## LEGAL NOTICES

### PUBLIC NOTICE

**TOWN OF WESTFIELD
BOARD OF EDUCATION**

**NOTICE TO BIDDERS**

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

**BID FOR:
B08-01 INDUSTRIAL ART SUPPLIES
FOR THE 2007-2008 SCHOOL YEAR**

**BIDS DUE:
FEBRUARY 26, 2007 AT 1:00 PM**

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Specifications may be secured from, Purchasing Office 302 Elm Street, Westfield, New Jersey 07090 (908) 789-4407. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the **name of the bidder**, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Bidding shall be in conformance with the applicable requirements of N.J.S.A.18A:18A-1 et.seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of Affirmative Action Regulations of P.L. 1975, C.127, (NJAC 17:27).

**BIDDERS NOTE**: Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Westfield Board of Education, for ten percent (10%) of the amount of the total bid, however, not to exceed $20,000.

By order of the Town of Westfield Board of Education, Union County, New Jersey.

Robert A. Berman
Board Secretary

1 T - 1/25/07, The Leader Fee: $52.02

### PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS**

**INVITATION TO BID**

Invitations are extended to qualified Bidders to bid for the following Project:

**THE PURCHASE OF CHEMICALS, SEEDS AND FERTILIZERS AND OTHER SUPPLIES FOR THE MAINTENANCE OF THE TOWNSHIP OF SCOTCH PLAINS, BORO OF FANWOOD AND THE SCOTCH PLAINS BOARD OF EDUCATION.**

Bids will be accepted only by mail or in person to the Office of the Township Clerk, Scotch Plains Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey 07076 (ATTN: Barbara Riepe, Township Clerk) until **February 13th, 2007 at 10:00 AM** The Township of Scotch Plains (hereinafter "Township") shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. At the above time, the bids will be publicly opened and read aloud. All bids must be presented in sealed envelopes which are clearly marked **"Scotch Plains Township Shared Service Bids",** 430 Park Avenue, Scotch Plains, New Jersey 07076". No bid will be received after the time and date specified.

**The Township of Scotch Plains is acting as the lead agent for this bid. Additional members participating in this bid will be the Boro of Fanwood and the Scotch Plains Board of Education. Each entity will be entitled to purchase off of this bid. Each entity will deal solely with the awards winner for the particular items that they are in need of (i.e. ordering, payment of bills and receipt of materials will be the responsibility of each entity.) Bidders should also be aware that some of the requirements may differ from entity to entity and they will be required to meet the standards set forth by that entity.**

After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening except if provided for herein. The bid of any Bidder who consents to an extension may be held for consideration for a longer period of time as may be agreed upon between Bidder and the Township.

All bids must be on the bid forms provided by the Township of Scotch Plains in the Bid Package. Specifications and bid forms may be obtained from the Office of Recreation, Municipal Building, Township of Scotch Plains, between the hours of 9:00 a.m. and 3:00 p.m. Monday through Friday.

Bid proposals and all required documents must be completed and submitted by the date as set forth above. All documents in the enclosed Bid Package must accompany the bid proposal.

In addition to the above documents, a certified check, cashier's check or bid bond issued by a responsible bank, trust company or insurance company, payable to the Township of Scotch Plains shall be submitted with each bid as a guaranty that if a contract is awarded the Bidder shall execute said Contract. The Bid Security shall be in the amount of ten percent (10%) of the total amount of the bid or TwentyThousand Dollars ($20,000.00), whichever is lower.

All bid Security, except the Bid Security of the three (3) apparent lowest responsible Bidders shall, if requested in writing, be returned after ten (10) days from the opening of the bids (Sundays and holiday excepted) and the bids of such Bidders shall be considered withdrawn.

The Township reserves the right to reject any or all bids, and to waive immaterial informalities, all in accordance with the New Jersey Local Public Contracts Law N.J.S.A. 40A:111 et seq. In the event of an equal or tie bid, the Township shall award the bid in accordance with state statutes.

