



**SEND AN SOS...**The School One Service ("S.O.S.") Parent-Teacher Association (PTA) Committee recently sponsored a food drive to benefit Union County social services. Students were asked to contribute specific non-perishable food items by grade. This is the latest in a series of service projects sponsored by S.O.S. In February, students participated in a Valentine's project in which they made more than 300 Valentine's cards for seniors in Ashbrook Nursing Home, Brookside Nursing Home and Meals-On-Wheels. Pictured with donated food items, from left to right, are Stephen Scarcella, Maddie Bebout, Sam Bebout, Caleb Chiariello, Sarah Bowles and Bella Bernardo.

## SP'S Park Middle School Holds Third Science Fair

SCOTCH PLAINS—Rockets, gumdrops and fizzy soda were some of the attractions at the third annual Science Fair at Park Middle School in Scotch Plains. Students from fifth to eighth grades used scientific principles to explore questions of physics, botany and other areas.

The fair was sponsored by the Park Middle School Parent-Teacher Association (PTA) and judged by volunteers from Merck & Co.

In the seventh and eighth grades, first prize went to Bobby Evans, who studied the effects of various nutrients on the growth of philodendron plants. Gregory Kashner took second place. He studied the acidity of various beverages by soaking tarnished pennies in them. Among sixth graders, Disha Rao was awarded first prize for a study of carbonation in soda.

First prize among fifth graders went to Sonali Kamath, who studied the effects of different fertilizers on grass

growth. Elise Ringel, Samantha Renfree and Madeline Krema won second prize by developing a method to visualize sound waves generated by slamming doors. Third prize went to Dylan Sands and Justin Glock for an engineering-related study on the strength of domes.

"There was a lot of original thinking and creative exploration shown in these projects," said Park Assistant Principal Kevin Holloway. "I'm very proud of these students, and impressed by their initiative and natural curiosity."

## Bennett Named to NW University Dean's List

WESTFIELD—Alison Bennett of Westfield, a student in the School of Communications at Northwestern University, was named to the Dean's List for the winter quarter of the 2005-2006 academic year.

She recently completed a marketing internship with Break Thru Films, a documentary film production company located in New York City. Alison, a 2003 graduate of Westfield High School, is the daughter of John and Faith Bennett.

Students on the Dean's List at Northwestern University have attained a grade point average of at least 3.75 out of a 4.0.

## Free Tech. Educ. Offered To High School Students

SCOTCH PLAINS—The Union County Vocational-Technical High School, located on Raritan Road in Scotch Plains, will offer free technical education to high school sophomores, juniors and seniors on a shared-time basis for the 2005-2006 school year. Shared-time means that students attend their home high school for part of the day, taking required academics and Union County Vo-Tech for the remainder of the day, majoring in a technical program.

Each year, hundreds of Union County public high school students choose to begin their professional careers while in high school by enrolling in one of UC Vo-Tech's programs.

Students can choose from a variety of technical programs, including: Allied Health, Auto Collision, Auto Technology, Baking, Building Trades Technology, Carpentry/Construction, Child Development, Commercial Art, Computer Aided Drafting and Design, Computer Repair, Cosmetology, Criminal Justice, Culinary Arts, Electrical Technology, Horticulture, Graphic Communications, Masonry, Office Occupations, Office Systems Technology, Supermarket Technology and Welding.

Along with classroom/shop training, UC Vo-Tech offers programs like school-to-work and internships where students gain real-world experience. By successfully completing specific

UC Tech courses, graduates can also earn tuition-free college credits. UC Vo-Tech graduates are prepared to directly enter the workforce or continue their education in approved apprenticeship programs or at two- or four-year colleges.

UC Tech is currently accepting shared-time applications for the 2006-2007 school year. To receive an application or learn more about how to enroll a child in UC Tech, call (908) 889-8288, extension no. 341.

## SP's School One Students Think Purple

SCOTCH PLAINS—Students from School One in Scotch Plains enjoyed a variety of activities during "Think Purple Week" in April.

Students were given a purple bracelet to wear throughout the week to remind them that they have the power to choose how they care for their bodies; the children also made unique "I am special" dolls that were displayed throughout the halls of school.

Students wore crazy socks to school for "Sock it to Drugs" day, participated in a district-wide "wear purple" day, brought healthy snacks to school and enjoyed a surprise treat from the Parent-Teacher Association Chemical Dependency Awareness Committee.



