



PUSHING TO VICTORY IN THE SHOT...Raider Chris Feighner shoves the shot 50'11" to place first in the event at the Watchung Conference meet.

Blue Devil Trackmen Capture Watchung Conference Crown

CONTINUED FROM PAGE 11

height and my hips aren't in it. So I still have a lot of work to do before the big meets come. But, the weather was nice today and I felt good."

Feighner's personal-best toss in the shot was 54'8.5" last year and he has his sights set higher. "I am looking to get 57 feet," he said.

Raider Ray Williams was prepared to compete on May 10 but was still hampered by a hamstring injury. According to Raider Boys' Head Coach Rich McGriff, "Ray will not be jumping today because he was feeling discomfort in his hamstring."

After Williams easily won his heat in the 100 meters, he grabbed his hamstring and was later withdrawn from the meet.

"He was holding his hamstring after the race. The way he was ex-

pole vault while Mike Attenasio and Mike Gorski placed second and third, respectively, with a height of 10 feet. Rich Miller and Adam Wendel finished 1-2 in the long jump with respective distances of 20'7.25" and 20'5" while Reavis took third with a leap of 19'5.5".

Not particularly pleased with his performance, Miller said, "I wasn't approaching well. Everything was all messed up and the wind was affecting me. But, I'll take it."

"The wind would kind of come and go and it threw me off a little bit. But I was popping off the board alright," explained Wendel. "It's about a foot shorter than I do, but it gets us the team points. I'll take it."

Wendel easily grabbed first in the high jump, clearing 6'0" and at-



WAITING FOR THEIR TURN TO TEE OFF...Pictured, left to right, are: Tom Hill of A. L. Johnson, Pete Fazio of Cranford, Erin Cockren of Westfield and Craig Oliver of Summit. This foursome was the third group to go off at the Union County Golf Tournament.

Blue Devil Golfers Recapture Union County Championship

CONTINUED FROM PAGE 11

tournaments and had both individual champions. The Blue Devils had possession of the UCT for three-straight years and set the tournament record in 1999 with a 310 total before the Cougars beat them 332-343. Jerry Cozzo defeated Blue Devil Jeff Weber in sudden death for the individual title.

"We have a lot of depth. Cranford has two very good golfers - Mike and Jason Occi - and a decent freshman. But they really don't have any others who consistently shoot in the mid to upper 80's," Turnbull said. "Westfield has a dozen who can. It's been like that for years. We also have

a phenomenal group of freshmen. If you took the top-12 players on each team in New Jersey, Westfield would beat every team."

TEAM TOTALS:
1. Westfield (W) 329, 2. Cranford (C) 337, A. L. Johnson (J) 343, 4. Scotch Plains-Fanwood (SPF) 357, 5. Summit (S) 376, 6. Roselle Park (RP) 377, 7. Union (U) 385, Oratory Prep (O) 387

INDIVIDUAL SCORES:
1. Shallcross (W) 69, 2. Jason Occi (C) 75, 3. Tim Azola (J) 77, 4. Mike Occi (C) 78, 5. Barry Portelov (Bearley) 82, 6. Adam Karnish (W) and Marc Henkle (RP) 84, 8. Tom Hill (J) and Mike Sprung (SPF) 85, 10. Tim Berry (J) and Kyle Hartlaub (S) 86, 12. Jack Egan (SPF) and Gerrit III (W) 87



VERY EAGAR TO START THE UCT...The Scotch Plains-Fanwood Raiders can't wait to tee off. Pictured, left to right, are: Mike Sprung, Mats Notoane, Jack Egan, Brian Muller and Chris Meahan.

Union County Senior 50+ Softball League Results:

Nilsen Detective Agency 26, Irish Pub 16

Jerry Barrett had a 2 run homer, Lenny Yenish and Bob DeBellis each had four hits and Bruce Bilotti, Al Theresa, Ron Ivory, Al Feigenbaum, Jorge Barker and Lou Kruk had three hit each for Nilsen.

Union Center National Bank 13, Crest Refrigeration 10

Steve Lemanowicz led the Bank with three hits including two HRs.

Northwestern Mutual 30, Crest Refrigeration 29

Todd Brinkerhoff had four hits, Rich Grossberg tapped three hits and Tom Murray had the game-winning hit.