The Township also reserves the right to reject any and all bids if sufficient funds are not available and/or appropriated.

The selected Bidder, will, within seven (7) days of award of the bid, enter into an appropriate contact with the Township.

All Bidders must comply with P.L. 1975, Chapter 127, entitled "An Act Relating to Affirmative Action in Relation to Discrimination in Connection with Certain Public Contracts and Supplementing the 'Law Against Discrimination' approved April 16, 1945 (P.L. 1945, Chapter 169)", N.J.A.C. 17:27, as amended from time to time, and the Americans With Disability Act.

BY ORDER OF THE TOWNSHIP OF SCOTCH PLAINS OF THE COUNTY OF UNION, STATE OF NEW JERSEY.

Thomas Atkins
Municipal Manager

Ray Poerio
Director Of Parks and Recreation
Township Of Scotch Plains
430 Park Ave 08820

1 T - 1/25/07, The Times Fee: $97.41

### PUBLIC NOTICE

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
NOTICE OF CONTRACT AWARD
Date Adopted: 1/18/07**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2007-102**
amending **(Resolution No. 2006-1029)**
**AWARDED TO: Ice Chalet, Union, New Jersey**

**SERVICES:** to provide a head instructor and private and/or group ice skating lessons at the Warinanco Skating Center for the 2007 Ice Skating Season

**COSTS:** for an additional of **$2,000** for a total not to exceed **$12,000. (**The anticipated revenue generated from this contract is $20,670)

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $23.46

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OF CHOSEN FREEHOLDERS
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**RESOLUTION NO: 2007-72**
**AWARDED TO: Union County Development Corporation, Union, New Jersey**

**SERVICES:** to provide general economic development services within Union County

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in an amount not to exceed **$80,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $22.95

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**RESOLUTION NO: 2007-71**
**AWARDED TO: Union County Development Corporation, Union, New Jersey**

**SERVICES:** to provide procurement training/technical assistance to private businesses within Union County and associated general economic development services to the County

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in an amount not to exceed **$80,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $24.99

### PUBLIC NOTICE

**TOWN OF WESTFIELD
PLANNING BOARD**

The Westfield Planning Board will meet on February 5, 2007 in Council Chambers in the Westfield Municipal Building, Westfield, New Jersey at 8:00 p.m. to hear and consider the following application.

**F & J Foot Co, L.L.C**. seeks preliminary and final site plan approval and associates variances and waivers to replace old structures containing a total of eight (8) residential units with two (2) new structures containing six (6) attached single-family residential dwelling units (three (3) in each structure) at 112, 112 ½, 114 and 116 Cacciola Place (lots 2 and 3, block 4001). This property is in the RA-3 Zone.

Applicant seeks variances from the following:

**List of New C40:55D-70c and d Variances Requested:**

Section 11.16.E.1 of the Land Use Ordinance. Ordinance requires minimum lot area of 15,000 square feet. Proposed is 10,580 square feet.

Section 11.16.E.2 of the Land Use Ordinance. Ordinance requires minimum lot width of 100 feet. Proposed is a 75 feet.

Section 11.16.E.3 of the Land Use Ordinance. Ordinance requires minimum front yard average of 6.80 feet. Proposed is 1 foot.

Section 11.16.E.4 of the Land Use Ordinance. Ordinance requires minimum side yard of 30 feet. Proposed is a 5 feet.

Section 11.16.E.4 of the Land Use Ordinance. Ordinance requires minimum rear yard of 30 feet. Proposed is 6.38 feet.

Section 11.16.E.5 of the Land Use Ordinance. Ordinance requires maximum density of 25 units per acre, requiring 6.07 here. Proposed is 6 units.

Section 11.16.E.6 of the Land Use Ordinance. Ordinance requires maximum rooms per acre of 50, requiring 12.1 here. Proposed is 12 rooms.