**PURPLE PEOPLE EATERS...**Pictured wearing purple, from left to right, are Stephen Crawford, Angelina DiCataldo, Gabriella Rojas, Maggie Richard, Sarah Fischmann, Gabriella Azanedo, Angelina Pizzutiello, Marco Rodrigues, Celia Phansalkar and Derek Phansalkar.

## Trailside to Hold Teacher Workshop Today, April 27

MOUNTAINSIDE— "Project WET," a teacher-training workshop for adults ages 18 and older, will be held at Trailside Nature and Science Center, located at 452 New Providence Road in Mountainside, today, Thursday, April 27, from 9 a.m. to 3 p.m.

This workshop will provide the necessary tools, resources and lessons for teachers to utilize in the classroom to teach future leaders about the importance of water in everyday life.

Formal and informal educators are invited to join Hazel England, director of outreach and education for the GreatSwamp Watershed Association, and Trailside naturalists Ruth Yablonsky and Joe Filo for a day of interactive, educational and hands-on activities focusing on water as a valuable resource.

Participants in the "Project WET" workshop will work cooperatively to discover the properties of water in "Water Olympics," study the effects of heat energy on water in "Molecules in Motion," and learn mapping and graphing skills in "Poison Pump." Each participant will receive the Project WET curriculum and activity guide with more than 90 interdisciplinary activities and lessons, teacher-tested and classroom-

ready for k-12 students. Lessons in the guide are correlated to New Jersey Core Curriculum Content Standards.

Pre-registration is required for this workshop and space is limited. The fee is \$25 per person and includes the Project WET curriculum and activity guide. Light refreshments will be served during morning registration. Participants are encouraged to bring a lunch.

For information on the Project WET teacher training workshop or for information on upcoming spring or summer programs and special events at Trailside, call (908) 789-3670 or visit us on the web at [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

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## Obiajulu Recognized At Annual Honors Day

WESTFIELD—Georgia Southern University students were recently recognized at the annual Honors Day ceremony. Lucy Obiajulu of Westfield is listed among the Who's Who Among Students in American Universities and Colleges. Individual awards were presented to 216 students at the annual Honors Day ceremony. Inductees into various honor societies were also recognized.

## Area Students Named Scholarship Winners

AREA—Officials of the National Merit Scholarship Corporation have announced outstanding high school senior recipients for merit scholarship awards.

Winners include Rosalie Yan of Mountainside and Yue Zhu of Westfield. Rosalie is a student at Berkeley Heights' Governor Livingston High School. Yue is a student at Westfield High School. Both students' probable career field is medicine.

Scholars were selected from students who advanced to the finalist level in the National Merit Scholarship Program and met the criteria of their scholarship sponsors.

Most corporate-sponsored scholarships are renewable for up to four years of college undergraduate study and range from \$500 to \$10,000 per year. Others provide a single payment between \$2,500 and \$5,000. Recipients can use the awards at a regionally accredited United States college or university of their choice.

### PUBLIC NOTICE

#### TOWN OF WESTFIELD BOARD OF EDUCATION NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

**BID FOR:** 807-08 CUSTODIAN SUPPLIES FOR THE 2006-2007 SCHOOL YEAR  
**BIDS DUE:** MAY 25, 2006 AT 2:00 PM

The bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Specifications may be secured from, Purchasing Office 302 Elm Street, Westfield, New Jersey 07090 (908) 789-4407. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof. Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of Affirmative Action Regulations of P.L. 1975, c. 127, (NJAC 17:27).

**BIDDERS NOTE:** Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Westfield Board of Education, for ten percent (10%) of the amount of the total bid, however, not to exceed \$20,000.

By order of the Town of Westfield Board of Education, Union County, New Jersey.

Robert A. Berman  
Board Secretary

1 T - 4/27/06, The Leader Fee: \$52.02

### PUBLIC NOTICE

#### BOROUGH OF FANWOOD IN THE COUNTY OF UNION BOND ORDINANCE STATEMENTS AND SUMMARY

The Ordinance, the summary terms of which are included herein, has been finally adopted by the Governing Body of the BOROUGH OF FANWOOD, in the County of Union, State of New Jersey, on April 26, 2006 and the twenty day (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**TITLE: AN ORDINANCE AUTHORIZING THE EXECUTION OR ACKNOWLEDGMENT AND DELIVERY BY THE BOROUGH OF FANWOOD (THE "MUNICIPALITY") OF CERTAIN LEASE AGREEMENTS IN RELATION TO THE UNION COUNTY IMPROVEMENT AUTHORITY ISSUANCE OF GENERAL OBLIGATION LEASE REVENUE BONDS, SERIES 2006 (CAPITAL EQUIPMENT AND INFRASTRUCTURE LEASE PROGRAM).**

**Purpose(s):** Acquisition of capital equipment and infrastructure improvements as set forth in an exhibit to the ordinance.

