



David B. Corbin for The Westfield Leader and The Times BLUE DEVIL NET CO-CAPTAINS...Seniors Griffin Maloney (First Singles), left, and Shaun Simone (First Doubles) have been named Co-Captains of the strong Blue Devil boys' tennis team.

LEVINE, THOMPSON, SANDERS FILL SINGLES SLOTS Young Raider Netmen Will Be Competitive, Not Pushovers

By DAVID B. CORBIN Specially Written for The Westfield Leader and The Times Plenty of new faces will be occupying the varsity slots for the Scotch Plains-Fanwood High School boys' tennis team this season...

has jumped into the No. 1 singles slot. He is a strong baseline player with powerful ground strokes. Sophomore Mike Thompson, who played No. 2 doubles and placed third in the Union County Tournament...

doubles team!" Alternating at No. 2 doubles will be senior Jesse Rogowsky and juniors Simon Poplyansky and Harry Yang. "They all play very solid, consistent doubles with individual strengths..."

Blue Devil Netmen Are Equal To or Better Than Opponents

CONTINUED FROM PAGE 9

ated a couple of guys. We feel as though we are right there with them. We always try to play the best teams we can. We couldn't put everybody into our schedule but want to play good teams that get to the states over and over again."

be at first doubles. Last year, the duo finished 15-7 and placed third in the UCT. Senior Devin Power and junior Doug Shineman will fill the second doubles slot. Last year, they finished with a 16-5 record and placed second in the UCT.

"We are right there, maybe even a little better, but certainly equal to our competition in the counties and sections," said Kapner. "This is certainly the best team we have had in the last five years."

The Blue Devils opened at Livingston on April 1 and dropped a 3-2, thriller that was decided with a tie breaker at third singles.

POSSIBLE STARTERS: First Singles: Griffin Maloney (12) Second Singles: Rich Moran (10) Third Singles: Dave Eisenberg (11) First Doubles: Shaun Simone (12) and Ryan Miller (12) Second Doubles: Devin Power (12) and Doug Shineman (11)

Livingston 3, Westfield 2 First Singles: Jordan Koss (L) d. Griffin Maloney, 6-3, 7-6 (7-3) Second Singles: Rich Moran (W) d. Calvin Chou, 6-1, 6-3 Third Singles: Brandon Lang (L) d. Dave Eisenberg, 6-4, 0-6, 7-6 (7-3) First Doubles: Jayesh Patel and Eric Udoff (L) d. Shaun Simone and Ryan Miller, 6-1, 6-2 Second Doubles: Devin Power and Doug Shineman (W) d. Alex Shu and Arkady Smolyanskiy, 6-4, 7-5

Family Skate Night Gets Rescheduled

First Family Skate Night will be on April 19 at the Westfield Armory from 7 to 9 p.m. This Friday is canceled due to a scheduling conflict with the Armory.

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: March 27, 2002 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 371-2002 (Amending Resolution 110-2002) AWARDED TO: EPICARE Inc., Lane Avenue, West Caldwell, New Jersey. SERVICES: To be used for an eight-day course of training for additional staff that have been hired to work on the new psychiatric unit at Runnels Specialized Hospital and require specialty training in psychiatric nursing. PERIOD: 11/1/01 - 6/30/02 COST: \$12,000, for a new contract amount of \$31,900. M. Elizabeth Genievich Clerk of the Board 1 T - 4/4/02, The Leader Fee: \$26.01

PUBLIC NOTICE

INVITATION TO BID Sealed proposals will be received by the Town of Westfield in the Council Chambers at the Municipal Building, 425 East Broad Street, Westfield, New Jersey, at 10:00 AM prevailing time on Monday, April 22, 2002 for the "2002 SIDEWALK REPLACEMENT PROGRAM IN THE TOWN OF WESTFIELD, NEW JERSEY".

The work under this Proposal includes the furnishing of all labor, materials and equipment necessary to complete the work as described in the Contract Specifications, and Proposals shall be in accordance with such Specifications and the terms proposed in the Contract.

The major items under this contract include the following in estimated quantities: 150 lineal feet of granite curb block 26,500 square feet of concrete sidewalk (4 inches thick) 3,000 square feet of concrete sidewalk (6 inches thick) Resett 1,300 lineal feet of bluestone/slate sidewalk 800 lineal feet of new bluestone sidewalk 100 square yards of bituminous concrete sidewalk

The successful bidder shall start construction ten (10) days after notice of award of Contract is given, and shall complete all work within ninety (90) calendar days after notice to proceed.

