

Free Rabies Clinic on Tap At Scotch Plains Firehouse

SCOTCH PLAINS - A free rabies clinic for cats and dogs, sponsored by the Scotch Plains Health Department, will take place on Wednesday, April 28, from 6:30 to 8:30 p.m. at the Northside Firehouse at the rear of the Municipal Building.

Cats will be vaccinated between 6:30 and 7:30 p.m. They must be contained in a "cat carrier" or a box and accompanied by an adult able to control the animal. If this is the cat's initial vaccination (which includes those animals with an unknown vaccination history), the inoculation has a one-year duration.

Subsequent booster vaccinations have a three-year duration if the animal is age six months or older. 2004 cat licenses will be available at the clinic. The cost is \$5 if the pet is spayed or neutered.

Dogs will be vaccinated from 7:30

to 8:30 p.m. and must also be accompanied by an adult able to control the animal. Revaccination is not necessary for three years unless the dog is under six months of age, thus requiring revaccination the subsequent year (or if the animal's vaccination history is unknown).

Dog licenses for 2004 will be available at the clinic, at a cost of \$6.20 for spayed or neutered pets and \$9.20 for those who are not.

Individuals are asked to present either a check or the exact amount in cash for licenses.

The New Jersey Department of Health recommends vaccination every two years, and a license will not be issued by the township unless the vaccination is valid for the entire licensing period. For more information, please call (908) 322-6700, extension no. 1-309.

Camp Offered for Children Of 9-11 Attack Victims

AREA - Comfort Zone Camp, the nation's largest bereavement camp, is offering a special camp exclusively for the children who lost a parent or close relative in the September 11 attacks. The weekend camp will be held April 23-25 in Blairstown. The weekend camp is free of charge and transportation can be provided also at no charge. Accommodations will be available nearby for parents or caregivers if needed.

"This is a way to come together in a fun and safe environment and be able to talk to others who have experienced the same tragedy," said founder Lynne Hughes, who lost both parents by the age of 12. "We see these kids blossom, grow and heal right in front of our eyes during the course of a weekend," she said.

The camps will feature games, sharing memories and creating spe-

cial arts and crafts. During the weekend camps, children are matched one-to-one with adult "big buddies" who serve as their "anchors" for the weekend. At the camp's conclusion, the children and their parents will participate in a closing ceremony to honor lost loved ones.

Comfort Zone Camp, a non-profit organization, is fully funded by corporate and private donations, and is staffed by trained grief counselors. Since the September 11 attacks, Comfort Zone Camp has hosted 11 camps in the New York metro area.

For registration information, please call (866) 488-5679 or visit www.comfortzonecamp.org.

PUBLIC NOTICE

TOWNSHIP OF WESTFIELD BOARD OF HEALTH

Public notice is hereby given that Board of Health Ordinance #87 entitled,

"AN ORDINANCE RELATING TO SALARIES OF OFFICERS AND EMPLOYEES OF THE BOARD OF HEALTH OF THE TOWNSHIP OF WESTFIELD, COUNTY OF UNION, STATE OF NEW JERSEY",

was adopted at a meeting held on April 12, 2004.

This Ordinance shall take effect immediately after publication as required by law.

Marylou Fashano-Soltis
Board Secretary
1 T - 4/15/04, The Leader Fee: \$16.83

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS

NOTICE is hereby given that at a meeting of the Township Council of the Township of Scotch Plains, held in the Council Chambers in the Municipal Building of said Township on Tuesday, April 13, 2004, there was introduced, read for the first time, and passed on such first reading, the following ordinance:

CAPITAL ORDINANCE OF THE TOWNSHIP OF SCOTCH PLAINS, IN THE COUNTY OF UNION, NEW JERSEY, AUTHORIZING THE ACQUISITION OF PUBLIC TV EQUIPMENT IN, BY AND FOR THE ENHANCEMENT OF COMMUNITY AND LOCAL COVENANT NEEDS OF THE TOWNSHIP OF SCOTCH PLAINS, APPROPRIATING THEREFOR THE SUM OF \$25,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE RESERVE FOR CABLE FRANCHISE FUNDS.

Purpose: Acquisition of public tv equipment.