LA Law 20, Haven Savings Bank 10

Ron Cerina belted two HRs for the Law and Ben Modica had three hits.

Il Giardino Ristorante 14, Creative Industries 11

Tony Spadevecchia, Pete Ierino, Dean White, Bruce Symon, Lionel Genello and Ralph Eisenberger all had multiple hits for Il Giardino.

Il Giardino Ristorante 22, LA Law 10

Hitting stars for Giardino were Bruce Symon, Lionel Genello, Vic Blyskal, Tom Price.

PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS
NOTICE OF CONTRACT AWARD
Date Adopted: May 9, 2002

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a professional service or extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO. 532-2002 (Amending Resolution 52-2001)

AWARDED TO: Schoor DePalma, Inc., Engineers and Design Professionals, 200 State Highway Nine, Manalapan, New Jersey

SERVICES: For professional engineering/planning consultation services for the Kapkowski Road Transportation Planning Study.

COST: In an additional amount not to exceed \$198,000, for a total contract amount not to exceed \$1,700,000.

M. Elizabeth Genievich
Clerk of the Board
1 T - 5/16/02, The Leader Fee: \$26.01

Local High School Varsity Boys Tennis Results:

MAY 8:

Westfield 4, Governor Livingston 1
First singles: Frank Geiger (GL) d. Griffin Maloney, 6-4, 6-4

Second singles: Rich Moran (W) d. Yiwey Shieh, 6-3, 6-2

Third singles: Alex Jaslow (W) d. Chris Barnett, 6-0, 6-1

First doubles: Shaun Simone and Ryan Miller (W) d. Diego Quintana and Kevin Guicupietro, 6-2, 6-3

Second doubles: Devin Power and Doug Shineman (W) d. Oliver Eng and Adam Geiger, 6-2, 4-6, 6-1

Scotch Plains-Fanwood 4, Bound Brook 1

First singles: Mario Ituralde (BB) d. Terry Levine, 6-2, 6-2

Second singles: Mike Thompson (S) d. Nick Mejia, 6-1, 6-0

Third singles: Josh Sanders (S) d. Chris Caemmerer, 6-0, 6-0

First doubles: Adam Corbin and Jason Krueger (S) d. Brian Savitt and Paulo Tavares, 6-1, 6-4

Second doubles: Simon Poplyansky and Jesse Rogowsky (S) d. Juan Barrigan and Matt Hargrove, 6-3, 6-2

MAY 10:

Westfield 5, Newark East Side 0
The Blue Devils rested their regular starters.

First singles: Alex Jaslow d. Thanh Vo, 6-0, 6-0

Second singles: Adam Gervkens d. Khiantt Gnuyen, 6-1, 6-3

Third singles: Alec Wasserman d. Vishal Bhaobuj, 6-0, 6-1

First doubles: Mike Checchio and Alex Barrett d. Hamza Aguedichon and Guido Molina, 6-0, 6-0

Second doubles: Andrew Levy and Brian Kender d. Dennis Zumba and Miguel Sanchez, 6-0, 6-0

SECTION 2, GROUP 2

Governor Livingston 5, Madison 0
First singles: Frank Geiger d. Garrett Paknis, 6-0, 3-0 (retired)

Second singles: Yiwey Shieh d. Sean McCovern, 3-6, 7-6 (7-4), 6-1

Third singles: Chris Barnett d. Justin Kennard, 6-4, 1-6, 7-6 (7-2)

First doubles: Kevin Guidiciopietro and Diego Quintana d. Alex Wolitzky and Jared Limback, 6-2, 6-1

Second doubles: Oliver Eng and Adam Geiger d. Pedro Leduc and Harry Lorello, 6-3, 6-2



TAKING FIRST IN THE HIGH JUMP...Blue Devil Adam Wendel cleared six feet to take first in the high jump.

ploding out of the block, if it would have happened then, it would have been more serious," pointed out Raider Girls' Head Coach Jeff Koegel. "But it's much wiser to pull him from the meet."

Williams or no Williams, the Blue Devils were strong in nearly every event and dominated in the pole vault and the long jump, taking the top-three places in each. Joe Hubbard cleared 12'6" for top honors in the

tempted 6'4" but failed. Raider Mike Walker took second at 5'8" followed by Blue Devil Gonzalez at the same height.