Section 11.16.E.7 of the Land Use Ordinance. Ordinance requires maximum building height of 2 floors per 38 feet. Proposed is 3 floors.

Section 11.16.E.8 of the Land Use Ordinance. Ordinance requires minimum distance between buildings of 30 feet. Proposed is 60 feet between buildings.

Section 11.16.E.9 of the Land Use Ordinance. Ordinance requires maximum coverage by buildings of 25%. Proposed is a 29.8%/3,156 square feet.

Section 11.16.E.10 of the Land Use Ordinance. Ordinance requires maximum coverage of improvements of 50%. Proposed is 74.0%/7,832 square feet.

Section 11.16.E.11 of the Land Use Ordinance. Ordinance requires maximum dwelling units per building of 16 units. Proposed is 3 units.

Section 11.16.E.13 of the Land Use Ordinance. Ordinance requires minimum number of bedrooms per dwelling of 1 each. Proposed is 2 each.

Section 11.16.E.13 of the Land Use Ordinance. Ordinance requires 14 parking spaces per unit. Proposed is 12 parking spaces per unit.

Section 11.16.E.14 of the Land Use Ordinance. Ordinance requires maximum continuous wall length of less than or equal to 50 feet. Proposed is 54 feet.

Section 10.11.E of the Land Use Ordinance. Requesting design waiver pertinent to light intensity at property lines.

Section 17.05 of the Land Use Ordinance. Ordinance requires driveways to be at least 20 feet in width for two-way traffic. Proposed is 18 feet.

Further variances, waivers or exceptions from certain requirements of the Westfield Land Use Ordinance also may be sought as appropriate.

Plans and application are on file in the Office of the Town Engineer, 959 North Avenue West, Westfield, New Jersey and may be seen Monday through Friday 8:30 a.m. to 4:30 p.m.

Robert G. Stahl, Esq.
Attorney for Applicant

1 T - 1/25/07, The Leader Fee: $79.56

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**RESOLUTION NO: 2007-66**
amending **(Resolution No. 2006-1255)**
**AWARDED TO: PMK, Inc., Cranford, New Jersey**

**SERVICES:** to provide additional on-call engineering services. This is in conjunction with and for the Open Space, Recreation and Historic Preservation Trust Fund

**COSTS:** in an additional amount of **$100,000** for a new total contract amount not to exceed **$225,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $23.46

### PUBLIC NOTICE

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OF CHOSEN FREEHOLDERS
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**RESOLUTION NO: 2007-65**
**AWARDED TO: T & M Associates, Middletown, New Jersey**

**SERVICES:** for the purpose of providing technical support and development of Local Government Assistance Applications to the State of New Jersey, Land Acquisition and Park Development, Green Acres Program for two projects: Stanford Drive Park, Berkeley Heights and Ponderosa Farm Park, Scotch Plains, New Jersey with and for the Open Space, Recreation and Historic Preservation Trust Fund

**COSTS:** in an amount not to exceed **$15,000.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $26.01

### PUBLIC NOTICE

**TOWN OF WESTFIELD**

**INVITATION TO RE-BID**

SEALED PROPOSALS WILL BE RECEIVED BY THE MAYOR AND COUNCIL OF THE TOWN OF WESTFIELD AT THE MUNICIPAL BUILDING, 425 EAST BROAD STREET, WESTFIELD, NEW JERSEY, ON TUESDAY, FEBRUARY 6, 2007 AT 10:00 A.M. PREVAILING TIME FOR THE RENTAL OF EQUIPMENT FOR PLOWING AND HAULING SNOW FROM THE STREETS, WALKWAYS AND PARKING LOTS IN THE TOWN OF WESTFIELD. EQUIPMENT TO BE RENTED ON AN HOURLY BASIS WITH OPERATOR INCLUDES DUMP TRUCKS, (TWO AXLE TANDEM) FRONT END LOADERS, BULLDOZERS AND GRADERS. BIDDERS MUST COMPLY WITH ALL PROVISIONS OF CHAPTER 127 PL 1975 SUPPLEMENT TO THE LAW AGAINST DISCRIMINATION (AFFIRMATIVE ACTION).