Proposals shall be in writing on the forms furnished and must be delivered at the place and before the hour above mentioned, and must be accompanied by a certified check or bid bond payable to the Town of Westfield in an amount equal to at least ten percent (10%) of the base amount of the bid, but not less than \$500.00 nor more than \$20,000.00. Each bid must also be accompanied by a Surety Company Certificate stating that said Surety company will provide the bidder with the required Performance bond in the full amount of the Contract, by a Non-Collusion Affidavit and a Contractor's Qualification Statement, Statement of Ownership, on the forms included in and explained in the contract documents.

Bidders must be in compliance with all provisions of Chapter 127 P.L. 1975 supplement to the law against discrimination (Affirmative Action) and must pay workmen the prevailing wage rates promulgated by the New Jersey State Department of Labor and Industry for this project, copies of which are on file in the Office of the Town Engineer. Plans and specifications may be seen or procured (\$25.00) at the office of the Town Engineer, Public Works Center, 959 North Avenue West, Westfield, New Jersey, The Mayor and Council reserve the right to reject any bid, and to waive any informality in any bid, if in the interest of the Town, it is deemed advisable to do so.

Kenneth B. Marsh Town Engineer 1 T - 4/4/02, The Leader Fee: \$58.14

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UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: March 27, 2002 Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(M). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 400-2002 AWARDED TO: Princeton Insurance Company, 746 Alexander Road, Princeton, New Jersey. SERVICES: Professional Liability policy for Nieva P. Pons, M.D. PERIOD: 4/1/02 - 4/1/03 COST: Not to exceed \$6,927.79 AWARDED TO: Princeton Insurance Company, 746 Alexander Road, Princeton, New Jersey. SERVICES: Professional Liability policy for Raymond C. Velasco, M.D. PERIOD: 4/1/02 - 4/1/03 COST: \$6,772.28 M. Elizabeth Genievich Clerk of the Board 1 T - 4/4/02, The Leader Fee: \$27.54

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-7565-01 INDYMAC MORTGAGE HOLDINGS, INC., PLAINTIFF vs. GAIL COVINGTON, DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED OCTOBER 23, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 1ST DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED TWENTY SEVEN THOUSAND EIGHT-HUNDRED FORTY EIGHT & 36/100 (\$127,848.36).

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

It is commonly known as 133 South Park Street, Elizabeth, New Jersey. It is known and designated as Block 2 a/k/a Ward 2, Lot 887.

The dimensions are 25.00 feet wide by 100.00 feet long. Nearest cross street: Situate on the northeasterly line of South Park Street, 375.00 feet from the southeasterly line of Second Street.

Prior lien(s): The total amount due as of 9/23/01 for unpaid taxes/water/sewer is in the aggregate sum of \$4,191.06. Subject to unpaid taxes and municipal liens. Amount due will be announced at the Sheriff's Sale or is available upon written request to plaintiff's attorneys.

There is due approximately the sum of ONE-HUNDRED THIRTY NINE THOUSAND NINE-HUNDRED & 54/100 (\$139,900.54) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF STERN, LAVINTHAL, FRANKENBERG, NORGAAARD & KAPNICK, LLP Suite 300 293 Eisenhower Parkway Livingston, New Jersey 07039-1711 CH-756502 - (WL) 4 T - 4/4, 4/11, 4/18 & 4/25/02 Fee: \$212.16

WESTFIELD HOCKEY MVP...Westfield Boosters President, Tom Cusimano, left, presented senior Neil Ciemniecki with the Most Valuable Player (MVP) award for ice hockey. Neil was chosen for this honor by his teammates.

PUBLIC NOTICE PUBLIC NOTICE

NEW JERSEY DEPARTMENT OF TRANSPORTATION BUREAU OF CONSTRUCTION SERVICES, PROCUREMENT DIVISION SEALED BIDS will be received from bidders classified under N.J.S.A. 27:7-35.1 et seq., in the NJDOT MULTI-PURPOSE ROOM, New Jersey Department of Transportation, 1035 Parkway Avenue, until 10:00 A.M. on 4/25/02 and opened and read for:

UNDERGROUND STRUCTURES CONTRACT IN VARIOUS LOCATIONS NORTH (2002) IN THE COUNTIES OF BERGEN, ESSEX, HUDSON, HUNTERDON, MIDDLESEX, MORRIS, PASSAIC, SUSSEX, UNION, AND WARREN