**Appropriation:** \$352,265.  
**Bonds/Notes Authorized:** None  
**Section 20 Costs:** None

**Useful Life:** Not to exceed 15 years  
Eleanor McGovern  
Municipal Clerk  
Borough of Fanwood  
County of Union, New Jersey

1 T - 4/27/06, The Times Fee: \$41.82

## WF's Lieberman Leads Group to Assist New Orleans

WESTFIELD—During the week of March 6, Yvette Joy Lieberman, the daughter of Bill and Stella Lieberman of Westfield, led a group of 25 Georgetown University Law Center students on a pro bono trip to New Orleans, providing legal and physical assistance to victims of Hurricane Katrina.

Ms. Lieberman arranged for the law students to volunteer with several projects related to the Hurricane Katrina relief efforts. One set of students worked with Association of Community Organizations for Reform Now (ACORN), gutting damaged houses to their frames so that the homes could be rebuilt. A second group, consisting of the

majority of the Georgetown Law students, volunteered with the Pro Bono Project of New Orleans. Students were assigned clients who needed to clear the title to family property through the succession (probate) process in order to receive financial assistance available from Federal Emergency Management Agency (FEMA) for rebuilding family homes.

This involved contacting clients and family members, retrieving deeds and other necessary records, and beginning the succession filings. A third Georgetown Law group volunteered with Rainbow/PUSH, where they focused on voters' rights issues in the upcoming city election, and researched housing and education difficulties encountered by dislocated citizens.

Ms. Lieberman is a fourth-year evening student at Georgetown University Law Center, and expects to graduate with honors on May 21, 2006. She has accepted a clerkship offer from the Judge Helen Hoens of the New Jersey Superior Court, Appellate Division.

### PUBLIC NOTICE

#### BOROUGH OF FANWOOD PLANNING BOARD

**Please take notice** that on June 28, 2006 at 7:30 PM at the Fanwood Borough Hall, located at 75 North Martine Avenue, Fanwood, New Jersey the Planning Board will hold a hearing on the application of the undersigned. The property in question is located at: 150 North Avenue, Fanwood, New Jersey, also known as Block 51 Lot 22.01, as shown on the Fanwood Tax Map, owned by Anna Maria Pochtar.

**The applicant requests** an Addition and Alteration, which is in violation of Section 184-109E(5) of the Fanwood Land Use Code. Variance Requested: Side yard; Required: 15 feet; Present: 14.5 feet; Proposed: 13 feet.

**The applicant requests** an Addition and Alteration, which is in violation of Section 184-109E(9) of the Fanwood Land Use Code. Variance Requested: Building Coverage; Required: 20%; Present: 16.5%; Proposed: 24.2%.

**The applicant will also seek such other relief** as may be determined necessary at the public hearing based upon review of the application or amendment(s) to the application.

**The file pertaining to this application is available for public inspection** during normal business hours (9 AM - 2 PM, Tuesday through Friday) from the Secretary of the Planning Board at the Administration Office of the Borough of Fanwood at 75 Martine Avenue, Fanwood, New Jersey.

**Any interested party may appear** at said hearing and participate therein in accordance with the Rules of the Fanwood Planning Board.

Applicant(s):  
Nicholas S. Galakis and  
Anna Maria Pochtar/Galakis  
150 North Avenue  
Fanwood, New Jersey 07023

1 T - 4/27/06, The Times Fee: \$39.27

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[www.goleader.com](http://www.goleader.com)

## Legal Advertising

MORE IN BACK SECTION

### PUBLIC NOTICE

#### TOWNSHIP OF SCOTCH PLAINS NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received by the TOWNSHIP OF SCOTCH PLAINS (hereinafter called the "Owner") for:

#### SCOTCH HILLS COUNTRY CLUB MINIATURE GOLF COURSE

Sealed bids for the above named Contract, which comprises the installation of storm drainage pipe and structures and site lighting, construction of an asphalt parking lot, curb and retaining walls and design/build services to construct an 18-hole miniature golf course as shown on the plans and specified herein. The project includes construction of a miniature golf course, parking lot, storm drainage, site lighting, fencing and other improvements at SCOTCH HILLS COUNTRY CLUB in the Township of Scotch Plains, Union County, New Jersey, will be received at the TOWNSHIP OF SCOTCH PLAINS Municipal Building, 430 Park Ave, Scotch Plains, New Jersey 07076 on **May 12, 2006** at 10:00 a.m. prevailing time, at which time they will be publicly unsealed and the contents publicly announced.