**All bidders must submit with their bid a copy of their New Jersey Business Registration Certificate. Failure to submit proof of registration will disqualify the bid.**

SPECIFICATIONS MAY BE SEEN OR PROCURED AT THE OFFICE OF THE TOWN ENGINEER, PUBLIC WORKS CENTER, 959 NORTH AVENUE, WEST, WESTFIELD, NEW JERSEY.

THE MAYOR AND COUNCIL RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS, IF IN THE INTEREST OF THE TOWN, IT IS DEEMED ADVISABLE TO DO SO.

KENNETH B. MARSH
TOWN ENGINEER

1 T - 1/25/07, The Leader Fee: $35.19

### PUBLIC NOTICE

**UNION COUNTY
BOARD OF CHOSEN FREEHOLDERS**

**PLEASE TAKE NOTICE** a Public Hearing will be held by the Union County Board of Chosen Freeholders on February 15, 1007, at 7:00 p.m. at the Union County Administration Building, Freeholders Meeting Room, Administration Building, 6th Floor, Elizabethtown Plaza, Elizabeth, New Jersey or at such other time as may be scheduled by said Board of Chosen Freeholders, for the purpose of hearing persons interested in, or who are affected by, the adoption of an Amendment to the Solid Waste Management Plan of the Union County Solid Waste Management District. The name and address of the Union County District Solid Waste Coordinator is Sunil K. Garg, Ph.D., Esq., c/o Union County Utilities Authority, 1499 Routes 1&9 North, Rahway, New Jersey. The Plan Amendment that is the subject of the Hearing has been prepared in accordance with the Solid Waste Management Act (N.J.S.A. 13:1E-1 et seq.) For the purpose of providing that:

**THE PURPOSE OF THIS PLAN AMENDMENT IS TO MODIFY THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO 1.) INCLUDE THE DELAWARE AND HUDSON RAILWAY COMPANY, INC. D/B/A CANADIAN PACIFIC RAILWAY TRANSFER STATION AT 91A BAY AVENUE, NEWARK, NEW JERSEY, AS THE COUNTY'S DESIGNATED FACILITY TO WHICH SOLID WASTE TYPES 13, 13C, 23 AND 27 ARE DIRECTED AND 2.) INCLUDE THE CONTRACT BY AND BETWEEN THE UNION COUNTY UTILITIES AUTHORITY AND THE DELAWARE AND HUDSON RAILWAY COMPANY, INC., D/B/A CANADIAN PACIFIC RAILWAY FOR SOLID WASTE TYPES 13, 13C, 23 AND 27 DISPOSAL SERVICES, AND 3.) TO DIRECT ALL SOLID WASTE TYPES 13, 13C, 23 AND 27 TO THE DELAWARE AND HUDSON RAILWAY COMPANY, INC. D/B/A CANADIAN PACIFIC RAILWAY TRANSFER STATION IN NEWARK, NEW JERSEY PURSUANT TO REGULATORY WASTE FLOW CONTROL.**

You may appear in person, or by agent, or by attorney, and present comments relative to the Plan Amendment. A copy of the Plan Amendment is available for public inspection at the office of each Municipal Clerk in the County of Union, at the office of the Clerk of the Board of Chosen Freeholders of Union County, at the address stated above, during regular business hours and at the Offices of the Union County Utilities Authority, 1499 Routes 1 & 9 North, Rahway, New Jersey during regular business hours.