Raider Bob Walden and K.C. Brown of Cranford have had many running battles in the distance events in their four years of high school track. Walden has been dominant in cross country but when it gets to the 1,600 and the 3,200, Brown has had the edge with a strong kick. Brown won the 1,600 with a time of 4:24.7 and the 3,200 with a time of 9:39.9. Walden finished second in both events with respective times of 4:29.7 and 9:44.7.

"We are very competitive and know each other's strong points," said Walden. "We push each other. He wins some and I win some."

In an event also dominated by Cranford, Blue Devil Dan Lynes crossed third in the 800 meters with a time of 2:02.3 behind Cougars Matt Werder at 1:59.9 and Brian Zuravnsky at 2:01.0.

The next big showdown will be at the Union County Championship at Williams Field in Elizabeth on May 17.

TEAM TOTALS:
1. Westfield 191, 2. Scotch Plains-Fanwood 100, 3. Cranford 75, Linden 56, Shabazz 34

Family Roller Skating Held at Armory

Sponsored by the Westfield High School ice hockey association and Westfield Recreation Department, there will be Friday Night Family Roller Skating at the Westfield Armory on Rahway Avenue across from Westfield High School on May 17, 31, June 7 and June 14 from 7 to 9 p.m. There will be a "Shoot at the Target Goalie" and "Give it Your Best (Radar-Timed) Slap Shot" contest. Enjoy an evening of Family fun while supporting Westfield High School Hockey. The cost is \$6 for Adults and \$3 for Children. Refreshments are available for sale.

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RESOLUTION NO. 548-2002

AWARDED TO: JCA Associates, 181 Westfield Avenue, Clark, New Jersey

SERVICES: For providing construction administration and inspection for the replacement of Cooper Road in Scotch Plains, New Jersey

COST: \$103,924

M. Elizabeth Genievich
Clerk of the Board
1 T - 5/16/02, The Leader Fee: \$21.93

PUBLIC NOTICE

BOARD OF EDUCATION
WESTFIELD, NEW JERSEY
NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Westfield School District, Union County, New Jersey, at the Board of Education, 302 Elm Street, Westfield, New Jersey, for the following supplies, equipment or services:

BID FOR:
B3-12 CUSTODIAL SUPPLIES FOR THE 2002-2003 SCHOOL YEAR

BIDS DUE:
MAY 30, 2002 AT 11:30 A.M.

Bids will be received at the Administration Building, 302 Elm Street, Westfield, New Jersey 07090, on the date and at the time indicated, and then publicly opened and read aloud.

Bids must be in strict compliance with specifications. Bids must be made on the proposal forms in the manner designated. Proposals must be endorsed on the outside of the sealed envelope, with the name of the bidder, the bidder's address and the name of the supplies, equipment, or services for which the bid is submitted. It is understood and agreed that proposals may be delivered before the time or at the place specified for opening. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

The Board of Education of the Town of Westfield, in Union County, New Jersey, reserves the right to accept or reject any and/or all bids for the whole or any part and waive any informalities in the interest of the Board of Education. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law".

Bidders are required to comply with the requirements of P.L. 1975, C. 127, (NJAC 17:27).

By order of the Town of Westfield Board of Education, Union County, New Jersey,
Robert A. Berman
Board Secretary

1 T - 5/16/02, The Leader Fee: \$45.39

Tennis Erratum:

In the Union County High School Boys Tennis Tournament, Westfield's second singles player, sophomore Rich Moran, was incorrectly identified as Ryan Moran. Either way, Rich did a fabulous job and placed second.

PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS
NOTICE is hereby given that at a meeting of the Township Council of the Township of Scotch Plains, held in the Council Chambers in the Municipal Building of said Township on Tuesday, May 14, 2002, there was introduced, read for the first time, and passed on such first reading, the following ordinance:

AN ORDINANCE SUPPLEMENTING AND AMENDING CHAPTER XXIII, ZONING, OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF SCOTCH PLAINS, 1978, RE-ZONING BLOCK 1401, LOT 13 (PORTION) FROM THE "B-2" ZONE TO THE R-3A ZONE

Purpose: The property known as Block 1401 Lot 13 (portion) rezoned from the R20-B-2R21; Zone to the R-3A zone.