The work generally includes the furnishing of all labor, materials and equipment necessary to complete the work as shown on the Drawings and as described in the Specifications. General site work includes site clearing, excavation and backfill, storm drainage, plumbing and electrical work, paving, site lighting, grading, construction of a miniature golf course and general construction as described in the contract documents. The work consists of the installation of storm drainage pipe and structures and site lighting, construction of an asphalt parking lot, curb and design/build services to construct an 18-hole miniature golf course as shown on the plans and specified herein. The work is located on Block 6401, Lot 1 at 820 Jerusalem Road, Scotch Plains, New Jersey, within the Township of Scotch Plains, in Union County, New Jersey. The work shall be completed within 90 calendar days of the Contractor's receipt of written Notice to Proceed.

The contract consists of installation of storm drainage pipe and structures, site lighting, construction of an asphalt parking lot, curb and design/build services to construct an 18-hole miniature golf course as shown on the plans and specified herein. The project also includes plumbing and electrical work related to the miniature golf course and other components requiring electrical power as specified under the contract.

No bid will be received unless in writing on the forms furnished, and unless accompanied by bid security in the form of a bid bond, cashier's check, or a certified

check made payable to the TOWNSHIP OF SCOTCH PLAINS in an amount equal to 10% of the amount of the total bid, but not exceeding \$20,000.

The bid shall be accompanied by a Certificate of Surety on the form included in the Contract Documents, from a surety company licensed to do business in the State of New Jersey, which shall represent that the surety company will provide the Contractor with the required bonds in the sums required in the Contract Documents and in a form satisfactory to the Owner's Attorney and in compliance with the requirements of law.

Bidders must use the prepared bid form, which is contained in the Contract Documents. Each individual proposal must be separately enclosed in a sealed envelope addressed to the Township Clerk, Municipal Building, 430 Park Ave, Scotch Plains, New Jersey 07076 marked on the outside with the number of the contract and name of the project being bid on.

No bids will be received after the time and date specified, and no bids will be received by mail. The Owner shall award the Contract or reject all bids within 60 days of bid opening, except that the bids of any bidders who consent thereto may, at the request of the Owner, be held for consideration for such longer period as may be agreed.

The Owner will evaluate bids and any award will be made to the lowest, responsive, responsible bidder. The Owner reserves the right to reject any or all bids and to waive minor informalities or irregularities in bids received.

All bid security except the security of the three apparent lowest responsible bidders shall be returned, unless otherwise requested by the bidder, within ten (10) days after the opening of the bids, Sundays and holidays excepted, and the bids of the bidders whose bid security is returned shall be considered withdrawn.

Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary. The bidder shall comply with the documentation requirements set forth in the Article of the Information for Bidders, entitled, "Bidder Responsibility".

Successful bidders will be required to submit bonds and proof of insurance on or

before execution of their respective Contracts as explained in the Contract Documents.

Bidders are required to comply with all relevant Federal and State Statutes, Rules and Regulations including but not limited to the applicable provisions of Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-2000d-4A), the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law against Discrimination, N.J.S.A. 10:5-1, et seq., the rules and regulations promulgated pursuant thereto, the State requirement for bidders to supply statements of ownership (N.J.S.A. 52:25-24.2) and the State requirement for submission of the names and addresses of certain subcontractors (N.J.S.A. 40A:11-16).

The Contract Documents may be examined and obtained at the Office of the Engineers, Hatch Mott MacDonald, 27 Bleeker Street, Millburn, New Jersey, between the hours of 8:00 a.m. and 5:00 p.m. Specifications will be mailed upon receipt of the cost of the plans plus \$50.00 for first-class U.S. postal service, postage and handling. Prospective bidders will be issued plans and specifications upon payment of a fee of \$75.00 for each set of full-sized drawings with specifications. Individual full-sized sheets of drawings will be available at \$2.50 per sheet on forty-eight (48) hours notice. Payment must be made by business check and shall be made out to Hatch Mott MacDonald.