**Nicole DiRado, Clerk of
the Board of Chosen Freeholders.**

2 T - 1/25/07
& 2/1/07, The Leader Fee: $130.56

### PUBLIC NOTICE

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OF CHOSEN FREEHOLDERS
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Date Adopted: 1/18/07**

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**RESOLUTION NO: 2007-117**
amending **(Resolution No. 2006-580)**
**AWARDED TO: Robert Varady, Esq., Union, New Jersey**

**SERVICES:** as Special Counsel for the County of Union in the matter entitled **Golda Harris v. UC, et als.**

**COSTS:** for an additional sum of **$5,000** for a new total contract not to exceed **$10,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.93

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**RESOLUTION NO: 2007-61**
**AWARDED TO: Bunzl, Philadelphia, Pennsylvania**

**SERVICES:** for the housekeeping supplies for Runnells Specialized Hospital

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in an amount not to exceed **$47,000.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.42

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**RESOLUTION NO: 2007-87**
**AWARDED TO: Wisolmerski Associates, Inc., Pembroke Pines, Florida**

**SERVICES:** to provide computer support services and updating recording and indexing system for the New Redundant Hardware for the County's Clerk Office

**COSTS:** in an amount of **$39,830.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.42

### PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS
PLANNING BOARD**

**NOTICE OF PUBLIC HEARING FOR
THE TOWNSHIP'S MASTER PLAN
REEXAMINATION REPORT**

Please take notice that a public hearing will be held by the Scotch Plains Planning Board on **Monday, February 12, 2007,** at 7:30 pm, at the Municipal Building, First Floor Council Chambers, 430 Park Avenue, Scotch Plains, New Jersey to consider the adoption of the Scotch Plains' Master Plan Reexamination Report as required by Municipal Land Use Law N.J.S.A. 40:55D-89.

Copies of the report will be available for public review at the office of the Township Clerk and Office of the Planning Board, Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey during normal business hours.

Barbara Horev
Planning Board Secretary

1 T - 1/25/07, The Times Fee: $21.42

### PUBLIC NOTICE

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-14055-06
FILE NO. 9605-06**

**NOTICE TO ABSENT DEFENDANT**

**(L.S.) STATE OF NEW JERSEY TO:
JOBETE MUSIC CO., INC.;**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon PELLEGRINO & FELDSTEIN, LLC, plaintiff's attorneys, whose address is 290 US Highway 46 West, DENVILLE, NEW JERSEY 07834, an Answer to the Complaint filed in a Civil Action, in which FT PROPERTIES LLC is the plaintiff and TRACEY M. ALLEN, ET ALS; are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-14055-06 within thirty-five (35) days after January 25, 2007 exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyer Referral Service 908-353-4715 - Legal Services Office 908-354-4340.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate: 1. A certain tax certificate 2033-0138, recorded on 7/22/2003, made by SALLY ANN DI RINI , Collector of Taxes of RAHWAY, and State of New Jersey to FIDELITY TAX CORP. and subsequently assigned to plaintiff, FT PROPERTIES LLC. This covers real estate located in RAHWAY, County of UNION, and State of New Jersey, known as LOT 9 BLOCK 389 as shown on the Tax Assessment Map and Tax Map duplicate of RAHWAY. and concerns premises commonly known as 2070 BARNETT STREET, RAHWAY, New Jersey.

YOU, JOBETE MUSIC CO., INC., are made party defendant to the above foreclosure action because on September 26, 1991, a judgment was entered in the United State District Court, by Jobete Music Co., Inc and Black Bull Music, Inc against Jose Rosa, Antonio Roberio, Anmar-Jomar, Inc., and Antonio Riberio disclosing a debt in the amount of 15,427.65, plus fees. Said judgment was entered as Judgment No. CV-003321-1990. Said judgment is subordinate to the Plaintiff's lien.

