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PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 1/6/19

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2019-12
AWARDED TO: Supplee, Clooney & Company, Westfield, New Jersey
SERVICES TO: to provide statutory audits of accounts of the County of Union and its agencies
PERIOD: January 1, 2019-December 31, 2019
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$20.91

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RESOLUTION NO: 2019-37
AWARDED TO: ComPsych, Chicago, Illinois
SERVICES TO: for the provision of a comprehensive Employee Assistance Program to County Employees and their families
PERIOD: January 1, 2019-December 31, 2019
COSTS: in an amount not to exceed \$54,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$22.95

PUBLIC NOTICE

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RESOLUTION NO: 2019-36
AWARDED TO: Medical Examiner SERVICES TO: Agreement with five (5) per diem pathologists to be available in the absence of the County Medical Examiner
PERIOD: January 1, 2019-December 31, 2019
COSTS: in an amount not to exceed \$250,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$21.42

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RESOLUTION NO: 2019-21
AWARDED TO: Ruderman & Roth, LLC, Springfield, New Jersey
SERVICES TO: to serve as Personnel Counsel for twelve (12) consecutive months
COSTS: in an estimated amount not to exceed \$125,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$19.89

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RESOLUTION NO: 2019-24
AWARDED TO: James Jude Plaia, Esq., Verona, New Jersey
SERVICES TO: to provide Worker's Compensation Defense Counsel Services for twelve (12) consecutive months
COSTS: with any sums to be paid through the Third Party Administrator
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$20.91

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

NOTICE HEREBY GIVEN that the following Resolution No. 2019-2 was adopted by the Board of Chosen Freeholders of the County of Union, at their Re-Organization Meeting on Sunday, January 6, 2019.

2019 MEETING SCHEDULE

AGENDA SETTING SESSION	REGULAR MEETINGS
January 17, 2019	January 24, 2019
February 7, 2019	February 14, 2019
February 21, 2019	February 21, 2019
March 7, 2019	March 14, 2019
March 28, 2019	March 28, 2019
April 4, 2019	April 11, 2019
April 25, 2019	April 25, 2019
May 9, 2019	May 16, 2019
May 30, 2019	May 30, 2019
June 13, 2019	June 20, 2019
June 27, 2019	June 27, 2019
July 25, 2019	July 25, 2019
August 22, 2019	August 22, 2019
September 5, 2019	September 12, 2019
September 26, 2019	September 26, 2019
October 3, 2019	October 10, 2019
October 24, 2019	October 24, 2019
November 7, 2019	November 14, 2019
December 5, 2019	December 5, 2019
December 19, 2019	December 19, 2019

James E. Pelletiere, Clerk of the Board of Chosen Freeholders
T - 1/10/19, The Leader Fee: \$60.18

PUBLIC NOTICE

TOWN OF WESTFIELD PLANNING BOARD

Notice is hereby given that the Westfield Planning Board at its meeting on January 7, 2019, adopted the following resolution. **WHEREAS**, the Town Council of the Town of Westfield has authorized the position of Attorney to the Planning Board, and

WHEREAS, the Planning Board desires to appoint Alan Trembulak, Esq. to that position for the year 2019.

NOW THEREFORE BE IT RESOLVED, that Alan Trembulak, Esq. is appointed to the position of Attorney to the Westfield Planning Board from this date to December 31, 2019.

Kris McAloon
Planning Board Secretary
1 T - 01/10/19, The Leader Fee: \$18.36

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RESOLUTION NO: 2019-23
AWARDED TO: Eric M. Bernstein & Associates, LLC, Warren, New Jersey
SERVICES TO: to serve as Personnel Counsel for twelve (12) consecutive months
COSTS: in an estimated amount not to exceed \$110,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$19.89

SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18004017
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-008329-16
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS.
Defendant: ARLENE SCHORR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DIANE SCHORR; THOMAS SCHORR, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ARLENE SCHORR, DECEASED; WILLIAM SCHORR; DEBORAH NASIM; MICHAEL SCHORR; MATTHEW SCHORR; JAMES SCHORR; NEW CENTURY FINANCIAL SERVICES, INC.; ON BEHALF OF CITIBANK, NA; MIDLAND FUNDING LLC; LACEY DUCKMAN; HANNAH HEUGER, ASEXECUTP.J.OF THE ESTATE OF HENRY HILL DUCKMAN, M.D., P.A., DECEASED; HELEN K. DEMARCO, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF RAYMOND P. DEMARCO, ESQ. DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 01/23/2019
Writ of Execution: 10/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is: ***Five Hundred Thirty-Seven Thousand Four Hundred Ninety-Four and 35/100*** \$537,494.35.
Property to be sold is located in the TOWNSHIP OF SCOTCH PLAINS, COUNTY OF UNION, State of New Jersey.
Premises commonly known as: 1510 TERRILL ROAD, SCOTCH PLAINS, NEW JERSEY 07076. BEING KNOWN as LOT 20, BLOCK 14801 on the official Tax Map of the TOWNSHIP OF SCOTCH PLAINS.
Dimensions: 350.78 feet X 100.00 feet X 350.78 feet X 100.00 feet.
Nearest Cross Street: COOPER ROAD (AKA COOPER STREET).
Total Upset: ***Five Hundred Fifty-Three Thousand Three Hundred Eighty-Five and 25/100*** \$553,395.25 together with lawful interest and costs.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, or the Sheriff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