100% STATE DP# 02410

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the contract award. Bidders are required to comply with the requirements of P.L. 1975, c. 127 NJAC 17:27. Drawings, specifications, and bid documents may be inspected or obtained for a fee of \$ 15.00, for full size drawings, at the NJDOT Plans Distribution Building #8 Thiokol P.O. Box 600 Trenton, New Jersey 08625 during business hours. Names and addresses of prospective bidders for this project may be acquired by telephoning 609-530-8584 or 609-530-8585 during business hours. Their fax number is 609-530-8347. Drawings, supplemental specifications, and boring logs may also be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

200 Steril Court Mt. Arlington, NJ 973-770-5141 3 T - 4/4, 4/11 & 4/18/02, The Leader Fee: \$157.59

Route 79 and Daniels Way Freehold, NJ 732-308-4025

1 Executive Campus Rt 70 West Cherry Hill, NJ 856-486-6624

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

2002 MUNICIPAL BUDGET TOWN OF WESTFIELD, COUNTY OF UNION FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2002 Revenue and Appropriation Summaries

Table with 3 columns: SUMMARY OF REVENUES - CURRENT FUND, 2002, 2001. Rows include Surplus, Total Miscellaneous Revenues, Receipts from Delinquent Taxes, Local Tax for Municipal Purposes, Total General Revenues.

Table with 3 columns: SUMMARY OF APPROPRIATIONS - CURRENT FUND, 2002 BUDGET, 2001 BUDGET. Rows include Operating Expenses: Salaries & Wages, Other Expenses, Deferred Charges & Other Appropriations, Capital Improvements, Debt Service, Reserve for Uncollected Taxes, Total General Appropriations, Total Number of Employees.

Table with 3 columns: 2002 DEDICATED SWIM POOL UTILITY BUDGET, SUMMARY OF REVENUES, 2002, 2001. Rows include Surplus, Swim Pool Memberships and Miscellaneous Revenues, Total Revenues.

Table with 3 columns: SUMMARY OF APPROPRIATIONS, 2002 BUDGET, 2001 BUDGET. Rows include Operating Expenses: Salaries & Wages, Other Expenses, Capital Improvements, Debt Service, Deferred Charges & Other Appropriations, Total Appropriations, Total Number of Employees.

Notice is hereby given that the budget and tax resolution was approved by the Town Council of the Town of Westfield, County of Union on March 12th, 2002.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 16, 2002 at 8:00 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2002 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Bernard A. Heeney, Town Clerk, at the Municipal Building, 425 East Broad Street, Westfield, New Jersey, 07090, (908) 232-8000, during the hours of 8:30 (A.M.) to 4:30 (P.M.) 1 T - 4/4/02, The Leader Fee: \$154.53

Boys' Swimming All-County Team:

Local Only (Star-Ledger) First Team: Ryan Bartholomew (Westfield [W]) 50-free Zack Coppa (W) 200-free Vin Shen (W) 100-butterfly 200-free relay (W) 400-free relay (W) 200-medley relay (Scotch Plains-Fanwood [SPF]) Matt Sincaglia (Governor Livingston) Second Team: Josh Schoenfeld (W) 200-free Bill Swenson (SPF) 500-free Ryan Hauptman (SPF) 100-back Steve Swenson (SPF) 100-breast Eric Swenson (SPF) 200-medley relay (W) Third Team: David Hauptman (SPF) 100-free Chris Heinen (W) 500-free Sam Curdus (W) 100-butterfly John Chiesa (W) 200-IM 200-free relay (SPF) 400-free relay (SPF)

FSPY 'C' Division Takes Fourth in Gymnastics

The Fanwood-Scotch Plains YMCA "C" Division Gymnastic (FSPY) placed fourth behind Montclair Y, Western Monmouth County Y and Westfield Y on March 23. FSPY's score of 81.9 was just 0.4 behind third-place Westfield.

"We are very proud of all of our gymnasts," said FSPY coach Dana Fiore.

Competing FSPY were Alina Chabus, Kelsey Herbig, Cathryn Vaccaro and many ribbon winners. Julia Capodicasa placed second on beam and sixth on bars and all-around in the 12 and over age group.