DATED: January 18, 2007

Theodore J. Fetter, Clerk
of the Superior Court of New Jersey

PELLEGRINO & FELDSTEIN, L.L.C.
Denville Law Center
290 Route 46 West
Denville, New Jersey 07834

1 T - 1/25/07, The Leader Fee: $64.77

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**RESOLUTION NO: 2007-114**
amending **(Resolution No. 2006-667)**
**AWARDED TO: Palumbo & Renaud Cranford, New Jersey**

**SERVICES:** as Special Counsel for the County of Union in the matter entitled **Estate of Edward Sinclair v. UC, et als.**

**COSTS:** for an additional sum of $10,000 for a new total contract not to exceed **$50,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.93

### PUBLIC NOTICE

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**RESOLUTION NO: 2007-104**
**AWARDED TO: Comprehensive Psychological Services, P.A., Clark, New Jersey**

**SERVICES:** to provide psychological evaluations for Union County Police Officers personnel system

**COSTS:** in an amount not to exceed **$9,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.42

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**RESOLUTION NO: 2007-83**
**AWARDED TO: Jewish Family Services, Elizabeth, New Jersey**

**SERVICES:** for the purpose of providing ongoing care management services to clients eligible for the Community Care for the Elderly and Disabled Program (CCPED)

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in the amount of **$109,440**.

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $23.46

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**RESOLUTION NO: 2007-112**
**AWARDED TO: Winning Strategies Washing, Washington, D.C.**

**SERVICES:** to develop a comprehensive strategy and assist Union County in the development of proposals in pursuing funding opportunities at the federal level

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in the amount of **$150,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $22.95

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**RESOLUTION NO: 2007-62**
**AWARDED TO: Pino Consulting Group, Inc., West Windsor, New Jersey**

**SERVICES:** to provide assistance in the preparation of the 2006 Medicare and Medical Cost Reports for Runnells Specialized Hospital

**PERIOD:** February 1, 2007-December 31, 2007

**COSTS:** in an amount not to exceed **$16,500.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $23.46

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**RESOLUTION NO: 2007-60**
**AWARDED TO: US PASS, (U.S. Postal Acute Services Solutions) Union, New Jersey**

**SERVICES:** to generate revenue by filling sub-acute beds using an outside agency

**PERIOD:** January 1, 2007-December 31, 2007

**COSTS:** in an amount not to exceed **$24,000.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $22.95

### PUBLIC NOTICE

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
NOTICE OF CONTRACT AWARD
Date Adopted: 1/18/07**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2007-115**
amending **(Resolution No. 2005-295)**
**AWARDED TO: Gill & Cohen, Montclair, New Jersey**

**SERVICES:** as Special Counsel for the County of Union in the matter entitled **Alyssa A. Scala v. UC, et als.**

**COSTS:** for an additional sum of $10,000 for a new total contract not to exceed **$15,000**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.93

### PUBLIC NOTICE

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
NOTICE OF CONTRACT AWARD
Date Adopted: 1/18/07**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2007-92**
**AWARDED TO: Kanen Psychological Associates, Ridgewood, New Jersey**

**SERVICES:** for the purpose of providing psychological evaluations for Sheriff's Officer Candidates

**PERIOD:** January 1, 2007- December 31, 2007

**COSTS:** in an amount of **$5,000.**

Nicole L. DiRado
Clerk of the Board of Freeholders

1 T - 1/25/07, The Leader Fee: $21.42

### PUBLIC NOTICE PUBLIC NOTICE

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS
ORDINANCE NO: 642 -2007
INTRO DATE: 1/18/2007**

**NOTICE IS HEREBY GIVEN** that the following proposed Ordinance was introduced and passed on the first reading at a Regular Meeting of the Board of Chosen Freeholders of the County of Union, New Jersey held on the **18th day of January, 2007** and said Ordinance will be taken up for further consideration for final passage at a meeting of said Board to be held at its meeting room in the Administration Building, Elizabeth, New Jersey, on the **15th day of February, 2007,** at **7:00 p.m.,** or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

A copy of this Ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Union County Administration Building of the County of Union and a copy is available up to and including the time of such meeting to the members of the general public of the County who shall request such copies, at the Office of the Clerk of the Board of Chosen Freeholders in said Administration Building, Elizabeth, New Jersey.