If the Contract is awarded, no refunds will be given. If for any reason the Contract is not awarded, refunds will be made to bidders pursuant to N.J.S.A. 40A:11-24(b) when the Contract Documents are returned in reasonable condition within 90 days of notice that the Contract has not been awarded.

Pursuant to N.J.S.A. 10:5-33, bidders are required to comply with the requirements of P.L. 1975, c. 127, NJAC 17:27.

Each Bidder must submit with his bid an "Ownership Disclosure Statement" and "Non-Collusion Affidavit" on the forms included in the Contract Documents.

Bidders and their subcontractors of any tier must comply with all applicable provisions of the Public Works Contractor Registration Act, P.L. 1999, c. 238 (N.J.S.A. 34:11-56.48) and the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25).

It is the purpose of this Notice to Bidders to summarize some of the more important provisions of the Contract Documents. Prospective bidders are cautioned not to rely solely on this summary, but to read the Contract Documents in their entirety.

By Order of the TOWNSHIP OF SCOTCH PLAINS  
Barbara Riepe  
Township Clerk

1 T - 4/27/06, The Times Fee: \$166.77

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The bid shall be accompanied by a Certificate of Surety on the form included in the Contract Documents, from a surety company licensed to do business in the State of New Jersey, which shall represent that the surety company will provide the Contractor with the required bonds in the sums required in the Contract Documents and in a form satisfactory to the Owner's Attorney and in compliance with the requirements of law.

Bidders must use the prepared bid form, which is contained in the Contract Documents. Each individual proposal must be separately enclosed in a sealed envelope addressed to the Township Clerk, Municipal Building, 430 Park Ave, Scotch Plains, New Jersey 07076 marked on the outside with the number of the contract and name of the project being bid on.

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Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary. The bidder shall comply with the documentation requirements set forth in the Article of the Information for Bidders, entitled, "Bidder Responsibility".

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Barbara Riepe  
Township Clerk

1 T - 4/27/06, The Times Fee: \$166.77

### PUBLIC NOTICE

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## 2006 MUNICIPAL BUDGET TOWNSHIP OF SCOTCH PLAINS COUNTY OF UNION FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2006

### Revenue and Appropriation Summaries

SUMMARY OF REVENUES		ANTICIPATED	
	2006	2005	2005
1. Surplus	\$2,175,000.00	\$1,860,000.00	
2. Total Miscellaneous Revenues	\$5,614,335.33	\$5,687,771.10	
3. Receipts from Delinquent Taxes	\$500,000.00	\$480,000.00	
4. Local Tax for Municipal Purposes	\$13,723,212.44	\$12,968,928.30	
<b>Total General Revenues</b>	<b>\$22,012,547.77</b>	<b>\$20,996,699.40</b>	
<b>FINAL</b>			
SUMMARY OF APPROPRIATIONS		2005 BUDGET	
	2006 BUDGET	2005 BUDGET	2005
1. Operating Expenses: Salaries & Wages	\$8,639,169.00	\$8,243,971.00	
Other Expenses	\$9,741,530.77	\$9,248,188.40	
2. Deferred Charges & Other Appropriations	\$429,196.00	\$485,590.00	
3. Capital Improvements	\$100,000.00	\$60,000.00	
4. Debt Service	\$1,652,652.00	\$1,530,950.00	
5. Reserve for Uncollected Taxes	\$1,450,000.00	\$1,428,000.00	
<b>Total General Appropriations</b>	<b>\$22,012,547.77</b>	<b>\$20,996,699.40</b>	
<b>Total Number of Employees</b>	<b>178</b>	<b>181</b>	
<b>BALANCE OF OUTSTANDING DEBT</b>			
<b>GENERAL</b>			
Interest	\$1,923,758.73		
Principal	\$8,413,000.00		
<b>Outstanding Balance</b>	<b>\$10,336,758.73</b>		

Notice is hereby given that the budget and tax resolution was approved by the Township Council of the Township of Scotch Plains, County of Union, on April 11, 2006.

A hearing on the budget and tax resolution will be held at the Municipal Building on May 9, 2006 at 8:00 o'clock P.M., at which time and place objections to the Budget and Tax Resolution for the year 2006 may be presented by the taxpayers or other interested persons.

Copies of the budget are available in the office of Barbara Riepe, Township Clerk, at the Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, 07076, (908) 322-6700, during the hours of 9:00 A.M. to 4:30 P.M.

1 T - 4/27/06, The Times

Fee: \$128.52