A public hearing for same will be held on Tuesday, April 27, 2004 at 8:00 p.m. in the Council Chambers of the Municipal Building, or any time and place to which a meeting for the further consideration of such ordinance shall from time to time be adjourned, and all persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of same may be obtained from the office of the Township Clerk, 430 Park Avenue, Scotch Plains, New Jersey, between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday by any member of the general public who wants a copy of same without cost.

BARBARA RIEPE
Township Clerk
1 T - 4/15/04, The Times Fee: \$40.80

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

NOTICE IS HEREBY GIVEN that the following proposed Ordinance was introduced and passed on the first reading at a REGULAR MEETING of the Board of Chosen Freeholders of the County of Union, New Jersey held on the 8th day of April, 2004, and that said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, 302 Elm Street, Westfield, New Jersey, on the 22nd of April, 2004, at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

Sharda Badri, Clerk of the Board of Chosen Freeholders

ORDINANCE 596-2004
INTRO 4/8/04

AN ORDINANCE SETTING FEES FOR UNION COUNTY PARK FACILITY FOR THE YEAR 2004

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union as follows:

1. That the schedule of fees attached hereto are hereby adopted as the official fees for the use of all County Park Facilities.

2. That this Ordinance shall take effect at the time and manner provided by law.

3. That the Clerk of the Board be and is hereby authorized and directed to publish the required notice in the appropriate newspaper of such introduction and of a public hearing on April 22, 2004 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.

4. That the plans pertinent to this Ordinance are on file in the Clerk of the Board's Office.

SUMMARY OF PARKS & RECREATION PROPOSED FEE INCREASES FOR 2004

GOLF FEE:	2003		2004 PROPOSED	
	WEEKDAYS	WEEKENDS	WEEKDAYS	WEEKENDS
County	\$20.00	\$22.00	\$22.00	\$24.00
Season	\$17.00	\$19.00	\$19.00	\$21.00
Outing (+\$3.00 reservation fee/per person)	\$29.00	N/A	\$31.00	N/A
Outing with shot gun start (+\$26.00 cart fee)	\$42.00	N/A	\$44.00	N/A
Out-of-County	W/D	W/E	W/D	W/E
Adults	\$40.00	\$44.00	\$44.00	\$48.00
Edison (only at ORGC with proof of residency)	\$21.00	\$23.00	\$23.00	\$25.00
Senior citizen (out-of-county Reciprocity Program)	\$20.00	N/A	\$22.00	N/A
Out-of-State	\$50.00	\$100.00	\$60.00	\$100.00
MISCELLANEOUS:				
Golf Camp (16 hours per camper)	\$100.00		\$120.00	
PITCH & PUTT*:				
Adults	W/D	W/E	W/D	W/E
Seniors w/I.D.	\$5.00	\$6.00	\$5.50	\$6.50
Youth (17 & under)	\$4.50	\$5.50	\$5.00	\$6.00
Groups (min. 12)	\$4.00	N/A	\$4.50	N/A

TRAILSIDE NATURE & SCIENCE CENTER
SUMMER PROGRAMS: fee is per person unless noted otherwise

	2003		2004 PROPOSED	
	COUNTY	OUT/COUNTY	COUNTY	OUT/COUNTY
Preschool - camp				
combo camp program	\$64.00	\$78.00	\$68.00	\$85.00
combo camp program with session E	\$78.00	\$87.00	\$83.00	\$104.00
1-6 grade camp - single	\$105.00	\$130.00	\$112.00	\$140.00
combo camp program	\$245.00	\$305.00	\$260.00	\$325.00
3-Day Workshops - Fairies & Rockers	\$31.50	\$40.00	\$34.00	\$42.00
Family Evening Programs	\$4.00	\$5.00	\$5.00	\$6.00
Family Pond Programs	\$5.00	\$6.00	\$6.00	\$7.00
Family Camp Out	\$45/family	\$60/family	\$15/person	\$20/person

WATCHUNG STABLES
HORSE BOARD:

	2003		2004 PROPOSED	
	Daily	Monthly	Daily	Monthly
Box Stall Late Fee	10% of Horse Board Rate			\$40.00
Tie Stall Late Fee	10% of Horse Board Rate			\$30.00