**Nicole L. DiRado, Clerk of the Board of Chosen Freeholders**

**AN ORDINANCE AMENDING THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO 1) INCLUDE THE DELAWARE AND HUDSON RAILWAY COMPANY, INC. D/B/A CANADIAN PACIFIC RAILWAY TRANSFER STATION IN NEWARK, NEW JERSEY, AS THE COUNTY'S DESIGNATED FACILITY TO WHICH SOLID WASTE TYPES 13, 13C, 23 AND 27 ARE DIRECTED, 2) INCLUDE THE CONTRACT BY AND BETWEEN THE UNION COUNTY UTILITIES AUTHORITY AND THE DELAWARE AND HUDSON RAILWAY COMPANY, INC. D/B/A CANADIAN PACIFIC RAILWAY FOR SOLID WASTE TYPES 13, 13C, 23 AND 27 DISPOSAL SERVICES, AND 3) TO DIRECT ALL SOLID WASTE TYPES 13, 13C, 23 AND 27 TO THE DELAWARE AND HUDSON RAILWAY COMPANY, INC. D/B/A CANADIAN PACIFIC RAILWAY TRANSFER STATION IN NEWARK, NEW JERSEY, PURSUANT TO REGULATORY WASTE FLOW CONTROL.**

**WHEREAS**, pursuant to the Solid Waste Management Act, **N.J.S.A.** 13:1E-1 **et seq.** (the "Act"), each county within the State of New Jersey is designated a solid waste management district with responsibility for the development of a solid waste management plan setting forth the solid waste disposal strategy to be applied in the district; and

**WHEREAS**, the Board of Chosen Freeholders of the County of Union (the "County") has adopted the Union County District Solid Waste Management Plan, as amended from time to time (the "County Plan"); and

**WHEREAS**, the County has designated the Union County Utilities Authority (the "UCUA") as the agency responsible for implementing the County Plan; and

**WHEREAS**, the UCUA did on January 17, 2007 adopt Resolutions 82-2006 and 83-2006, copies of which are attached hereto, which recommends to the Board of Chosen Freeholders that 1) Include The Delaware And Hudson Railway Company, Inc. D/B/A Canadian Pacific Railway Transfer Station In Newark, New Jersey, As The County's Designated Facility To Which Solid Waste Types 13, 13c, 23 And 27 Are Directed, 2) Include The Contract By And Between The Union County Utilities Authority And The Delaware And Hudson Railway Company, Inc. D/B/A Canadian Pacific Railway For Solid Waste Types 13, 13c, 23 and 27 Disposal Services, and 3) To Direct All Solid Waste Types 13, 13c, 23 and 27 to the Delaware and Hudson Railway Company, Inc. D/B/A Canadian Pacific Railway Transfer Station In Newark, New Jersey, Pursuant to Regulatory Waste Flow Control; and

**WHEREAS**, a copy of this Ordinance together with the attached is available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders at the Union County Administration Building, Freeholders Meeting Room, Administration Building, 6th Floor, Elizabethtown Plaza, Elizabeth, New Jersey; at the offices of each Municipal Clerk in the County of Union; and at the offices of the Union County Utilities Authority, 1499 Routes 1 & 9 North, Rahway, New Jersey, during regular business hours; and

**WHEREAS**, a Public Hearing on the amendment will be held by the Board of Chosen Freeholders on February 15, 2007 at which time all persons having interest in the amendment will be given an opportunity to be heard and make comments or pose questions concerning the proposed amendment:

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Chosen Freeholders of the County of Union that it hereby approves and adopts the Plan Amendment annexed hereto and that a certified copy of this Ordinance, as finally adopted, together with the Plan Amendment, supporting data and a copy of the transcript of the public hearing be forwarded to the New Jersey Department of Environmental Protection for review and certification as provided by law.

This Ordinance shall take effect at the time and in the manner provided by law.

The Clerk of the Board shall and is hereby directed to publish a notice in the appropriate newspapers of such introduction and the holding of a Public Hearing on February 15, 2007 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.

1 T- 1/25/07, The Leader Fee: $123.42