howie Bialos in this low scoring affair. Bill "Dirt Dog" Scheiner, Tony Perconte, Billy Mellone and Dave Merkel led the Joey's offense. St. Fran welcomed the return of Bialos and Al Betau to the lineup, and each contributed with timely hits. Gus Alvarez, Josh Baik and Mike Cunningham also pitched in with multi-hit games for the Frannies.

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-419**  
**AWARDED TO: Various Agencies**  
 Jewish Family Services \$200,488.00  
 Center for Hope Hospice \$206,600.00  
 SAGE, Eldercare \$70,000.00  
 Visiting Nurse & Health Services \$70,000.00  
**SERVICES:** for the purpose of providing Hospice & Home Care services  
**PERIOD:** January 1, 2019-December 31, 2019  
**COSTS:** in the total amount not to exceed \$547,088.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$25.50

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-425**  
**AWARDED TO: Various Agencies**  
**SERVICES:** to provide tenant-based, sponsor-based, and scattered site rental assistance, Operations and Supportive Services to homeless individuals and families  
**PERIOD:** June 1, 2019-May 31, 2020  
**COSTS:** in the total amount not to exceed \$4,170,723.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$22.45

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-426**  
**AWARDED TO: Elizabeth Coalition to House the Homeless**  
**SERVICES:** to provide housing relocation and stabilization services  
**PERIOD:** June 1, 2019-May 31, 2020  
**COSTS:** in the total amount not to exceed \$55,000.00  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$21.42

**Support Local Journalism**

[goleader.com/subscribe](http://goleader.com/subscribe)

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-452**  
**amending (Resolution No. 2018-650)**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** contracted operator of the In-School Youth Employment & Training Program  
**PERIOD:** June 30, 2019-December 31, 2019  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$22.44

#### PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD**  
Date Adopted: 5/23/19  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

- RESOLUTION NO: 2019-451**  
**amending (Resolution No. 2018-852)**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** contracted operator of the Out-of-School Youth Employment & Training Program-Western Union County  
**PERIOD:** June 30, 2019-December 31, 2019  
**COSTS:** award total of \$280,000.00 would remain the same  
 James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders  
 1 T - 5/30/19, The Leader Fee: \$23.97