MISCELLANEOUS:
Additional feed charge (2 feeding per day):

	2003		2004 PROPOSED	
	County	Out-of-County	County	Out-of-County
Reserved Ice Time: Ice Time - Per 1 hour	\$200.00	\$250.00	\$225.00	\$275.00

MISCELLANEOUS PROGRAMS FOR PEOPLE WITH DISABILITIES:

	2003		2004 PROPOSED	
	County	Out/County	County	Out/County
Crafts (per craft)	\$5.00		\$7.00	
Trailside	\$5.00		\$7.00	
Post Stroke (session)	\$18.00		\$20.00	
Barn Dance	\$7.00		\$10.00	
Developmentally Disabled Golf Lessons	\$7.00		\$10.00	
Cooking Classes (per class)	\$5.00		\$7.00	

RESERVATION FEES:
Lighted Fields (per 3hrs/baseball & softball; 2hrs/soccer)

	2003		2004 PROPOSED	
	County	Out/County	County	Out/County
Lighted Soccer Field (Mattano Park) @ \$25/hr for 2 hrs.	N/A		\$50.00	\$100.00
Portable Bandwagon and Stage:				
Rental fee	\$75 hr.	\$300 min.	\$85 hr.	\$340 min.
Cancellation fee	\$50.00		\$50.00	
Sound system only	\$5.00		\$6.00	
Additional Stage Platforms (requires additional 2 workers)	N/A		N/A	
Private Group Hayride Rental Fee:	\$60 hr.	\$240 min	\$65 hr.	\$260 min.

In County use only - Off site from May to November only - Portal to Portal has 3 hour minimum.

Date availability, length of rental time and number of wagons are pre-determined, and based on the number of people in the group. Prices are based on \$2.25/person at the pre-determined maximum number of people per time period.

Date availability, length of rental time and number of wagons are pre-determined, and based on the number of people in the group. Prices are based on \$2.75/person at the maximum number of people per time period.

CHAPTER 26, BENEFITS
Article III
Mileage Reimbursement

26-3. Rate of Reimbursement Established. [Amended 9-24-1992 by Res. No. 749A-92]

The Board of Chosen Freeholders of the County of Union hereby establishes as policy of this County the payment of \$.30 per mile as reimbursement to County employees using their own vehicles to conduct authorized County business.

CHAPTER 93, MEETINGS
Article II
Reimbursement for Attendance

93-4. Per diem rate established. [Amended 5-10-1984 by Res. No. 344-84]

A. The Board of Chosen Freeholders of the County of Union hereby establishes as policy the following rates:

(1) Lodging: Up to the convention rate or prevailing rate in the area for a standard room, per day.

(2) Meals: The set price of a specific meal function which is part of the convention meeting or up to a total of \$45.00 per day, all under appropriate rules and regulations set forth by the County Manager for the implementation of this policy.

1 T - 4/15/04, The Leader Fee: \$69.87

Y's Free Trial Dance Class To Take Place at FUMC

WESTFIELD - The Westfield "Y" will offer a free trial "Dance to the Drums" class on Tuesday, April 20, at the First United Methodist Church of Westfield, located at 1 East Broad Street. Doors will open at 6:30 p.m. and the class will begin at 7 p.m.

Individuals will be able to participate in this dance/movement class, designed to tone and strengthen bodies, at their own pace.

The class, featuring Silk, an experienced dance teacher and performer, will be geared toward beginners through intermediates (but advanced students are welcome). Children may attend along with adults.

A live, experienced drummer will be incorporated into the class, and

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD

NOTICE IS HEREBY GIVEN, that the Planning Board of the Township of Scotch Plains will hold a public hearing on MONDAY, APRIL 26, 2004, in Council Chambers, 430 Park Avenue to hear the application of Susan C. Judge, Esq., for 709 Westfield Road, Block 6703, Lot 29, R-2 Zone who seeks permission to utilize a portion of the existing home for a professional law office. The application meets all the ordinance requirements and does not require the granting of any variances.

All interested persons may be present and be heard. The file pertaining to this application is in the Office of the Planning Board and is available for public inspection during regular office hours.