A public hearing for same will be held on Tuesday, May 28, 2002 at 8:00 p.m. in the Council Chambers of the Municipal Building, or any time and place to which a meeting for the further consideration of such ordinance shall from time to time be adjourned, and all persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of same may be obtained from the office of the Township Clerk, 430 Park Avenue, Scotch Plains, New Jersey, between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday by any member of the general public who wants a copy of same without cost.

BARBARA RIEPE
Township Clerk
1 T - 5/16/02, The Times Fee: \$35.19

PUBLIC NOTICE

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-3355-01

DELTA FUNDING CORPORATION, PLAINTIFF vs. GLENN A. HARVEY, ET AL., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JUNE 4, 2001 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the Union County Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, New Jersey on WEDNESDAY THE 29TH DAY OF MAY A.D., 2002 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is TWO-HUNDRED FORTY ONE THOUSAND NINE-HUNDRED SIXTY SEVEN & 76/100 (\$241,967.76).

All that certain tract or parcel of land and premises situate, lying and being in the CITY OF ELIZABETH, NEW JERSEY 07202, County of UNION and State of New Jersey.

Also known as Tax Lot 262 in Block 4 on the Tax Assessment map of the CITY OF ELIZABETH, NEW JERSEY 07202.

More commonly known as 602 BRITTON STREET, ELIZABETH, NEW JERSEY 07202.

BEING LOT 153 ON BLOCK 7 ON MAP ENTITLED "HOUSING DEVELOPMENT, ELIZABETH, NEW JERSEY, STANDARD OIL COMPANY" SURVEYED FEBRUARY 1, 1922 BY J.L. BAUER, CIVIL ENGINEER AND SURVEYOR, ELIZABETH, NEW JERSEY, FILED JUNE 29, 1922 AS MAP NO. 69-C.

PREMISES BEING MORE PARTICULARLY DESCRIBED IN ACCORDANCE WITH A SURVEY MADE BY RUDOLFO PIERRI, P.L.S. DATED AUGUST 20, 1998 AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY SIDELINE OF BRITTON STREET DISTANT 44.00 FEET WESTERLY FROM ITS INTERSECTION WITH THE WESTERLY SIDELINE OF CLARKSON AVENUE, IF EXTENDED, AND RUNNING THENCE:

1. SOUTH 10 DEGREES 19 MINUTES WEST 100.00 FEET TO A POINT; THENCE

2. NORTH 79 DEGREES 41 MINUTES WEST 44.00 FEET TO POINT; THENCE

3. NORTH 10 DEGREES 19 MINUTES EAST 100.00 FEET TO A POINT IN THE SOUTHERLY SIDELINE OF BRITTON STREET; THENCE

4. ALONG SAID SOUTHERLY SIDELINE OF BRITTON STREET, SOUTH 79 DEGREES 41 MINUTES EAST 44.00 FEET TO THE POINT AND PLACE OF BEGINNING.

There is due approximately the sum of TWO-HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED EIGHTY ONE & 80/100 (\$258,481.80) together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH
SHERIFF

WILLIAM M. E. POWERS JR.
CHARTERED
737 Stokes Road
PO Box 1088
Medford, New Jersey 08055-9962
CH-756073 - (WL)
4 T - 5/16, 5/23, 5/30
& 6/6/02
Fee: \$191.76

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RESOLUTION NO. 534-2002
AWARDED TO: Calman Hunter, O.D. 32 North Avenue East, Cranford, New Jersey

SERVICES: To provide professional optometry services to the patients/residents of Rumlens Specialized Hospital.

PERIOD: 6/1/02 - 5/31/03

COST: No cost to the County.

M. Elizabeth Genievich
Clerk of the Board
1 T - 5/16/02, The Leader Fee: \$21.93

PUBLIC NOTICE

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-20785-01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PLAINTIFF vs. NILZA B. DELFINO, ET AL., DEFENDANT.

CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 31, 2002 FOR SALE OF MORTGAGED PREMISES.

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RALPH FROEHLICH
SHERIFF

FEIN, SUCH, KAHN & SHEPARD, P.C.
Suite 201
7 Century Drive
Parsippany, New Jersey 07054
CH-756570 - (WL)
4 T - 5/2, 5/9, 5/16
& 5/23/02
Fee: \$291.72