In the 9U age group, Victoria Shack placed first on vault and floor. Olivia Dunham placed second on beam and floor. Marissa Mastrocola placed second on bars and third on vault.

www.goleader.com

Boys Winter Track All-State, All-UC:

All-State - Local Only (Star-Ledger): First Team: Ray Williams (Scotch Plains-Fanwood [SPF]) 400-meters All-Union County (Star-Ledger): First Team: Williams (SPF) 400-meters Michael Carmody (Governor Livingston) 800-meters Bob Wallden (SPF) 3,200-meters Rich Miller, Earl Lambert, Alexis Gonzalez, Diano Reavis (Westfield [W]) 4x400-meters Second Team: Adam Wendel (W) High Jump Chris Feighner (SPF) Shot Put Third Team: Dan Lyles (W) 800-meters Alex Hotz (GL) 3,200-meters

Girls Winter Track All-County Team:

Local Only (Star-Ledger) First Team: Dana McCurdy (Governor Livingston [GL]) 400-meters Emily MacNeil (Westfield [W]) 800-meters (Named Surprise of the Year) Megs DiDario (GL) 800-meters Katie Marshall (Union Catholic [UC]) 1,600-meters (Named Performer of the Year) 4x400-meter relay (Scotch Plains-Fanwood [SPF]) Second Team: 4x400-meter relay (GL) Third Team: Jayme Ferraro (SPF) 55-meters Lindsay Curry (SPF) 3,200-meters Jill Kosciellecki (SPF) High Jump Coach of the Year: Bill Gorski (GL)

Girls' Swimming All-County Team:

Local Only (Star-Ledger) First Team: Sandy Zaeh (Governor Livingston [GL]) 50-free Suzanna Fowler (Westfield [W]) 100-free Kate Hansen (GL) 200-free Jennifer Hand (Union Catholic [UC]) 100-butterfly Amanda Dickson (W) 100-breast Jen Pflug (GL) 200-IM 200-free relay (W) 400-free relay (GL) 200-medley relay (W) Second Team: Kirsten Selet (W) 50-free Beth Derez (UC) 200-free Tara Findley (GL) 500-free Morgan Larkin (SPF) 100-butterfly 400-freestyle relay (W) 200-medley relay (GL) Third Team: Danielle Heffernan (W) 50 free Karen Bocian (GL) 100-free Neda Simaika (W) 200-free Amanda Cameron (SPF) 500-free Bridget Koza (UC) 100-back Jacqueline Delafante (W) 100-breast 200-free relay (SPF) 400-free relay (UC)

Samantha Mazzucco placed second in all-around, third on bars and fifth on beam. Sarah Van Buskirk placed second on vault.

The next "C" Division home meet will take place on Sunday, April 14. The public is invited to meet the team members on Saturday, April 13 when they volunteer their time at Healthy Kids Day, a celebration of healthy living for children and their parents.

In addition to a gymnastics obstacle course, Healthy Kids Day will feature activities and demonstrations in the area of safety, health, athletics and fitness. Healthy Kids Day will be held at the Fanwood-Scotch Plains Y's Martine Avenue facility on April 13 from 1 to 4 p.m. For more information about the Y's Gymnastics program or Healthy Kids Day, please call (908) 889-8880.

PUBLIC NOTICE

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-17292-01 BANK ONE NATIONAL ASSOCIATION AS TRUSTEE, PLAINTIFF vs. ANGEL A. SANTOS, ET ALS., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 4, 2002 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 1ST DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is ONE-HUNDRED NINE THOUSAND NINE-HUNDRED SEVENTY SIX & 97/100 (\$109,976.97).

The property to be sold is located in the CITY OF ELIZABETH, NEW JERSEY 07206, County of UNION and State of New Jersey.

Commonly known as: 622-624 SOUTH PARK STREET a/k/a 622 SOUTH PARK STREET, ELIZABETH, NEW JERSEY 07206.

Tax Lot No. 1229 in Block No. 7 Dimension of Lot: approximately 49.51 feet wide by 100.05 feet long Nearest Cross Street: Sixth Street Situated at a point on the southwesterly side line of South Park Street distance approximately 275.49 feet from its intersection with the northwesterly side line of Sixth Street.

PRIOR LIENS/ENCUMBRANCES Judgment #DJ-066557-1989 dated August 11, 1989, \$90.00. Judgment #DJ-091634-1990 dated August 31, 1990, \$90.00.

There is due approximately the sum of ONE-HUNDRED SIXTY FOUR THOUSAND NINE-HUNDRED SIXTY FOUR & 34/100 (\$116,964.34) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH SHERIFF FEIN, SUCH, KAHN & SHEPARD, P.C. Suite 201 7 Century Drive Parsippany, New Jersey 07054 CH-756493 - (WL) 4 T - 4/4, 4/11, 4/18 & 4/25/02 Fee: \$210.12