Barbara Horev
Secretary to the Planning Board
1 T - 4/15/04, The Times Fee: \$19.89

PUBLIC NOTICE

WESTFIELD BOARD OF EDUCATION WESTFIELD, NEW JERSEY

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

BID FOR:
B05-09 HEATING, VENTILATION, AIR CONDITIONING FOR THE 2004-2005 2005-2006 SCHOOL YEARS

BIDS DUE:
MAY 11, 2004 AT 3:00 PM

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Specifications may be secured from, Purchasing Office 302 Elm Street, Westfield, New Jersey 07090 (908) 789-4407. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of P.L. 1975, C. 127, (NJAC 17:27).

BIDDERS NOTE: Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Westfield Board of Education for 10 percent (10%) of the amount of the total bid, however, not to exceed \$20,000.00.

By order of the Town of Westfield Board of Education, Union County, New Jersey.

Robert A. Berman
Board Secretary
1 T - 4/15/04, The Leader Fee: \$54.06

PUBLIC NOTICE

WESTFIELD BOARD OF EDUCATION WESTFIELD, NEW JERSEY

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

BID FOR:
B05-08 EMERGENCY SERVICE AND PREVENTIVE MAINTENANCE OF REFRIGERATION FOR THE 2004-2005 2005-2006 SCHOOL YEARS

BIDS DUE:
MAY 11, 2004 AT 2:00 PM

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Specifications may be secured from, Purchasing Office 302 Elm Street, Westfield, New Jersey 07090 (908) 789-4407. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

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By order of the Town of Westfield Board of Education, Union County, New Jersey.

Robert A. Berman
Board Secretary
1 T - 4/15/04, The Leader Fee: \$54.06

PUBLIC NOTICE

BOROUGH OF FANWOOD PLANNING BOARD

Notice is hereby given that on April 28, 2004 at 8:00 P.M. in the Borough Hall of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey the Planning Board will hold a public hearing for a Major, Preliminary, Final Site Plan at 300 (294-306) South Avenue, Fanwood, New Jersey also known as Block 91, Lots 1 & 2 as shown on the Fanwood Tax Map.

Dimensions of Lot: 171.51 feet on South Avenue

Area of Lot: 45, 176.92 square feet

Building(s) & Structure(s) Coverage: Present: less than 22.5 %; Proposed: 22.5 %

ZO 18.03 C.1.d Dwelling Units in same building as a non-residential use in the CC, GC and CO zone districts; Requirement: One (1) parking space for each dwelling unit, in addition to the parking spaces required for the non-residential use.

ZO 18.03 C.5.b Other professional office; Requirement: One (1) space per 200 square feet GFA

ZO 18.03 C.5.c Business/Administrative; Requirement: One (1) space per 250 square feet GFA

ZO 18.03 C.7. a General retail sales/service; Requirement: One (1) space per 300 square feet GFA

This application is intended to conform with the Fanwood zoning ordinance in terms of the bulk requirements. However, the parking requirements are contingent upon the nature of the commercial use.

The application will also seek such other relief as may be determined necessary at the public hearing based upon review of the application or amendment(s) to the application.

All interested persons may be present and heard.

The file pertaining to this application is available for public inspection during normal business hours from the Secretary of the Board at the Administration Offices of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey.

Robert H. Kraus, Esq.
Leib, Kraus, Grispin & Roth
328 Park Avenue, PO Box 310
Scotch Plains, New Jersey 07076
for Messercola Bros. Bldg. Co., Inc.
89 East Drive
Watchung, New Jersey 07069

1 T - 4/15/04, The Times Fee: \$48.45

2004 MUNICIPAL BUDGET TOWNSHIP OF SCOTCH PLAINS COUNTY OF UNION FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2004

SUMMARY OF REVENUES		ANTICIPATED	
	2004	2003	
1. Surplus	\$1,400,000.00	\$950,000.00	
2. Total Miscellaneous Revenues	\$5,231,112.47	\$5,087,727.06	
3. Receipts from Delinquent Taxes	\$640,000.00	\$620,000.00	
4. Local Tax for Municipal Purposes	\$12,425,992.69	\$11,967,934.44	
Total General Revenues	\$19,697,105.16	\$18,625,661.50	
FINAL			
SUMMARY OF APPROPRIATIONS		2003 BUDGET	