There is a full legal description on file in the Union County Sheriff's Office.
The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Peter Corvelli
Sheriff

Attorney: STERN & EISENBERG, PC
1040 NORTH KINGS HIGHWAY
SUITE 407
CHERRY HILL NEW JERSEY 08034
(609) 397-9200
4 T - 01/10, 01/17, 01/24 & 01/31/19 Fee: \$175.44

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 1/6/19

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RESOLUTION NO: 2019-38
AWARDED TO: Atlantic Medical Group, Clark, New Jersey
SERVICES TO: for the provision of providing Pre-Employment Medical Examinations, drug screening and related medical services to the County of Union
PERIOD: January 1, 2019-December 31, 2019
COSTS: in an amount not to exceed \$109,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$22.95

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 1/6/19

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2019-41
AWARDED TO: Delta Dental and Flagship Health Systems, Parsippany, New Jersey
SERVICE: to provide Dental Coverage
PERIOD: January 1, 2019-December 31, 2021
COSTS: in an estimated, non-guaranteed amount not to exceed \$1,500,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$21.93

SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18003976
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-015004-17
Plaintiff: HAVEN SAVINGS BANK
VS.
Defendant: SCOTT K. STEELE AND NICOLE S. STEELE HUSBAND AND WIFE; SANTANA BANK, N.A. ASSOCIATION; STATE OF NEW JERSEY; MARINASOCIATES T/A HARRAHS CASINO HOTEL, AC

Sale Date: 01/16/2019
Writ of Execution: 09/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is: ***One Hundred Fifty Thousand Five Hundred Eighty-Seven and 52/100*** \$150,587.52.
The property to be sold is located in the Township of Scotch Plains, in the County of Union, and the State of New Jersey.
Commonly known as: 2035 Winding Brook Way, Scotch Plains, New Jersey 07076.
Tax Lot No. 10, in Block No. 13302.
Dimensions of Lot (Approximately) 185 feet wide by 213 feet long (irregular).
Nearest Cross Street: Bayberry Lane.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

4TH QTR TAXES OPEN \$4,571.86 (OPEN PLUS INTEREST AND PENALTY AFTER 1/1/2018)
OPEN SEWER \$260.32 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2018)
SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
Total Upset: ***One Hundred Fifty-Five Thousand Eight Hundred Eighty-Four and 16/100*** \$155,884.16 together with lawful interest and costs.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

There is a full legal description on file in the Union County Sheriff's Office.
The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Peter Corvelli
Sheriff

Attorney: STERN & EISENBERG, PC
1040 NORTH KINGS HIGHWAY
SUITE 407
CHERRY HILL NEW JERSEY 08034
(609) 397-9200
4 T - 01/10, 01/17, 01/24 & 01/31/19 Fee: \$175.44

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD
Date Adopted: 1/6/19

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RESOLUTION NO: 2019-39
AWARDED TO: FMLA Source, a ComPsych affiliate, Chicago, Illinois
SERVICES TO: for the provision of a comprehensive State and Federal Family Leave Administration Program to County employees
PERIOD: January 1, 2019-December 31, 2019
COSTS: in an amount not to exceed \$46,000.00
James E. Pelletiere, RMC, QPA, Clerk of the Board Chosen Freeholders
1 T - 1/10/19, The Leader Fee: \$22.95

SHERIFF'S SALE

SHERIFF'S FILE NO.: CH-18003965
SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-007547-18
Plaintiff: HSBC BANK USA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007HE2, ASSET BACKED PASS-THROUGH CERTIFICATES
VS.
Defendant: CLARK REINHARD A/K/A CLARK REINHARD NANCY REINHARD A/K/A N CORRIAN REINHARD; AMERICAN EXPRESS CENTURION BANK; COASTAL CARDIOVASCULAR CONSULTANTS PA; UNITED STATES OF AMERICA

Sale Date: 01/16/2019
Writ of Execution: 08/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on Wednesday, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is: ***One Million One Hundred Fifty-Seven Thousand Seventy-Seven and 35/100*** \$1,157,077.35.
The property to be sold is located in the municipality of WESTFIELD in the County of UNION and State of New Jersey.
Commonly known as 304 SOUTH EUCLID AVENUE, WESTFIELD, NEW JERSEY 07090.
Tax LOT 9, BLOCK 3111.
Dimensions of Lot: 100 feet wide by 150 feet long.
Nearest Cross Street: SAINT MARKS AVENUE.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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